

Agenda  
Town Board Meeting  
November 19, 2025  
6:30 PM

1. Virtual Meeting Instructions - November 19, 2025

Documents:

[11-19-25 VIRTUAL MEETING INSTRUCTIONS.PDF](#)

2. Pledge Of Allegiance

3. Town Board - Rules Of Decorum At Public Meetings

[RULES OF DECORUM AT PUBLIC MEETINGS](#)

4. Open Podium

5. Public Hearing - Tax Cap Override

Documents:

[LOCAL LAW - ENACTING - OVERRIDING THE PROPERTY TAX CAP FOR 2026  
-2.PDF](#)

6. 2026 Budget - Adoption

Documents:

[CHANGES TO 2026 PRELIMINARY BUDGET FOR FINAL ADOPTION.PDF](#)  
[2026 PRELIMINARY BUDGET.PDF](#)

7. OCWA- Proposed Hydrant Yeaworth Lane

Documents:

[OCWA - PROPOSAL LETTER.PDF](#)  
[OCWA - MAPS.PDF](#)

8. Climate Smart Zoning Project - Colliers Engineering & Design

Documents:

[PROFESSIONAL SERVICES AGREEMENT W EXHIBITS AND ADDENDUM -  
CLIMATE SMART ZONING PROJECT.PDF](#)

9. Set Date - 2026 Organizational Meeting - January 2, 2026

10. Set Date - First Board Meeting 2026 - January 7, 2026

11. Town Of Manlius Police Department - Sale Of Surplus Vehicles & Tires

Documents:

[TMPD - SURPLUS VEHICLES-TIRES.PDF](#)

12. Request For Proposal - Municipal Planning Firm - Public Engagement - Update

13. Supervisor's Reports For October 2025

Documents:

[BUDGET REPORT.PDF](#)  
[POOLED CASH REPORT.PDF](#)  
[BALANCE SHEET.PDF](#)

14. Budget Items

Documents:

[BUDGET ITEMS 11-19-25.PDF](#)

15. Approval Of Minutes - November 5, 2025

Documents:

[11-05-25 - DRAFT.PDF](#)

16. Approval Of Abstract #22

Documents:

[ABSTRACT 22.PDF](#)

17. Adjournment



November 19, 2025 – 6:30PM

## Town Board Virtual Meeting Instructions

The easiest way to participate in the meeting is to use the link provided below. The meeting will be conducted on the ZOOM platform as a webinar. Please make sure that when you complete your attendee registration you enter your full name.

Click on the link or enter the meeting URL web address as listed below.

<https://us02web.zoom.us/j/84323721239?pwd=TefkHZQMdmzfSaZWiv2LBdtkeZZYHp.1>

Password to join when prompted:

Password: 935232

Enter your email address and name and join the meeting.

Join by telephone by dialing the number below:

(929) 436-2866

When prompted to enter the Webinar ID, use the number below followed by #

Webinar ID: 843 2372 1239

Press # again to skip the personal id and enter the password below followed by #

Password: **935232**

If this is your first time joining a ZOOM meeting you may practice using ZOOM meeting platform at <https://zoom.us/test>.

---

**IN THE MATTER**  
**Of**  
**OVERRIDING THE PROPERTY TAX CAP**  
**IN THE TOWN OF MANLIUS FOR FISCAL**  
**YEAR 2026**

---

**LOCAL LAW 2025-\_\_**  
**ENACTING A LOCAL LAW**

The **TOWN BOARD OF THE TOWN OF MANLIUS**, in the County of Onondaga, State of New York, met in regular session at the Town Hall in the Town of Manlius, located at 301 Brooklea Drive in the Village of Fayetteville, County of Onondaga, State of New York, and virtually on the platform commonly referred to as Zoom, the Town Facebook page and YouTube on the 19<sup>th</sup> of November 2025, at 6:30 p.m.

The meeting was called to order by John T. Deer, Supervisor, and the following were present, namely:

|                         |            |
|-------------------------|------------|
| John T. Deer            | Supervisor |
| Sara Bollinger          | Councilor  |
| Alissa Italiano         | Councilor  |
| Katelyn M. Kriesel      | Councilor  |
| Michael Nesci           | Councilor  |
| William Nicholson       | Councilor  |
| Ingrid Gonzalez-McCurdy | Councilor  |

The following resolution was moved, seconded and adopted:

**WHEREAS**, a Local Law has been introduced before the Board, to wit: Local Law No. 2025-\_\_, amending Article XI of Chapter 134 (“Taxation”) to override the tax levy limit established by General Municipal Law Section 3-c (the “Property Tax Cap”);



**LOCAL LAW 2025 - \_\_, A LOCAL LAW AMENDING  
CHAPTER 134 ARTICLE XI, TAX LEVY LIMIT  
OVERRIDE OF THE CODE OF THE TOWN OF MANLIUS:**

**Be it enacted by the Town Board of the Town of Manlius, Onondaga County, New York as follows:**

**Section 1. Legislative Intent**

It is the intent of this local law to override the limit on the amount of real property taxes that may be levied by the Town of Manlius County of Onondaga pursuant to General Municipal Law § 3-c, and to allow the Town of Manlius, County of Onondaga to adopt a town budget for (a) town purposes (b) fire protection districts and (c) any other special or improvement district governed by the town board for the fiscal year 2019 and 2020 and 2021 and 2022 and 2023 and 2024 and 2025 *and 2026\** that requires a real property tax levy in excess of the "tax levy limit" as defined by General Municipal Law § 3-c.

**Section 2. Authority**

This local law is adopted pursuant to subdivision 5 of General Municipal Law § 3-c, which expressly authorizes the town board to override the tax levy limit by the adoption of a local law approved by vote of sixty percent (60%) of the town board.

**Section 3. Tax Levy Limit Override**

The Town Board of the Town of Manlius County of Onondaga is hereby authorized to adopt a budget for the fiscal year 2021 and 2022 and 2023 and 2024 and 2025 *and 2026\** that requires a real property tax levy in excess of the limit specified in General Municipal Law, §3-c.

**Section 4. Severability.**

If any clause, sentence, paragraph, subdivision, or part of this Local Law or the application thereof to any person, firm or corporation, or circumstance, shall be adjusted by any court of competent jurisdiction to be invalid or unconstitutional, such order or judgment shall not affect, impair, or invalidate the remainder thereof, but shall be confined in its operation to the clause, sentence, paragraph, subdivision, or part of this Local Law or in its application to the person, individual, firm or corporation or circumstance, directly involved in the controversy in which such judgment or order shall be rendered.

**Section 5. Effective date.**

This local law shall take effect immediately upon filing with the Secretary of State.

\* *Italics* indicates Added Language

**WHEREAS**, upon review of the projected expenses facing the Town, especially State pension costs, special district costs and other state mandated costs for which the Town has no control, the Town Board hereby finds that this override is a necessary prudent step;

**WHEREAS**, on November 19, 2025, the Town Board held a public hearing regarding the proposed Local Law.

**NOW, THEREFORE, BE IT**

**RESOLVED**, that Local Law 2025-\_\_\_ is hereby approved and enacted; and be it further

**RESOLVED**, that the Town Clerk is directed to file Local Law 2025-\_\_\_ with the Secretary of State within 20 days of the date set forth herein.

**I, CARRIE GREVELDING**, Town Clerk of the Town of Manlius, **DO HEREBY CERTIFY** that the preceding Resolution was duly adopted by the Town Board of the Town of Manlius at a regular meeting of the Board duly called and held on the 19<sup>th</sup> day of November, 2025; that said Resolution was entered in the minutes of said meeting; that I have compared the foregoing copy with the original thereof now on file in my office; and that the same is a true and correct transcript of said Resolution and of the whole thereof.

**I FURTHER CERTIFY** that all members of said Board had due notice of said meeting.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the seal of the Town of Manlius, this 19<sup>th</sup> day of November, 2025.

**DATED:       November 19, 2025**  
**Fayetteville, New York**

---

**Carrie Grevelding**  
**Town Clerk of the Town of Manlius**  
**Onondaga County, New York**

**Changes to 2026 Preliminary Budget for Final Adoption**

**11/19/2025**

| <b>Account</b>      | <b>Title</b>                                          | <b>Amount</b>         |
|---------------------|-------------------------------------------------------|-----------------------|
| <b>A Fund</b>       |                                                       |                       |
| <b>Revenue</b>      |                                                       |                       |
| 4.1001              | Real Property Tax                                     | \$ 100,321.52         |
|                     | <b>Total Changes A Fund Revenue</b>                   | <b>\$ 100,321.52</b>  |
| <b>Expenditures</b> |                                                       |                       |
| 5.7450.400          | Museums - Contractual                                 | \$ 8,000.00           |
| 5.1620.420          | Buildings - Gas/Electrical                            | \$ 5,000.00           |
| 5.1620.422          | Buildings - Water                                     | \$ 100.00             |
| 5.1930.400          | Special Items - Judgement & Claims                    | \$ 5,000.00           |
| 5.1220.102          | Supervisor - Longevity Pay                            | \$ 4,000.00           |
| 5.1220.200          | Supervisor - Equipment                                | \$ (4,000.00)         |
| 5.1670.401          | Central Printing - Office Supplies                    | \$ 4,000.00           |
| 5.1670.404          | Central Printing - Books/Publications                 | \$ (300.00)           |
| 5.1670.407          | Central Printing - Copier Lease                       | \$ (2,200.00)         |
| 5.1670.409          | Central Printing - Postage                            | \$ (5,000.00)         |
| 5.1330.200          | Tax Receiver - Equipment                              | \$ 850.00             |
| 5.1330.401          | Tax Receiver - Office Supplies                        | \$ 470.00             |
| 5.1330.402          | Tax Receiver - Seminars                               | \$ 415.00             |
| 5.1330.403          | Tax Receiver - Association Dues                       | \$ 25.00              |
| 5.1330.405          | Tax Receiver - IT                                     | \$ 200.00             |
| 5.1330.408          | Tax Receiver - Printing                               | \$ 10.00              |
| 5.1355.402          | Assesors - Seminars                                   | \$ 3,900.00           |
| 5.1355.408          | Assesors - Printing                                   | \$ 15,000.00          |
| 5.1355.100          | Assessors-Personal Services                           | \$ 15,294.00          |
| 5.1410.401          | Clerk - Office Supplies                               | \$ 950.00             |
| 5.1410.402          | Clerk - Seminars                                      | \$ 4,540.00           |
| 5.1410.403          | Clerk - Association Dues                              | \$ 50.00              |
| 5.1410.404          | Clerk - Books/Publications                            | \$ 70.00              |
| 5.1410.408          | Clerk - Printing                                      | \$ 500.00             |
| 5.1410.418          | Clerk - Filing Fees                                   | \$ 85.00              |
| 5.1110.401          | Court - Office Supplies                               | \$ 500.00             |
| 5.1110.403          | Court - Association Dues                              | \$ 150.00             |
| 5.1110.404          | Court - Books/Publications                            | \$ 500.00             |
| 5.3120.100          | Police - Personal Services                            | \$ 130,000.00         |
| 5.3120.105          | Police - Personal Services                            | \$ (130,000.00)       |
| 5.3510.401          | Dog Control - Office Supplies                         | \$ 200.00             |
| 5.1620.431          | Landscaping - Clean up Small bed in the back by Court | \$ (10,500.00)        |
| 5.9030.800          | Employee Benefits - FICA                              | \$ 33,912.52          |
| 5.9061.800          | Employee Benefits - Health Insurance Opt-Out          | \$ 18,600.00          |
|                     | <b>Total Changes A Fund Expenditures</b>              | <b>\$ 100,321.52</b>  |
| <b>B Fund</b>       |                                                       |                       |
| <b>Revenue</b>      |                                                       |                       |
| 4.2555              | Building & Alteration Per                             | \$ 4,453.03           |
|                     | <b>Total Changes B Fund Revenue</b>                   | <b>\$ 4,453.03</b>    |
| <b>Expenditures</b> |                                                       |                       |
| 5.3620.100          | Code Enforcement - Personal Services                  | \$ (2,000.00)         |
| 5.9030.800          | FICA                                                  | \$ 5,253.03           |
| 5.9061.800          | Employee Benefits - Health Insurance Opt-Out          | \$ 1,200.00           |
|                     | <b>Total Changes B Fund Expenditures</b>              | <b>\$ 4,453.03</b>    |
| <b>DA Fund</b>      |                                                       |                       |
| <b>Revenue</b>      |                                                       |                       |
| 4.1001              | Real Property Tax                                     | \$ 3,456.18           |
|                     | <b>Total Changes DA Fund Revenue</b>                  | <b>\$ 3,456.18</b>    |
| <b>Expenditures</b> |                                                       |                       |
| 5.9030.800          | FICA                                                  | \$ 3,456.18           |
|                     | <b>Total Changes DA Fund Expenditures</b>             | <b>\$ 3,456.18</b>    |
| <b>DB Fund</b>      |                                                       |                       |
| <b>Revenue</b>      |                                                       |                       |
| 4.1001              | Real Property Tax                                     | \$ (97,284.88)        |
|                     | <b>Total Changes DB Fund Revenue</b>                  | <b>\$ (97,284.88)</b> |
| <b>Expenditures</b> |                                                       |                       |
| 5.5110.450          | Contractual Services                                  | \$ (100,000.00)       |
| 5.9030.800          | FICA                                                  | \$ 2,715.12           |
|                     | <b>Total Changes DB Fund Expenditures</b>             | <b>\$ (97,284.88)</b> |



A00-General Fund Townwide

|                             |                           |                                                                           |           | (----- 2025 -----) |              | (----- 2026 -----) |            |          |
|-----------------------------|---------------------------|---------------------------------------------------------------------------|-----------|--------------------|--------------|--------------------|------------|----------|
|                             |                           | 2023                                                                      | 2024      | CURRENT            | YEAR-TO-DATE | PROJECTED          | REQUESTED  | PROPOSED |
| REVENUES                    |                           | ACTUAL                                                                    | ACTUAL    | BUDGET             | ACTUAL       | YEAR END           | BUDGET     | BUDGET   |
|                             |                           |                                                                           |           |                    |              |                    |            |          |
| <u>REAL PROPERTY TAX</u>    |                           |                                                                           |           |                    |              |                    |            |          |
| A00.4.1001                  | Real Property Taxes       | 8,418,415                                                                 | 9,058,534 | 11,208,652         | 11,208,652   | 5,159,452          | 13,229,766 |          |
| A00.4.1081                  | Other Payments in Lieu of | 11,460                                                                    | 16,478    | 24,611             | 24,253       | 181,893            | 19,964     |          |
|                             | Other Payments-Pilots 1   | 19,964.00                                                                 |           |                    |              |                    |            | 19,964   |
| A00.4.1090                  | Penalties & Interest      | 85,541                                                                    | 90,128    | 70,000             | 35,840       | 80,000             | 80,000     |          |
|                             | Penalties & Interest To 1 | 80,000.00                                                                 |           |                    |              |                    |            | 80,000   |
| TOTAL REAL PROPERTY TAX     |                           | 8,515,416                                                                 | 9,165,140 | 11,303,264         | 11,268,746   | 5,421,345          | 13,329,730 |          |
| <u>NON-PROPERTY TAX</u>     |                           |                                                                           |           |                    |              |                    |            |          |
| A00.4.1170                  | Franchise Fees            | 319,131                                                                   | 302,326   | 370,421            | 280,701      | 262,131            | 370,421    |          |
|                             | Franchise Fee 1           | 370,420.86                                                                |           |                    |              |                    |            | 370,421  |
| TOTAL NON-PROPERTY TAX      |                           | 319,131                                                                   | 302,326   | 370,421            | 280,701      | 262,131            | 370,421    |          |
|                             |                           |                                                                           |           |                    |              |                    |            |          |
| 4.1170                      | Franchise Fees            | PERMANENT NOTES:<br>Take the average percentage from a three year period. |           |                    |              |                    |            |          |
|                             |                           |                                                                           |           |                    |              |                    |            |          |
| <u>GENERAL GOVERNMENT</u>   |                           |                                                                           |           |                    |              |                    |            |          |
| A00.4.1255                  | Clerk Fees                | 6,655                                                                     | 5,436     | 5,512              | 5,512        | 6,000              | 4,600      |          |
|                             | Clerk Fees 1              | 4,600.00                                                                  |           |                    |              |                    |            | 4,600    |
| TOTAL GENERAL GOVERNMENT    |                           | 6,655                                                                     | 5,436     | 5,512              | 5,512        | 6,000              | 4,600      |          |
| <u>POLICE-SPECIAL ITEMS</u> |                           |                                                                           |           |                    |              |                    |            |          |
| A00.4.1520                  | Police Fees               | 0                                                                         | 0         | 0                  | 0            | 0                  | 0          |          |
| A00.4.1550                  | Dog Control Fees          | 0                                                                         | ( 341)    | 0                  | 0            | 2,500              | 0          |          |
| A00.4.1589                  | Forfeited Property        | 0                                                                         | 0         | 0                  | 0            | 1,000              | 0          |          |
| A00.4.1590                  | OMFU Mutual Aid           | 0                                                                         | 0         | 1,568              | 0            | 1,061              | 1,568      |          |
|                             | OMFU Reimbursement 1      | 1,568.00                                                                  |           |                    |              |                    |            | 1,568    |
| A00.4.1591                  | Misc. Race Reimbursement  | 0                                                                         | 0         | 1,046              | 0            | 0                  | 1,046      |          |
|                             | Traffic Control for Foo 1 | 1,046.00                                                                  |           |                    |              |                    |            | 1,046    |
| A00.4.1592                  | YMCA                      | 0                                                                         | 0         | 0                  | 0            | 1,046              | 0          |          |
| A00.4.1593                  | Stop DWI                  | 0                                                                         | 8,268     | 0                  | 0            | 0                  | 5,125      |          |
|                             | Stop DWI Reimbursement 1  | 5,125.00                                                                  |           |                    |              |                    |            | 5,125    |
| A00.4.1594                  | Stirpe Grant-Traffic Trai | 0                                                                         | 0         | 0                  | 0            | 0                  | 0          |          |
| TOTAL POLICE-SPECIAL ITEMS  |                           | 0                                                                         | 7,927     | 2,614              | 0            | 5,607              | 7,739      |          |
|                             |                           |                                                                           |           |                    |              |                    |            |          |
| 4.1593                      | Stop DWI                  | PERMANENT NOTES:<br>Reimbursement DWI Enforcement OT                      |           |                    |              |                    |            |          |
|                             |                           |                                                                           |           |                    |              |                    |            |          |
| <u>RECREATION REVENUE</u>   |                           |                                                                           |           |                    |              |                    |            |          |
| A00.4.2001                  | Park & Rec Charges        | 93,745                                                                    | 82,609    | 98,897             | 98,897       | 90,150             | 90,000     |          |
|                             | Pickleball 1              | 700.00                                                                    |           |                    |              |                    |            | 700      |
|                             | 3% admin fee on clear h 1 | 8,500.00                                                                  |           |                    |              |                    |            | 8,500    |
|                             | Summer Show ticks & spo 1 | 18,000.00                                                                 |           |                    |              |                    |            | 18,000   |
|                             | Learn to Swim 1           | 8,300.00                                                                  |           |                    |              |                    |            | 8,300    |
|                             | Playground 1              | 50,000.00                                                                 |           |                    |              |                    |            | 50,000   |
|                             | EarthFest 1               | 1,500.00                                                                  |           |                    |              |                    |            | 1,500    |
|                             | Sum Show 50th Ann. Rece 1 | 3,000.00                                                                  |           |                    |              |                    |            | 3,000    |
| TOTAL RECREATION REVENUE    |                           | 93,745                                                                    | 82,609    | 98,897             | 98,897       | 90,150             | 90,000     |          |

AS OF: DECEMBER 31ST, 2025

A00-General Fund Townwide

| (----- 2025 -----) (----- 2026 -----) |              |           |           |              |           |           |          |
|---------------------------------------|--------------|-----------|-----------|--------------|-----------|-----------|----------|
|                                       | 2023         | 2024      | CURRENT   | YEAR-TO-DATE | PROJECTED | REQUESTED | PROPOSED |
| REVENUES                              | ACTUAL       | ACTUAL    | BUDGET    | ACTUAL       | YEAR END  | BUDGET    | BUDGET   |
| <u>PUBLIC SAFETY</u>                  |              |           |           |              |           |           |          |
| A00.4.2260 Public Safety Services     | 837,365      | 1,150,345 | 1,262,369 | 1,021,693    | 162,700   | 1,244,860 |          |
| School Officer Program(               | 1 514,026.00 |           |           |              |           |           | 514,026  |
| SIRO Program School Ove               | 1 144,976.00 |           |           |              |           |           | 144,976  |
| Special Patrol Officer(               | 1 499,968.00 |           |           |              |           |           | 499,968  |
| SPO Equipment/Training                | 1 31,950.00  |           |           |              |           |           | 31,950   |
| SPO Overtime                          | 1 23,940.00  |           |           |              |           |           | 23,940   |
| SIRO/SPO Car Reimbursen               | 1 30,000.00  |           |           |              |           |           | 30,000   |
| TOTAL PUBLIC SAFETY                   | 837,365      | 1,150,345 | 1,262,369 | 1,021,693    | 162,700   | 1,244,860 |          |
| <u>Onondaga County</u>                |              |           |           |              |           |           |          |
| A00.4.2350 Youth Services, Recreatio  | 2,634        | 0         | 5,268     | 5,268        | 7,871     | 2,634     |          |
| DFY Funding                           | 1 2,634.00   |           |           |              |           |           | 2,634    |
| A00.4.2351 Stormwater Project-Perry   | 0            | 0         | 8,671     | 8,671        | 0         | 0         |          |
| A00.4.2352 Quarry Commission          | 0            | 0         | 10,000    | 0            | 0         | 10,000    |          |
| A00.4.2353 Cannabis Tax               | 0            | 0         | 16,742    | 16,742       | 0         | 20,000    |          |
| Cannabis Tax                          | 1 20,000.00  |           |           |              |           |           | 20,000   |
| TOTAL Onondaga County                 | 2,634        | 0         | 40,680    | 30,680       | 7,871     | 32,634    |          |
| <u>USE OF MONEY &amp; PROPERTY</u>    |              |           |           |              |           |           |          |
| A00.4.2401 Earned Interest            | 200,390      | 317,491   | 262,707   | 262,707      | 49,000    | 276,000   |          |
| Treasury Interest                     | 1 250,000.00 |           |           |              |           |           | 250,000  |
| Pooled Interest                       | 1 26,000.00  |           |           |              |           |           | 26,000   |
| TOTAL USE OF MONEY & PROPERTY         | 200,390      | 317,491   | 262,707   | 262,707      | 49,000    | 276,000   |          |
| <u>RENTAL &amp; REAL PROPERTY</u>     |              |           |           |              |           |           |          |
| A00.4.2450 Credit Card Rebates        | 0            | 0         | 0         | 0            | 0         | 0         |          |
| TOTAL RENTAL & REAL PROPERTY          | 0            | 0         | 0         | 0            | 0         | 0         |          |
| <u>LICENSES &amp; PERMITS</u>         |              |           |           |              |           |           |          |
| A00.4.2530 Games of Change - License  | 1,927        | 1,176     | 2,600     | 2,600        | 1,339     | 200       |          |
| A00.4.2544 Dog License                | 17,964       | 16,644    | 18,000    | 12,087       | 15,000    | 16,000    |          |
| A00.4.2550 Dog Control Contract       | 0            | 0         | 0         | 0            | 0         | 0         |          |
| TOTAL LICENSES & PERMITS              | 19,891       | 17,820    | 20,600    | 14,687       | 16,339    | 16,200    |          |

4.2530 Games of Change - License PERMANENT NOTES:

This revuene line represents fees that are taken in for raffles etc. As the number of community groups conducting these types of events decreases this line remains the same.

FINES & FORFEITURES

|                                 |             |         |        |        |         |        |        |
|---------------------------------|-------------|---------|--------|--------|---------|--------|--------|
| A00.4.2610 Fines/Forfeited Bail | 62,083      | 103,168 | 90,000 | 78,250 | 116,918 | 95,000 |        |
| Fines                           | 1 95,000.00 |         |        |        |         |        | 95,000 |
| TOTAL FINES & FORFEITURES       | 62,083      | 103,168 | 90,000 | 78,250 | 116,918 | 95,000 |        |

4.2610 Fines/Forfeited Bail CURRENT YEAR NOTES:

8/25/25-Per Judge Rothschild

A00-General Fund Townwide

| (----- 2025 -----) (----- 2026 -----)    |           |         |         |              |           |           |          |
|------------------------------------------|-----------|---------|---------|--------------|-----------|-----------|----------|
|                                          | 2023      | 2024    | CURRENT | YEAR-TO-DATE | PROJECTED | REQUESTED | PROPOSED |
| REVENUES                                 | ACTUAL    | ACTUAL  | BUDGET  | ACTUAL       | YEAR END  | BUDGET    | BUDGET   |
| <u>SALE OF PROP/COMP F/LOSS</u>          |           |         |         |              |           |           |          |
| A00.4.2655 Minor Sales                   | 255       | 120     | 271     | 271          | 1,017     | 250       |          |
| Minor Sales 1                            | 250.00    |         |         |              |           |           | 250      |
| A00.4.2665 Sale of Equipment             | 14,187    | 10,181  | 5,500   | 501          | 3,609     | 15,500    |          |
| Sale of Police Vehicles 1                | 15,000.00 |         |         |              |           |           | 15,000   |
| Auctions of Property 1                   | 500.00    |         |         |              |           |           | 500      |
| A00.4.2680 Insurance Recoveries          | 0         | 1,000   | 0       | 0            | 560       | 0         |          |
| TOTAL SALE OF PROP/COMP F/LOSS           | 14,441    | 11,300  | 5,771   | 772          | 5,186     | 15,750    |          |
| <u>MISCELLANEOUS</u>                     |           |         |         |              |           |           |          |
| A00.4.2700 Medicare Part D Reimburse     | 31,032    | 22,340  | 0       | 0            | 24,177    | 0         |          |
| A00.4.2701 Refunds of Prior Year Exp     | 0         | 77      | 0       | 0            | 0         | 0         |          |
| A00.4.2702 Solar Lease Payments          | 0         | 14,978  | 16,320  | 16,320       | 0         | 16,979    |          |
| Landfill Solar Farm-Bow 1                | 16,979.00 |         |         |              |           |           | 16,979   |
| A00.4.2706.315 Tree Commission           | 0         | 0       | 75,000  | 25,000       | 0 (       | 300)      |          |
| National Grid 10,000 Tr (                | 100.00)   |         |         |              |           | (         | 300)     |
| A00.4.2706.316 Tree Commision-Donations  | 0         | 0       | 0       | 0            | 0         | 0         |          |
| A00.4.2750 AIM - Related Payments        | 0         | 0       | 0       | 0            | 0         | 0         |          |
| A00.4.2770 Unclassified Revenue          | 31,739    | 8,140   | 5,848   | 5,848        | 1,031     | 5,000     |          |
| Unclassified Revenue 1                   | 5,000.00  |         |         |              |           |           | 5,000    |
| TOTAL MISCELLANEOUS                      | 62,771    | 45,535  | 97,168  | 47,168       | 25,207    | 21,679    |          |
| <u>STATE AID</u>                         |           |         |         |              |           |           |          |
| A00.4.3001 Assessment Mgt Aid AIM        | 111,763   | 111,763 | 111,763 | 111,763 (    | 121,381)  | 111,763   |          |
| A00.4.3002 TMA Aid-Temp Municipal Ai     | 0         | 7,818   | 7,818   | 7,818        | 0         | 7,818     |          |
| TMA Aid-Temp Municipal 1                 | 7,818.00  |         |         |              |           |           | 7,818    |
| A00.4.3005 Mortgage Tax                  | 620,572   | 753,450 | 600,000 | 360,206      | 580,000   | 600,000   |          |
| A00.4.3050 Records Management            | 0         | 0       | 0       | 0            | 0         | 0         |          |
| A00.4.3097 Highway Garage Roof-Vales     | 0         | 0       | 0       | 0            | 0         | 0         |          |
| A00.4.3389.302 Traffic Safety Grant      | 15,115    | 24,037  | 22,456  | 21,341       | 8,145     | 20,806    |          |
| BUNY 1                                   | 18,806.00 |         |         |              |           |           | 18,806   |
| CPSS 1                                   | 2,000.00  |         |         |              |           |           | 2,000    |
| A00.4.3389.303 Bullet Proof Vest Partner | 4,382     | 3,822   | 6,968   | 6,968        | 1,802     | 6,165     |          |
| 8 Bullet Proof Vest @ 5 1                | 6,165.00  |         |         |              |           |           | 6,165    |
| A00.4.3389.305 License Plate Reader Gran | 0         | 0       | 0       | 0            | 0         | 0         |          |
| A00.4.3389.306 Traffic Safety Grant - ST | 0         | 0       | 0       | 0            | 4,281     | 0         |          |
| A00.4.3389.308 JCAP Court Security Grant | 0         | 0       | 2,822   | 2,822        | 0         | 0         |          |
| A00.4.3389.309 Law Enforcement Grant     | 88,000    | 0       | 0       | 0            | 0         | 0         |          |
| A00.4.3389.310 SLETPP Grant              | 0         | 10,737  | 21,991  | 21,991       | 0         | 0         |          |
| A00.4.3389.311 Byrne JAG Grant           | 0         | 0       | 0       | 0            | 0         | 0         |          |
| A00.4.3389.312 NIBRS Grant               | 0         | 0       | 0       | 0            | 0         | 0         |          |
| A00.4.3389.314 DASNY Grant Award         | 0         | 49,674  | 326     | 326          | 0         | 0         |          |
| A00.4.3389.407 Grant - Air Cards/Cameras | 0         | 0       | 0       | 0            | 0         | 0         |          |
| A00.4.3389.408 NYS DEC EV Charging Stati | 0         | 21,286  | 0       | 0            | 0         | 0         |          |
| A00.4.3389.409 Nonpoint Source Storm Wat | 0         | 0       | 45,000  | 0            | 0         | 0         |          |
| A00.4.3389.411 NYSERDA Grant             | 0         | 30,000  | 107,500 | 107,500      | 0         | 15,000    |          |
| Misc Grants 1                            | 15,000.00 |         |         |              |           |           | 15,000   |



A00-General Fund Townwide

| (----- 2025 -----) (----- 2026 -----) |            |            |            |              |           |            |          |
|---------------------------------------|------------|------------|------------|--------------|-----------|------------|----------|
|                                       | 2023       | 2024       | CURRENT    | YEAR-TO-DATE | PROJECTED | REQUESTED  | PROPOSED |
| REVENUES                              | ACTUAL     | ACTUAL     | BUDGET     | ACTUAL       | YEAR END  | BUDGET     | BUDGET   |
| A00.4.3389.447 Grant Funded Revenue   | 0          | 146,000    | 55,000     | 0            | 0         | 0          |          |
| A00.4.3820 Youth Programs, PD         | 0          | 0          | 6,566      | 6,566        | 8,970     | 3,283      |          |
| 1                                     | 3,283.00   |            |            |              |           |            | 3,283    |
| A00.4.3835 NYS - SAM Grant            | <u>0</u>   | <u>0</u>   | <u>0</u>   | <u>0</u>     | <u>0</u>  | <u>0</u>   |          |
| TOTAL STATE AID                       | 839,832    | 1,158,587  | 988,210    | 647,300      | 481,817   | 764,835    |          |
| <u>FEDERAL AID</u>                    |            |            |            |              |           |            |          |
| A00.4.4089 Coronavirus Local Fiscal(  | 607,620)   | 502,626    | 633,005    | 0            | 0         | 0          |          |
| A00.4.4286 CARES Act Education St. F  | <u>0</u>   | <u>0</u>   | <u>0</u>   | <u>0</u>     | <u>0</u>  | <u>0</u>   |          |
| TOTAL FEDERAL AID                     | ( 607,620) | 502,626    | 633,005    | 0            | 0         | 0          |          |
| <u>BAN FUNDS</u>                      |            |            |            |              |           |            |          |
| A00.4.5000 Highway BAN                | 0          | 0          | 5,028,355  | 5,028,355    | 0         | 0          |          |
| A00.4.5730 Bond Anticipation Notes    | <u>0</u>   | <u>0</u>   | <u>0</u>   | <u>0</u>     | <u>0</u>  | <u>0</u>   |          |
| TOTAL BAN FUNDS                       | 0          | 0          | 5,028,355  | 5,028,355    | 0         | 0          |          |
| <u>SUBSIDIARY REVENUE</u>             |            |            |            |              |           |            |          |
| A00.4.9600 Appropriations             | 0          | 0          | 600,000    | 0            | 0         | 0          |          |
| A00.4.9602 Bugetary Prov for Other U  | 0          | 0          | 0          | 0            | 0         | 0          |          |
| A00.4.9800 Revenues                   | <u>0</u>   | <u>0</u>   | <u>0</u>   | <u>0</u>     | <u>0</u>  | <u>0</u>   |          |
| TOTAL SUBSIDIARY REVENUE              | 0          | 0          | 600,000    | 0            | 0         | 0          |          |
| TOTAL REVENUES                        | 10,366,736 | 12,870,311 | 20,809,571 | 18,785,468   | 6,650,273 | 16,269,448 |          |

A00-General Fund Townwide  
Town Board

|                                    |  |   | (----- 2025 -----) (----- 2026 -----) |         |         |              |           |           |              |
|------------------------------------|--|---|---------------------------------------|---------|---------|--------------|-----------|-----------|--------------|
|                                    |  |   | 2023                                  | 2024    | CURRENT | YEAR-TO-DATE | PROJECTED | REQUESTED | PROPOSED     |
| EXPENDITURES                       |  |   | ACTUAL                                | ACTUAL  | BUDGET  | ACTUAL       | YEAR END  | BUDGET    | BUDGET       |
|                                    |  |   |                                       |         |         |              |           |           |              |
| A00.5.1010.100 Personal Services   |  |   | 81,561                                | 83,227  | 90,441  | 73,496       | 81,183    | 93,150    |              |
| Councilor                          |  | 6 | 15,525.00                             |         |         |              |           |           | 93,150       |
| A00.5.1010.400 Contractual         |  |   | 70,620                                | 5,000   | 120,255 | 46,654       | ( 17,003) | 27,500    |              |
| Annual Justice Court Au            |  | 1 | 2,500.00                              |         |         |              |           |           | 2,500        |
| Communications                     |  | 1 | 5,000.00                              |         |         |              |           |           | 5,000        |
| Townwide Audit                     |  | 1 | 0.00                                  |         |         |              |           |           | 0            |
| Community Outreach-RFP             |  | 1 | 20,000.00                             |         |         |              |           |           | 20,000       |
| A00.5.1010.401 Architectural       |  |   | 0                                     | 44,502  | 159,855 | 38,393       | 0         | 0         |              |
| A00.5.1010.402 Seminars/Conference |  |   | 3,569                                 | 4,515   | 7,200   | 4,015        | 7,148     | 7,800     |              |
| Seminarrr/Conferences              |  | 6 | <u>1,300.00</u>                       |         |         |              |           |           | <u>7,800</u> |
|                                    |  |   |                                       |         |         |              |           |           |              |
| TOTAL Town Board                   |  |   | 155,750                               | 137,244 | 377,750 | 162,558      | 71,328    | 128,450   |              |

A00-General Fund Townwide  
Justices

| (----- 2025 -----) (----- 2026 -----) |                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |         |              |           |           |          |
|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------|--------------|-----------|-----------|----------|
|                                       | 2023                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2024      | CURRENT | YEAR-TO-DATE | PROJECTED | REQUESTED | PROPOSED |
| EXPENDITURES                          | ACTUAL                                                                                                                                                                                                                                                                                                                                                                                                                                         | ACTUAL    | BUDGET  | ACTUAL       | YEAR END  | BUDGET    | BUDGET   |
|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |         |              |           |           |          |
| A00.5.1110.100 Personal Services      | 206,198                                                                                                                                                                                                                                                                                                                                                                                                                                        | 232,272   | 246,610 | 199,064      | 230,391   | 256,840   |          |
| Janet                                 | 1                                                                                                                                                                                                                                                                                                                                                                                                                                              | 66,500.00 |         |              |           |           | 66,500   |
| Jeanette                              | 1                                                                                                                                                                                                                                                                                                                                                                                                                                              | 66,500.00 |         |              |           |           | 66,500   |
| Megan                                 | 1,040                                                                                                                                                                                                                                                                                                                                                                                                                                          | 25.50     |         |              |           |           | 26,520   |
| Boyd                                  | 1                                                                                                                                                                                                                                                                                                                                                                                                                                              | 41,660.00 |         |              |           |           | 41,660   |
| Rothchild                             | 1                                                                                                                                                                                                                                                                                                                                                                                                                                              | 41,660.00 |         |              |           |           | 41,660   |
| Security                              | 1                                                                                                                                                                                                                                                                                                                                                                                                                                              | 14,000.00 |         |              |           |           | 14,000   |
| A00.5.1110.102 Longevity Pay          | 0                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0         | 0       | 0            | 0         | 4,000     |          |
| Janet Stanley                         | 1                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2,000.00  |         |              |           |           | 2,000    |
| Jeanette Zacharias                    | 1                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2,000.00  |         |              |           |           | 2,000    |
| A00.5.1110.200 Equipment              | 0                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0         | 0       | 0            | 0         | 0         |          |
| A00.5.1110.400 Contractual            | 140                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0         | 0       | 0            | 0         | 0         |          |
| A00.5.1110.401 Office Supplies        | 2,539                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3,416     | 2,500   | 1,015        | 3,341     | 3,000     |          |
| A00.5.1110.402 Seminars/Conferences   | 650                                                                                                                                                                                                                                                                                                                                                                                                                                            | ( 80)     | 0       | 0            | ( 137)    | 0         |          |
| A00.5.1110.403 Association Dues       | 605                                                                                                                                                                                                                                                                                                                                                                                                                                            | 185       | 200     | 135          | 317       | 150       |          |
| A00.5.1110.404 Books/Publications     | 0                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0         | 350     | 0            | 0         | 0         |          |
| A00.5.1110.405 Information Technology | 0                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0         | 0       | 0            | 0         | 0         |          |
|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |         |              |           |           |          |
| 5.1110.100 Personal Services          | NEXT YEAR NOTES:                                                                                                                                                                                                                                                                                                                                                                                                                               |           |         |              |           |           |          |
|                                       | We do not anticipate the need to hire extra staff at this time, but our current clerks will be taking on extra work. We have requested a moderate pay increases for our clerks, which take into account the extra work that they will be prperforming. When viewed in comparison to the pay of court clerks in the state court system and those in Onondaga County's larger towns, these adjustments are consistent with <u>market rates</u> . |           |         |              |           |           |          |
|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |         |              |           |           |          |
| TOTAL Justices                        | 210,132                                                                                                                                                                                                                                                                                                                                                                                                                                        | 235,792   | 249,660 | 200,213      | 233,912   | 263,990   |          |

NEXT YEAR NOTES:

The Village of Minoa Court is being dissolved, and those responsibilities will be incorporated into our court operations. As a result, we will necessiate and increase in security costs and office supplies.

A00-General Fund Townwide  
Supervisor

|                                          |                         |   | (----- 2025 -----) (----- 2026 -----) |                          |                      |              |           |           |          |
|------------------------------------------|-------------------------|---|---------------------------------------|--------------------------|----------------------|--------------|-----------|-----------|----------|
|                                          |                         |   | 2023                                  | 2024                     | CURRENT              | YEAR-TO-DATE | PROJECTED | REQUESTED | PROPOSED |
| EXPENDITURES                             |                         |   | ACTUAL                                | ACTUAL                   | BUDGET               | ACTUAL       | YEAR END  | BUDGET    | BUDGET   |
|                                          |                         |   |                                       |                          |                      |              |           |           |          |
| A00.5.1220.100 Personal Services         |                         |   | 237,905                               | 252,717                  | 312,130              | 252,334      | 223,245   | 321,442   |          |
|                                          | Town Supervisor         | 1 | 47,153.00                             |                          |                      |              |           |           | 47,153   |
|                                          | Town Manager            | 1 | 90,331.00                             |                          |                      |              |           |           | 90,331   |
|                                          | Deputy Town Manager     | 1 | 54,899.00                             |                          |                      |              |           |           | 54,899   |
|                                          | Comptroller             | 1 | 77,044.00                             |                          |                      |              |           |           | 77,044   |
|                                          | Administrative Assistan | 1 | 52,015.00                             |                          |                      |              |           |           | 52,015   |
| A00.5.1220.102 Longevity Pay             |                         |   | 0                                     | 0                        | 0                    | 0            | 0         | 0         |          |
| A00.5.1220.200 Equipment                 |                         |   | 0                                     | 0                        | 1,029                | 1,029        | 0         | 4,000     |          |
|                                          | Ann Oot                 | 1 | 3,000.00                              |                          |                      |              |           |           | 3,000    |
|                                          | Kay Blythe              | 1 | 1,000.00                              |                          |                      |              |           |           | 1,000    |
| A00.5.1220.400 Contractual               |                         |   | 23,396                                | 2,486                    | 3,500                | 72           | 1,433     | 5,000     |          |
| A00.5.1220.401 Office Supplies           |                         |   | 3,903                                 | 4,265                    | 2,610                | 2,641        | 3,865     | 5,000     |          |
|                                          | Office Supplies         | 1 | 5,000.00                              |                          |                      |              |           |           | 5,000    |
| A00.5.1220.402 Seminars/Conference       |                         |   | 9,552                                 | 6,500                    | 7,812                | 10,746       | 1,603     | 7,500     |          |
|                                          | Trainings               | 1 | 5,000.00                              |                          |                      |              |           |           | 5,000    |
|                                          | AOT Conference          | 1 | 2,000.00                              |                          |                      |              |           |           | 2,000    |
|                                          | NYGFOA Conference       | 1 | 500.00                                |                          |                      |              |           |           | 500      |
| A00.5.1220.403 Association Dues          |                         |   | 3,526                                 | 1,969                    | 2,940                | 2,709        | 3,375     | 2,940     |          |
|                                          | AOT Annual Dues         | 1 | 1,650.00                              |                          |                      |              |           |           | 1,650    |
|                                          | ICMA                    | 1 | 600.00                                |                          |                      |              |           |           | 600      |
|                                          | SHRM                    | 1 | 500.00                                |                          |                      |              |           |           | 500      |
|                                          | NYGFOA Dues             | 1 | 190.00                                |                          |                      |              |           |           | 190      |
| A00.5.1220.404 Supervisor - Books/Public |                         |   | 0                                     | 50                       | 0                    | 0            | 0         | 0         |          |
| A00.5.1220.405 Information Technology    |                         |   | 19,614                                | 21,927                   | 0                    | 0 (          | 643)      | 0         |          |
| A00.5.1220.406 Investment Fees           |                         |   | 0                                     | 2,250                    | 4,000                | 2,250        | 3,857     | 5,000     |          |
|                                          | Investment Feess        | 1 | 5,000.00                              |                          |                      |              |           |           | 5,000    |
| A00.5.1220.480 Payroll                   |                         |   | 38,093                                | 45,978                   | 35,000               | 42,066       | 46,138    | 50,000    |          |
|                                          | PCORI Fee-ACA (IRS)     | 1 | 1,000.00                              |                          |                      |              |           |           | 1,000    |
|                                          | Flex Plan Service Fee ( | 1 | 2,000.00                              |                          |                      |              |           |           | 2,000    |
|                                          | Paryoll Processing      | 1 | 47,000.00                             |                          |                      |              |           |           | 47,000   |
| 5.1220.401 Office Supplies               |                         |   | PERMANENT NOTES:                      |                          |                      |              |           |           |          |
|                                          |                         |   | <u>Abstract Checks</u>                | <u>Employee Meetings</u> | <u>Misc Supplies</u> |              |           |           |          |
| TOTAL Supervisor                         |                         |   | 335,989                               | 338,142                  | 369,022              | 313,849      | 282,874   | 400,882   |          |

A00-General Fund Townwide  
Receiver of Taxes

|                                     |  |       | (----- 2025 -----) (----- 2026 -----) |         |         |              |           |           |          |
|-------------------------------------|--|-------|---------------------------------------|---------|---------|--------------|-----------|-----------|----------|
|                                     |  |       | 2023                                  | 2024    | CURRENT | YEAR-TO-DATE | PROJECTED | REQUESTED | PROPOSED |
| EXPENDITURES                        |  |       | ACTUAL                                | ACTUAL  | BUDGET  | ACTUAL       | YEAR END  | BUDGET    | BUDGET   |
|                                     |  |       |                                       |         |         |              |           |           |          |
| A00.5.1330.100 Personal Services    |  |       | 94,925                                | 101,769 | 105,175 | 75,015       | 121,931   | 108,374   |          |
| Laura Peschel Receiver              |  | 1     | 60,600.00                             |         |         |              |           |           | 60,600   |
| Sharon Lake/ Typist 1               |  | 1     | 26,600.00                             |         |         |              |           |           | 26,600   |
| Reba Oper                           |  | 1,040 | 20.36                                 |         |         |              |           |           | 21,174   |
| A00.5.1330.102 Longevity Pay        |  |       | 0                                     | 0       | 0       | 0            | 0         | 3,000     |          |
| Sharon Lake                         |  | 1     | 3,000.00                              |         |         |              |           |           | 3,000    |
| A00.5.1330.200 Equipment            |  |       | 2,044                                 | 584     | 450     | 0            | 530       | 0         |          |
| A00.5.1330.400 Contractual          |  |       | 22                                    | 1,800   | 712     | 180          | 1,265     | 712       |          |
| Adobe Monthly Fee                   |  | 12    | 21.00                                 |         |         |              |           |           | 252      |
| Pitney Bowes Opener Mai             |  | 1     | 210.00                                |         |         |              |           |           | 210      |
| Cash Counter Maintenanc             |  | 1     | 250.00                                |         |         |              |           |           | 250      |
| Toshiba Toner                       |  | 0     | 0.00                                  |         |         |              |           |           | 0        |
| A00.5.1330.401 Office Supplies      |  |       | 2,397                                 | 2,229   | 3,891   | 1,173        | 1,783     | 3,054     |          |
| Packing Tape                        |  | 1     | 10.00                                 |         |         |              |           |           | 10       |
| Money Receipt Book                  |  | 1     | 12.00                                 |         |         |              |           |           | 12       |
| Receiver Paid/Date Stam             |  | 0     | 0.00                                  |         |         |              |           |           | 0        |
| Calculator                          |  | 0     | 0.00                                  |         |         |              |           |           | 0        |
| Blue/Red Stamper Ink                |  | 1     | 20.00                                 |         |         |              |           |           | 20       |
| Heavy Duty Staples                  |  | 2     | 15.00                                 |         |         |              |           |           | 30       |
| Replacement Ink Pads/St             |  | 0     | 0.00                                  |         |         |              |           |           | 0        |
| Computer Key Board/Mous             |  | 0     | 0.00                                  |         |         |              |           |           | 0        |
| Calculator Replacement              |  | 1     | 15.00                                 |         |         |              |           |           | 15       |
| Dust Off Spray                      |  | 1     | 18.00                                 |         |         |              |           |           | 18       |
| Pen Refills                         |  | 1     | 15.00                                 |         |         |              |           |           | 15       |
| Disposable Gloves                   |  | 2     | 15.00                                 |         |         |              |           |           | 30       |
| Legal Pads                          |  | 1     | 35.00                                 |         |         |              |           |           | 35       |
| Binder Clips                        |  | 1     | 20.00                                 |         |         |              |           |           | 20       |
| 1&2 Ply Calculator Roll             |  | 2     | 20.00                                 |         |         |              |           |           | 40       |
| Shredder Oil                        |  | 1     | 10.00                                 |         |         |              |           |           | 10       |
| HighLighters& Sharpies              |  | 1     | 25.00                                 |         |         |              |           |           | 25       |
| #10 Regular Envelopes               |  | 1     | 300.00                                |         |         |              |           |           | 300      |
| #10 Window Envelopes                |  | 1     | 1,800.00                              |         |         |              |           |           | 1,800    |
| Clear Tape                          |  | 1     | 24.00                                 |         |         |              |           |           | 24       |
| Rubber Bands Sizes 117B             |  | 2     | 15.00                                 |         |         |              |           |           | 30       |
| Jumbo Paper Clips                   |  | 1     | 20.00                                 |         |         |              |           |           | 20       |
| Blue & Black Pens                   |  | 1     | 15.00                                 |         |         |              |           |           | 15       |
| Remote Capture Ink Cart             |  | 0     | 0.00                                  |         |         |              |           |           | 0        |
| Letter & Legal Size Han             |  | 2     | 20.00                                 |         |         |              |           |           | 40       |
| Letter Size File Folder             |  | 1     | 40.00                                 |         |         |              |           |           | 40       |
| Post It Note Pads                   |  | 1     | 30.00                                 |         |         |              |           |           | 30       |
| Report Covers Pressboar             |  | 1     | 50.00                                 |         |         |              |           |           | 50       |
| USB Flash Drives                    |  | 0     | 0.00                                  |         |         |              |           |           | 0        |
| Manila Envelopes                    |  | 1     | 30.00                                 |         |         |              |           |           | 30       |
| Cleaning Cards Remote C             |  | 1     | 75.00                                 |         |         |              |           |           | 75       |
| Canon Toner                         |  | 2     | 125.00                                |         |         |              |           |           | 250      |
| Yearly Planners/Calenda             |  | 1     | 70.00                                 |         |         |              |           |           | 70       |
| A00.5.1330.402 Seminars/Conferences |  |       | 760                                   | 805     | 1,235   | 866          | 1,298     | 900       |          |

A00-General Fund Townwide  
Receiver of Taxes

|                                       |   | (----- 2025 -----) (----- 2026 -----) |         |         |              |           |           |
|---------------------------------------|---|---------------------------------------|---------|---------|--------------|-----------|-----------|
|                                       |   | 2023                                  | 2024    | CURRENT | YEAR-TO-DATE | PROJECTED | REQUESTED |
| EXPENDITURES                          |   | ACTUAL                                | ACTUAL  | BUDGET  | ACTUAL       | YEAR END  | PROPOSED  |
|                                       |   |                                       |         |         |              |           | BUDGET    |
|                                       |   |                                       |         |         |              |           | BUDGET    |
| OATRC Monthly Training                | 9 | 35.00                                 |         |         |              |           | 315       |
| June NYSATRC Training S               | 1 | 335.00                                |         |         |              |           | 335       |
| NYSATRC Registration Fe               | 1 | 100.00                                |         |         |              |           | 100       |
| NYSATRC Fees                          | 1 | 90.00                                 |         |         |              |           | 90        |
| Tolls & Parking Misc.                 | 1 | 60.00                                 |         |         |              |           | 60        |
| A00.5.1330.403 Association Dues       |   | 40                                    | 55      | 80      | 55           | 94        | 55        |
| OATRC Yearly Dues                     | 2 | 13.75                                 |         |         |              |           | 28        |
| NYSATRC Yearly Dues                   | 2 | 13.75                                 |         |         |              |           | 28        |
| A00.5.1330.405 Information Technology |   | 3,000                                 | 3,000   | 3,000   | 3,000        | 2,571     | 3,000     |
| ATC/Tax Look Up Softwar               | 1 | 1,500.00                              |         |         |              |           | 1,500     |
| ATC/ Tax Look UP Softwa               | 1 | 1,500.00                              |         |         |              |           | 1,500     |
| A00.5.1330.408 Printing/Advertising   |   | 95                                    | 97      | 120     | 106          | 93        | 110       |
| Town & County Legal Not               | 1 | 55.00                                 |         |         |              |           | 55        |
| School Legal Notice                   | 1 | 55.00                                 |         |         |              |           | 55        |
| 5.1330.402 Seminars/Conferences       |   | PERMANENT NOTES:<br>two conferences   |         |         |              |           |           |
| TOTAL Receiver of Taxes               |   | 103,283                               | 110,338 | 114,663 | 80,394       | 129,566   | 119,205   |

A00-General Fund Townwide  
Assessors

|                                          |                                                             |  | (----- 2025 -----) (----- 2026 -----) |         |         |              |           |           |          |
|------------------------------------------|-------------------------------------------------------------|--|---------------------------------------|---------|---------|--------------|-----------|-----------|----------|
|                                          |                                                             |  | 2023                                  | 2024    | CURRENT | YEAR-TO-DATE | PROJECTED | REQUESTED | PROPOSED |
| EXPENDITURES                             |                                                             |  | ACTUAL                                | ACTUAL  | BUDGET  | ACTUAL       | YEAR END  | BUDGET    | BUDGET   |
|                                          |                                                             |  |                                       |         |         |              |           |           |          |
| A00.5.1355.100 Personal Services         |                                                             |  | 261,103                               | 287,000 | 289,780 | 237,977      | 289,941   | 226,306   |          |
| Assessor-Cris                            | 1                                                           |  | 89,000.00                             |         |         |              |           |           | 89,000   |
| Assessment Clerk - Kris                  | 1                                                           |  | 49,816.00                             |         |         |              |           |           | 49,816   |
| Clerk I - Pilar L                        | 1                                                           |  | 42,745.00                             |         |         |              |           |           | 42,745   |
| Clerk I - Ryan T                         | 1                                                           |  | 42,745.00                             |         |         |              |           |           | 42,745   |
| GIS Manager                              | 1                                                           |  | 2,000.00                              |         |         |              |           |           | 2,000    |
| A00.5.1355.102 Longevity Pay             |                                                             |  | 0                                     | 0       | 0       | 0            | 0         | 5,000     |          |
| Cris DelFuoco                            | 1                                                           |  | 4,000.00                              |         |         |              |           |           | 4,000    |
| Kristin Howe                             | 1                                                           |  | 1,000.00                              |         |         |              |           |           | 1,000    |
| A00.5.1355.200 Equipment                 |                                                             |  | 148                                   | 0       | 500     | 0            | 0         | 0         |          |
| A00.5.1355.400 Contractual               |                                                             |  | 1,452                                 | 3,538   | 1,943   | 70           | 2,979     | 34,833    |          |
| Sr 2nd Notice                            | 1                                                           |  | 107.34                                |         |         |              |           |           | 107      |
| FSM COA Notices                          | 1                                                           |  | 443.50                                |         |         |              |           |           | 444      |
| Envelopes for COA Notic                  | 1                                                           |  | 844.16                                |         |         |              |           |           | 844      |
| Legal Notice - Inventor                  | 1                                                           |  | 34.00                                 |         |         |              |           |           | 34       |
| Legal Notice - Tent Rol                  | 1                                                           |  | 44.00                                 |         |         |              |           |           | 44       |
| Legal Notice - Final Ro                  | 1                                                           |  | 27.00                                 |         |         |              |           |           | 27       |
| GIS                                      | 1                                                           |  | 33,333.33                             |         |         |              |           |           | 33,333   |
| A00.5.1355.401 Office Supplies           |                                                             |  | 1,161                                 | 548     | 2,000   | 379          | 646       | 600       |          |
| Office Supplies                          | 1                                                           |  | 600.00                                |         |         |              |           |           | 600      |
| A00.5.1355.402 Seminars/Conferences      |                                                             |  | 6,070                                 | 1,916   | 6,900   | 2,985        | 0         | 3,000     |          |
| Cornell Seminars                         | 1                                                           |  | 1,750.00                              |         |         |              |           |           | 1,750    |
| NYSAA Conference                         | 1                                                           |  | 850.00                                |         |         |              |           |           | 850      |
| One Day Seminars                         | 4                                                           |  | 100.00                                |         |         |              |           |           | 400      |
| A00.5.1355.403 Association Dues          |                                                             |  | 686                                   | 942     | 1,035   | 928          | 1,450     | 800       |          |
| IAO Dues                                 | 1                                                           |  | 61.25                                 |         |         |              |           |           | 61       |
| NYSAA - Staff Dues                       | 3                                                           |  | 105.42                                |         |         |              |           |           | 316      |
| IAAO Dues                                | 1                                                           |  | 181.24                                |         |         |              |           |           | 181      |
| Onondaga Co Asr Assoc                    | 1                                                           |  | 241.25                                |         |         |              |           |           | 241      |
| A00.5.1355.405 Information Technology    |                                                             |  | 1,950                                 | 2,470   | 3,150   | 520          | 0         | 2,500     |          |
| RPS License Fee                          | 1                                                           |  | 1,625.00                              |         |         |              |           |           | 1,625    |
| SDG Software License                     | 1                                                           |  | 875.00                                |         |         |              |           |           | 875      |
| A00.5.1355.408 Notices/Printing/Advertis |                                                             |  | 28,770                                | 28,786  | 29,000  | 10,201       | 49,348    | 14,000    |          |
| Printing Tax Bills                       | 1                                                           |  | 14,000.00                             |         |         |              |           |           | 14,000   |
|                                          |                                                             |  |                                       |         |         |              |           |           |          |
| 5.1355.408 Notices/Printing/Advertisi    | PERMANENT NOTES:                                            |  |                                       |         |         |              |           |           |          |
|                                          | This line covers the bill from Onondaga County for printing |  |                                       |         |         |              |           |           |          |
|                                          | tax bills, tax maps, etc. This bill is calculated @ \$2.00  |  |                                       |         |         |              |           |           |          |
|                                          | per parcel (which hasn't changed since at least 1995)       |  |                                       |         |         |              |           |           |          |
|                                          |                                                             |  |                                       |         |         |              |           |           |          |
| TOTAL Assessors                          |                                                             |  | 301,340                               | 325,199 | 334,308 | 253,060      | 344,363   | 287,039   |          |

A00-General Fund Townwide  
Board of Assessmnt Review

|                                  |     | (----- 2025 -----) (----- 2026 -----) |        |         |              |           |           |
|----------------------------------|-----|---------------------------------------|--------|---------|--------------|-----------|-----------|
|                                  |     | 2023                                  | 2024   | CURRENT | YEAR-TO-DATE | PROJECTED | REQUESTED |
| EXPENDITURES                     |     | ACTUAL                                | ACTUAL | BUDGET  | ACTUAL       | YEAR END  | BUDGET    |
|                                  |     |                                       |        |         |              |           | PROPOSED  |
|                                  |     |                                       |        |         |              |           | BUDGET    |
| A00.5.1356.100 Personal Services |     | 4,335                                 | 6,843  | 14,720  | 6,894        | 8,772     | 15,920    |
| Chairperson                      | 64  | 50.00                                 |        |         |              |           | 3,200     |
| Member                           | 256 | 45.00                                 |        |         |              |           | 11,520    |
| Secretary                        | 1   | 1,200.00                              |        |         |              |           | 1,200     |
| TOTAL Board of Assessmnt Review  |     | 4,335                                 | 6,843  | 14,720  | 6,894        | 8,772     | 15,920    |



A00-General Fund Townwide  
Town Clerk

| (----- 2025 -----) (----- 2026 -----) |                                                                                                                                    |         |         |              |           |           |          |
|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|---------|---------|--------------|-----------|-----------|----------|
|                                       | 2023                                                                                                                               | 2024    | CURRENT | YEAR-TO-DATE | PROJECTED | REQUESTED | PROPOSED |
| EXPENDITURES                          | ACTUAL                                                                                                                             | ACTUAL  | BUDGET  | ACTUAL       | YEAR END  | BUDGET    | BUDGET   |
| A00.5.1410.100 Personal Services      | 135,176                                                                                                                            | 181,766 | 176,278 | 120,253      | 185,320   | 200,455   |          |
| Carrie                                | 1 66,950.00                                                                                                                        |         |         |              |           |           | 66,950   |
| Tina                                  | 1 53,133.00                                                                                                                        |         |         |              |           |           | 53,133   |
| Lisa                                  | 1 55,932.00                                                                                                                        |         |         |              |           |           | 55,932   |
| Leah                                  | 1,040 23.50                                                                                                                        |         |         |              |           |           | 24,440   |
| A00.5.1410.102 Longevity Pay          | 0                                                                                                                                  | 0       | 0       | 0            | 0         | 5,000     |          |
| Lisa Beeman                           | 1 3,000.00                                                                                                                         |         |         |              |           |           | 3,000    |
| Tina Galvin                           | 1 2,000.00                                                                                                                         |         |         |              |           |           | 2,000    |
| A00.5.1410.200 Town Clerk - Equipment | 0                                                                                                                                  | 0       | 0       | 0            | 0         | 0         |          |
| A00.5.1410.400 Contractual            | 0                                                                                                                                  | 77      | 145     | 145          | 0         | 0         |          |
| A00.5.1410.401 Office Supplies        | 1,987                                                                                                                              | 2,825   | 2,099   | 1,320        | 3,392     | 1,630     |          |
| Office Supplies                       | 1 1,250.00                                                                                                                         |         |         |              |           |           | 1,250    |
| 2 Adobe Licenses                      | 1 250.00                                                                                                                           |         |         |              |           |           | 250      |
| Foxit Subscription                    | 1 130.06                                                                                                                           |         |         |              |           |           | 130      |
| A00.5.1410.402 Seminars/Conferences   | 4,945                                                                                                                              | 4,383   | 1,240   | ( 2,663)     | ( 2,945)  | 1,500     |          |
| NYSTCA Conference                     | 1 350.00                                                                                                                           |         |         |              |           |           | 350      |
| NYSTCA Regional Trainin               | 1 150.00                                                                                                                           |         |         |              |           |           | 150      |
| IIMC Regional Training                | 1 200.00                                                                                                                           |         |         |              |           |           | 200      |
| IIMC Conference Fee                   | 1 400.00                                                                                                                           |         |         |              |           |           | 400      |
| IIMC Travel Expense                   | 1 400.00                                                                                                                           |         |         |              |           |           | 400      |
| Addtl Clerk Staff Train               | 1 0.00                                                                                                                             |         |         |              |           |           | 0        |
| A00.5.1410.403 Association Dues       | 435                                                                                                                                | 390     | 330     | 105          | 283       | 280       |          |
| NYSTCA Dues                           | 1 80.00                                                                                                                            |         |         |              |           |           | 80       |
| OCTCA Dues                            | 1 20.00                                                                                                                            |         |         |              |           |           | 20       |
| IIMC Dues                             | 1 180.00                                                                                                                           |         |         |              |           |           | 180      |
| A00.5.1410.404 Books/Publications     | 1,715                                                                                                                              | 10      | 70      | 0            | 17        | 0         |          |
| A00.5.1410.405 Information Technology | 2,801                                                                                                                              | 3,074   | 3,566   | 3,566        | 5,235     | 3,830     |          |
| BAS Software Annual Fee               | 1 3,700.00                                                                                                                         |         |         |              |           |           | 3,700    |
| Canva                                 | 1 130.00                                                                                                                           |         |         |              |           |           | 130      |
| A00.5.1410.408 Printing/Advertising   | 2,725                                                                                                                              | 1,919   | 2,500   | 1,469        | 1,367     | 2,500     |          |
| Public Notices                        | 1 2,500.00                                                                                                                         |         |         |              |           |           | 2,500    |
| A00.5.1410.418 Filing Fees            | 0                                                                                                                                  | 80      | 100     | 0            | 0         | 15        |          |
| 5.1410.401 Office Supplies            | PERMANENT NOTES:<br>Specific items needed for the Town Clerk's office that are not purchased in bulk with General Office Supplies. |         |         |              |           |           |          |
| 5.1410.402 Seminars/Conferences       | PERMANENT NOTES:<br>The lines describe each expense.                                                                               |         |         |              |           |           |          |
| 5.1410.405 Information Technology     | PERMANENT NOTES:<br>This is Clerk Software which includes online dog licensing.                                                    |         |         |              |           |           |          |
| 5.1410.418 Filing Fees                | PERMANENT NOTES:<br><u>Any filling with the County Clerk's Office.</u>                                                             |         |         |              |           |           |          |
| TOTAL Town Clerk                      | 149,784                                                                                                                            | 194,524 | 186,328 | 124,195      | 192,668   | 215,210   |          |

A00-General Fund Townwide  
Attorney

|                                       |   | (----- 2025 -----) (----- 2026 -----) |         |         |              |           |           |
|---------------------------------------|---|---------------------------------------|---------|---------|--------------|-----------|-----------|
|                                       |   | 2023                                  | 2024    | CURRENT | YEAR-TO-DATE | PROJECTED | REQUESTED |
| EXPENDITURES                          |   | ACTUAL                                | ACTUAL  | BUDGET  | ACTUAL       | YEAR END  | BUDGET    |
|                                       |   |                                       |         |         |              |           |           |
| A00.5.1420.410 Highway Union Contract |   | 0                                     | 0       | 0       | 0            | 0         | 0         |
| A00.5.1420.420 PBA Contractual        |   | 0                                     | 0       | 0       | 0            | 0         | 5,000     |
| PBA Attorney Fees                     | 1 | 5,000.00                              |         |         |              |           | 5,000     |
| A00.5.1420.481 Litigation             |   | 64,843                                | 38,005  | 35,000  | 11,725       | 52,118    | 15,000    |
| Litigation                            | 1 | 15,000.00                             |         |         |              |           | 15,000    |
| A00.5.1420.482 Employment Matters     |   | 30,451                                | 15,389  | 7,500   | 2,920        | 22,909    | 5,000     |
| Employment Matters                    | 1 | 5,000.00                              |         |         |              |           | 5,000     |
| A00.5.1420.483 Town Board             |   | 65,269                                | 118,358 | 80,000  | 110,422      | 102,251   | 100,000   |
| Harris Beach                          | 1 | 100,000.00                            |         |         |              |           | 100,000   |
| TOTAL Attorney                        |   | 160,562                               | 171,752 | 122,500 | 125,067      | 177,278   | 125,000   |

A00-General Fund Townwide  
Engineer

|                                     |   | (----- 2025 -----) (----- 2026 -----) |        |         |              |            |           |
|-------------------------------------|---|---------------------------------------|--------|---------|--------------|------------|-----------|
|                                     |   | 2023                                  | 2024   | CURRENT | YEAR-TO-DATE | PROJECTED  | REQUESTED |
| EXPENDITURES                        |   | ACTUAL                                | ACTUAL | BUDGET  | ACTUAL       | YEAR END   | BUDGET    |
|                                     |   |                                       |        |         |              |            |           |
| A00.5.1440.400 Contractual          |   | 304,105                               | 0      | 36,000  | 40,741       | ( 491,833) | 120,000   |
| LaBella                             | 1 | 42,000.00                             |        |         |              |            | 42,000    |
| Limestone Creek                     | 1 | 45,000.00                             |        |         |              |            | 45,000    |
| New Stormwater District             | 1 | 33,000.00                             |        |         |              |            | 33,000    |
| A00.5.1440.440 Quarry Commission    |   | 0                                     | 0      | 10,000  | 0            | 0          | 10,000    |
| Vibration Minorting                 | 1 | 10,000.00                             |        |         |              |            | 10,000    |
| A00.5.1440.450 Contractual Services |   | 784                                   | 20,000 | 20,000  | 21,561       | 8,493      | 30,000    |
| Landfill Monitoring                 | 1 | 30,000.00                             |        |         |              |            | 30,000    |
| TOTAL Engineer                      |   | 304,889                               | 20,000 | 66,000  | 62,302       | ( 483,339) | 160,000   |

A00-General Fund Townwide  
Elections

|                                     | (----- 2025 -----) |          |          |              | (----- 2026 -----) |           |              |
|-------------------------------------|--------------------|----------|----------|--------------|--------------------|-----------|--------------|
|                                     | 2023               | 2024     | CURRENT  | YEAR-TO-DATE | PROJECTED          | REQUESTED | PROPOSED     |
| EXPENDITURES                        | ACTUAL             | ACTUAL   | BUDGET   | ACTUAL       | YEAR END           | BUDGET    | BUDGET       |
| <hr/>                               |                    |          |          |              |                    |           |              |
| A00.5.1450.400 Contractual          | 11,382             | 0        | 0        | 0            | 0                  | 0         | _____        |
| A00.5.1450.401 Office Supplies      | 2,773              | 0        | 0        | 0            | 0                  | 0         | _____        |
| A00.5.1450.408 Printing/Advertising | 47                 | 0        | 0        | 0            | 0                  | 0         | _____        |
| A00.5.1450.409 Elections-Postage    | <u>0</u>           | <u>0</u> | <u>0</u> | <u>0</u>     | <u>0</u>           | <u>0</u>  | <u>_____</u> |
| TOTAL Elections                     | 14,201             | 0        | 0        | 0            | 0                  | 0         |              |

A00-General Fund Townwide  
Records Management

| (----- 2025 -----) (----- 2026 -----) |   |           |        |         |              |           |           |
|---------------------------------------|---|-----------|--------|---------|--------------|-----------|-----------|
|                                       |   | 2023      | 2024   | CURRENT | YEAR-TO-DATE | PROJECTED | REQUESTED |
| EXPENDITURES                          |   | ACTUAL    | ACTUAL | BUDGET  | ACTUAL       | YEAR END  | BUDGET    |
|                                       |   |           |        |         |              |           | PROPOSED  |
|                                       |   |           |        |         |              |           | BUDGET    |
| <hr/>                                 |   |           |        |         |              |           |           |
| A00.5.1460.200 Equipment              |   | 0         | 2,532  | 0       | 0            | 0         | 0         |
| A00.5.1460.400 Contractual            |   | 5,028     | 44,784 | 15,500  | 14,379       | 4,071     | 27,125    |
| Shredding/Boxes/Office                | 1 | 5,000.00  |        |         |              |           | 5,000     |
| Avalon - Scanning                     | 1 | 22,125.00 |        |         |              |           | 22,125    |
| A00.5.1460.405 Information Technology |   | 0         | 10,321 | 15,079  | 10,786       | 1,761     | 15,844    |
| JustFOIA                              | 1 | 10,246.72 |        |         |              |           | 10,247    |
| Laserfische                           | 1 | 1,200.00  |        |         |              |           | 1,200     |
| Social Media Archive- C               | 1 | 4,397.40  |        |         |              |           | 4,397     |
| <hr/>                                 |   |           |        |         |              |           |           |
| TOTAL Records Management              |   | 5,028     | 57,638 | 30,579  | 25,164       | 5,832     | 42,969    |

A00-General Fund Townwide  
Buildings

|                                          |       | (------ 2025 -----) (------ 2026 -----)               |         |         |              |           |           |
|------------------------------------------|-------|-------------------------------------------------------|---------|---------|--------------|-----------|-----------|
|                                          |       | 2023                                                  | 2024    | CURRENT | YEAR-TO-DATE | PROJECTED | REQUESTED |
| EXPENDITURES                             |       | ACTUAL                                                | ACTUAL  | BUDGET  | ACTUAL       | YEAR END  | BUDGET    |
|                                          |       |                                                       |         |         |              |           |           |
| A00.5.1620.100 Personal Services         |       | 19,252                                                | 19,427  | 24,201  | 15,556       | 18,849    | 24,960    |
| Chris Pecht                              | 1,040 | 24.00                                                 |         |         |              |           | 24,960    |
| A00.5.1620.200 Equipment                 |       | 25,304                                                | 49,354  | 3,000   | 787 (        | 1,231)    | 5,000     |
| Equipment                                | 1     | 5,000.00                                              |         |         |              |           | 5,000     |
| A00.5.1620.400 Contractual               |       | 7,924                                                 | 11,287  | 7,225   | 8,296        | 9,775     | 7,225     |
| HVAC                                     | 1     | 3,000.00                                              |         |         |              |           | 3,000     |
| Cleaning Supplies/Paper                  | 1     | 3,500.00                                              |         |         |              |           | 3,500     |
| Culligan                                 | 12    | 60.39                                                 |         |         |              |           | 725       |
| A00.5.1620.405 Information Technology    |       | 403,798                                               | 249,254 | 419,864 | 442,640      | 119,499   | 445,049   |
| Garam                                    | 1     | 377,804.32                                            |         |         |              |           | 377,804   |
| BigLeaf Networks                         | 1     | 5,736.00                                              |         |         |              |           | 5,736     |
| Incode/Tyler Technologi                  | 1     | 21,971.00                                             |         |         |              |           | 21,971    |
| Zoom Webinar                             | 1     | 960.00                                                |         |         |              |           | 960       |
| Metro Wireless                           | 1     | 2,300.00                                              |         |         |              |           | 2,300     |
| Civic Plus                               | 1     | 6,760.51                                              |         |         |              |           | 6,761     |
| Boxcast                                  | 1     | 1,188.00                                              |         |         |              |           | 1,188     |
| CivicPlus Select-Agenda                  | 1     | 10,600.00                                             |         |         |              |           | 10,600    |
| ClearGov                                 | 1     | 10,800.00                                             |         |         |              |           | 10,800    |
| Revise                                   | 1     | 6,929.00                                              |         |         |              |           | 6,929     |
| A00.5.1620.420 Gas/Electric              |       | 18,634                                                | 19,162  | 35,000  | 20,922       | 15,343    | 22,000    |
| Gas/Electric                             | 1     | 22,000.00                                             |         |         |              |           | 22,000    |
| A00.5.1620.421 Phone                     |       | 14,989                                                | 16,909  | 16,000  | 18,359       | 15,617    | 16,000    |
| Phone                                    | 1     | 16,000.00                                             |         |         |              |           | 16,000    |
| A00.5.1620.422 Water                     |       | 1,086                                                 | 1,278   | 1,200   | 1,282        | 1,029     | 1,200     |
| Water                                    | 1     | 1,200.00                                              |         |         |              |           | 1,200     |
| A00.5.1620.423 Security Service          |       | 853                                                   | 3,259   | 1,000   | 184          | 592       | 1,000     |
| Security Monitoring                      | 1     | 1,000.00                                              |         |         |              |           | 1,000     |
| A00.5.1620.424 Internet                  |       | 2,639                                                 | 2,739   | 3,000   | 2,105        | 2,331     | 3,000     |
| Internet                                 | 1     | 3,000.00                                              |         |         |              |           | 3,000     |
| A00.5.1620.430 Cleaning                  |       | 17,528                                                | 16,596  | 16,760  | 17,848       | 17,887    | 17,160    |
| GDI                                      | 1     | 15,600.00                                             |         |         |              |           | 15,600    |
| Rug Service                              | 1     | 1,560.00                                              |         |         |              |           | 1,560     |
| A00.5.1620.431 Landscaping               |       | 3,886                                                 | 6,040   | 7,480   | 5,240        | 7,886     | 17,980    |
| Edwards Landscaping                      | 1     | 7,480.00                                              |         |         |              |           | 7,480     |
| Clean-up Small Bed in B                  | 1     | 10,500.00                                             |         |         |              |           | 10,500    |
| A00.5.1620.440 Repairs                   |       | 395                                                   | 14,467  | 7,578   | 13,376       | 1,742     | 2,000     |
| Repairs                                  | 1     | 2,000.00                                              |         |         |              |           | 2,000     |
| A00.5.1620.446 Buildings - Maintenance C |       | 0                                                     | 0       | 0       | 0            | 0         | 125,000   |
| Building Repairs                         | 1     | 125,000.00                                            |         |         |              |           | 125,000   |
| A00.5.1620.450 Pest Control              |       | 854                                                   | 778     | 1,000   | 699          | 648       | 1,000     |
| Pest Control                             | 1     | 1,000.00                                              |         |         |              |           | 1,000     |
| A00.5.1620.485 Snow Removal              |       | 2,700                                                 | 2,200   | 5,000   | 2,880        | 3,771     | 3,000     |
| Snow Removal                             | 1     | 3,000.00                                              |         |         |              |           | 3,000     |
| 5.1620.421 Phone                         |       | PERMANENT NOTES:<br><u>RingSquared &amp; Highmark</u> |         |         |              |           |           |
| TOTAL Buildings                          |       | 519,842                                               | 412,750 | 548,307 | 550,172      | 213,737   | 691,574   |

A00-General Fund Townwide  
Central Garage

|                                         |   | (----- 2025 -----) (----- 2026 -----) |         |         |              |           |           |
|-----------------------------------------|---|---------------------------------------|---------|---------|--------------|-----------|-----------|
|                                         |   | 2023                                  | 2024    | CURRENT | YEAR-TO-DATE | PROJECTED | REQUESTED |
| EXPENDITURES                            |   | ACTUAL                                | ACTUAL  | BUDGET  | ACTUAL       | YEAR END  | BUDGET    |
|                                         |   |                                       |         |         |              |           |           |
| A00.5.1640.200 Equipment                |   | 0                                     | 0       | 51,659  | 51,277       | 0         | 0         |
| A00.5.1640.400 Contractual              |   | 0                                     | 0       | 1,000   | 639          | 0         | 1,000     |
| Fuel Pump Maintenance                   | 1 | 1,000.00                              |         |         |              |           | 1,000     |
| A00.5.1640.410 Gasoline                 |   | 107,854                               | 120,672 | 106,000 | 93,229       | 126,825   | 106,000   |
| Gasoline                                | 1 | 106,000.00                            |         |         |              |           | 106,000   |
| A00.5.1640.411 Town Vehicle Maintenance |   | 1,864                                 | 1,584   | 2,500   | 1,141        | 1,447     | 2,500     |
| Town Vehicle Maintenanc                 | 1 | 2,500.00                              |         |         |              |           | 2,500     |
| A00.5.1640.412 EV                       |   | 0                                     | 0       | 3,000   | 178          | 0         | 1,000     |
| EV Charging                             | 1 | 1,000.00                              |         |         |              |           | 1,000     |
| TOTAL Central Garage                    |   | 109,718                               | 122,257 | 164,159 | 146,463      | 128,272   | 110,500   |

A00-General Fund Townwide  
Central Printing

| (----- 2025 -----) (----- 2026 -----) |   |           |        |         |              |           |           |
|---------------------------------------|---|-----------|--------|---------|--------------|-----------|-----------|
|                                       |   | 2023      | 2024   | CURRENT | YEAR-TO-DATE | PROJECTED | REQUESTED |
| EXPENDITURES                          |   | ACTUAL    | ACTUAL | BUDGET  | ACTUAL       | YEAR END  | PROPOSED  |
|                                       |   |           |        |         |              |           |           |
| A00.5.1670.401 Office Supplies        |   | 21,931    | 17,010 | 7,000   | 11,864       | ( 18,278) | 7,000     |
| Copy Paper/General Supp               | 1 | 7,000.00  |        |         |              |           | 7,000     |
| A00.5.1670.404 Books/Publications     |   | 4,189     | 1,195  | 1,800   | 1,195        | 2,049     | 1,500     |
| Ecode Annual Maintenanc               | 1 | 1,000.00  |        |         |              |           | 1,000     |
| Code Supplements                      | 1 | 500.00    |        |         |              |           | 500       |
| A00.5.1670.407 Copier Lease           |   | 8,665     | 6,800  | 7,800   | 5,082        | 9,257     | 7,800     |
| Copier Lease                          | 1 | 7,800.00  |        |         |              |           | 7,800     |
| A00.5.1670.408 Postage Meter          |   | 1,950     | 2,000  | 4,000   | 3,451        | 896       | 4,000     |
| A00.5.1670.409 Postage                |   | 41,986    | 37,500 | 39,000  | 25,500       | 40,807    | 39,000    |
| Postage                               | 1 | 39,000.00 |        |         |              |           | 39,000    |
| TOTAL Central Printing                |   | 78,721    | 64,505 | 59,600  | 47,092       | 34,730    | 59,300    |



A00-General Fund Townwide  
Special Items

| (----- 2025 -----) (----- 2026 -----) |             |             |              |              |              |              |          |
|---------------------------------------|-------------|-------------|--------------|--------------|--------------|--------------|----------|
|                                       | 2023        | 2024        | CURRENT      | YEAR-TO-DATE | PROJECTED    | REQUESTED    | PROPOSED |
| EXPENDITURES                          | ACTUAL      | ACTUAL      | BUDGET       | ACTUAL       | YEAR END     | BUDGET       | BUDGET   |
| <hr/>                                 |             |             |              |              |              |              |          |
| A00.5.1910.400 Unallocated Insurance  | 233,969     | 80,385      | 470,725      | 351,233      | 5,093        | 542,335      | <hr/>    |
| Liability Ins           1             | 538,835.00  |             |              |              |              |              | 538,835  |
| Participant Insurance-R   1           | 3,500.00    |             |              |              |              |              | 3,500    |
| A00.5.1930.400 Judgments & Claims     | 19,586      | 24,639      | 20,000       | 19,315       | 36,346       | 20,000       | <hr/>    |
| Judgements & Claims       1           | 20,000.00   |             |              |              |              |              | 20,000   |
| A00.5.1950.400 Taxes on Town Property | <u>927</u>  | <u>915</u>  | <u>1,000</u> | <u>984</u>   | <u>1,569</u> | <u>1,000</u> | <hr/>    |
| <br>TOTAL Special Items               | <br>254,482 | <br>105,939 | <br>491,725  | <br>371,532  | <br>43,008   | <br>563,335  |          |

A00-General Fund Townwide  
Police

| (------ 2025 -----) (------ 2026 -----) |                |                |                   |                        |                       |                     |                    |
|-----------------------------------------|----------------|----------------|-------------------|------------------------|-----------------------|---------------------|--------------------|
| EXPENDITURES                            | 2023<br>ACTUAL | 2024<br>ACTUAL | CURRENT<br>BUDGET | YEAR-TO-DATE<br>ACTUAL | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET | PROPOSED<br>BUDGET |
| A00.5.3120.100 Personal Services        | 3,779,996      | 3,956,037      | 4,401,363         | 3,457,114              | 3,808,941             | 5,087,736           |                    |
| Salaries                                | 1 5,087,736.00 |                |                   |                        |                       |                     | 5,087,736          |
| A00.5.3120.101 Overtime Pay             | 384,948        | 295,822        | 519,505           | 328,966                | 312,865               | 556,763             |                    |
| Overtime                                | 1 556,763.00   |                |                   |                        |                       |                     | 556,763            |
| A00.5.3120.102 Longevity Pay            | 38,473         | 65,598         | 81,980            | 81,980                 | 112,455               | 98,913              |                    |
| Longevity                               | 1 91,913.00    |                |                   |                        |                       |                     | 91,913             |
| Sharon Barkauskas                       | 1 5,000.00     |                |                   |                        |                       |                     | 5,000              |
| Steve Brookins                          | 1 1,000.00     |                |                   |                        |                       |                     | 1,000              |
| Jade Taggart                            | 1 1,000.00     |                |                   |                        |                       |                     | 1,000              |
| A00.5.3120.103 Holiday Pay              | 133,274        | 207,862        | 245,542           | 7,246                  | 0                     | 270,642             |                    |
| Holiday                                 | 1 270,642.00   |                |                   |                        |                       |                     | 270,642            |
| A00.5.3120.104 Training Days            | 79,086         | 89,966         | 135,992           | 118,270                | 154,229               | 149,894             |                    |
| Training Pay                            | 1 149,894.00   |                |                   |                        |                       |                     | 149,894            |
| A00.5.3120.105 Sick Time Buy Back       | ( 552)         | 86,663         | 188,878           | 134,880                | 148,567               | 208,186             |                    |
| Sick Time Buy Back                      | 1 208,186.00   |                |                   |                        |                       |                     | 208,186            |
| A00.5.3120.106 Command Pay              | 8,790          | 11,032         | 28,055            | 26,629                 | 18,911                | 29,598              |                    |
| Command                                 | 1 29,598.00    |                |                   |                        |                       |                     | 29,598             |
| A00.5.3120.107 Incentive Pay            | 12,300         | 29,792         | 114,991           | 74,472                 | 21,172                | 124,168             |                    |
| Incentive                               | 1 124,168.00   |                |                   |                        |                       |                     | 124,168            |
| A00.5.3120.108 Clothing Allowance       | 3,200          | 4,020          | 5,760             | 4,640                  | 6,891                 | 5,760               |                    |
| A00.5.3120.109 Secretary to Committee   | 0              | 0              | 600               | 0                      | 0                     | 600                 |                    |
| A00.5.3120.110 Transfer Bonus           | 0              | 0              | 10,000            | 6,000                  | 0                     | 10,000              |                    |
|                                         | 1 10,000.00    |                |                   |                        |                       |                     | 10,000             |
| A00.5.3120.200 Equipment                | 165,500        | 524,222        | 218,176           | 983                    | 435,981               | 0                   |                    |
| New Vehicles                            | 0 45,000.00    |                |                   |                        |                       |                     | 0                  |
| A00.5.3120.201 Non-Vehicle Equipment    | 0              | 43,464         | 29,254            | ( 40,564)              | 0                     | 7,600               |                    |
| Radars                                  | 2 3,800.00     |                |                   |                        |                       |                     | 7,600              |
| Police Bicycle                          | 0 2,700.00     |                |                   |                        |                       |                     | 0                  |
| A00.5.3120.400 Contractual              | 47,895         | 31,465         | 30,229            | 24,262                 | 14,546                | 32,725              |                    |
| Field Services Supplies                 | 1 2,700.00     |                |                   |                        |                       |                     | 2,700              |
| Medical Supplies                        | 1 6,800.00     |                |                   |                        |                       |                     | 6,800              |
| Selection                               | 1 11,725.00    |                |                   |                        |                       |                     | 11,725             |
| Radio-New & Supplies                    | 1 5,000.00     |                |                   |                        |                       |                     | 5,000              |
| Miscellaneous contractu                 | 1 6,500.00     |                |                   |                        |                       |                     | 6,500              |
| A00.5.3120.401 Office Supplies          | 16,831         | 11,237         | 10,000            | 9,239                  | 10,939                | 11,500              |                    |
| Office Supplies                         | 1 8,500.00     |                |                   |                        |                       |                     | 8,500              |
| Police Forms-Printing                   | 1 3,000.00     |                |                   |                        |                       |                     | 3,000              |
| A00.5.3120.402 Seminars/Conferences     | 36,523         | 35,484         | 52,400            | 40,230                 | 39,244                | 45,650              |                    |
| State/Private Training                  | 1 27,000.00    |                |                   |                        |                       |                     | 27,000             |
| CSU training                            | 1 6,000.00     |                |                   |                        |                       |                     | 6,000              |
| NYTOA Training                          | 2 0.00         |                |                   |                        |                       |                     | 0                  |
| NYTOA Conference                        | 5 400.00       |                |                   |                        |                       |                     | 2,000              |
| Police Academy                          | 4 500.00       |                |                   |                        |                       |                     | 2,000              |
| NYS Chiefs Conference                   | 1 650.00       |                |                   |                        |                       |                     | 650                |
| TMPD Sponsored Training                 | 3 2,500.00     |                |                   |                        |                       |                     | 7,500              |
| Training Materials                      | 1 500.00       |                |                   |                        |                       |                     | 500                |
| Workplace Harrassment T                 | 0 0.00         |                |                   |                        |                       |                     | 0                  |

A00-General Fund Townwide  
Police

|                                          |    |                | 2025           |              |           | 2026      |          |         |
|------------------------------------------|----|----------------|----------------|--------------|-----------|-----------|----------|---------|
|                                          |    |                | CURRENT        | YEAR-TO-DATE | PROJECTED | REQUESTED | PROPOSED |         |
| EXPENDITURES                             |    | 2023<br>ACTUAL | 2024<br>ACTUAL | BUDGET       | ACTUAL    | YEAR END  | BUDGET   | BUDGET  |
| A00.5.3120.403 Association Dues          |    | 1,555          | 2,140          | 2,240        | 1,700     | 686       | 2,330    |         |
| Dues                                     | 1  | 2,330.00       |                |              |           |           |          | 2,330   |
| A00.5.3120.404 Books/Publications        |    | 8,697          | 7,876          | 10,730       | 5,804     | 9,602     | 6,660    |         |
| West Law - Law updates                   | 12 | 150.00         |                |              |           |           |          | 1,800   |
| Blue 360 - Annual law u                  | 1  | 4,000.00       |                |              |           |           |          | 4,000   |
| US ID Manual                             | 1  | 85.00          |                |              |           |           |          | 85      |
| Other Publications/Book                  | 1  | 775.00         |                |              |           |           |          | 775     |
| A00.5.3120.405 Information Tech/Electron |    | 8,083          | 10,554         | 10,700       | 4,888     | 2,114     | 8,000    |         |
| IT Equipment                             | 1  | 6,000.00       |                |              |           |           |          | 6,000   |
| Software                                 | 2  | 1,000.00       |                |              |           |           |          | 2,000   |
| A00.5.3120.406 SPO Uniforms/Train/Equipm |    | 0              | 13,126         | 13,800       | 6,213     | 11,104    | 15,000   |         |
| SPO Expenses                             | 1  | 15,000.00      |                |              |           |           |          | 15,000  |
| A00.5.3120.407 Cadet Post                |    | 0              | 669            | 3,200        | 290       | 0         | 3,200    |         |
| Grant Funded-Youth Prog                  | 1  | 2,700.00       |                |              |           |           |          | 2,700   |
| NERLEA expenses                          | 1  | 500.00         |                |              |           |           |          | 500     |
| A00.5.3120.409 Postage                   |    | 696            | 558            | 1,200        | 59        | 81        | 452      |         |
| Shipping UPS                             | 1  | 300.00         |                |              |           |           |          | 300     |
| USPS-Stamps                              | 1  | 152.00         |                |              |           |           |          | 152     |
| A00.5.3120.412 Vehicle Repair            |    | 120,909        | 121,294        | 117,300      | 11,803    | 43,776    | 46,895   |         |
| Monthly Subscriptions                    | 1  | 2,245.00       |                |              |           |           |          | 2,245   |
| Parts & Tools                            | 1  | 18,500.00      |                |              |           |           |          | 18,500  |
| Outsourced Vehicle Repa                  | 1  | 9,000.00       |                |              |           |           |          | 9,000   |
| New Vehicle Prep-Upfit                   | 0  | 26,000.00      |                |              |           |           |          | 0       |
| New Vehicle Prep - Grap                  | 0  | 3,800.00       |                |              |           |           |          | 0       |
| Oil                                      | 1  | 1,500.00       |                |              |           |           |          | 1,500   |
| Welding                                  | 1  | 110.00         |                |              |           |           |          | 110     |
| Tires                                    | 70 | 172.00         |                |              |           |           |          | 12,040  |
| Towing                                   | 4  | 125.00         |                |              |           |           |          | 500     |
| Insurance Deductibles                    | 3  | 1,000.00       |                |              |           |           |          | 3,000   |
| A00.5.3120.421 Phone                     |    | 27,125         | 22,818         | 30,140       | 12,364    | 27,080    | 28,440   |         |
| Windstream                               | 12 | 225.00         |                |              |           |           |          | 2,700   |
| AT&T                                     | 12 | 1,500.00       |                |              |           |           |          | 18,000  |
| Highbridge Communicatio                  | 12 | 565.00         |                |              |           |           |          | 6,780   |
| Verizon Wireless                         | 12 | 80.00          |                |              |           |           |          | 960     |
| A00.5.3120.423 Security Service          |    | 360            | 360            | 360          | 300       | 360       | 360      |         |
| Doyle Security                           | 12 | 30.00          |                |              |           |           |          | 360     |
| A00.5.3120.424 Building Lease            |    | 100,077        | 102,079        | 104,120      | 52,060    | 87,497    | 106,203  |         |
| Rent-Police Headquarter                  | 1  | 106,203.00     |                |              |           |           |          | 106,203 |
| A00.5.3120.425 Building Maintenance      |    | 10,574         | 23,705         | 3,250        | 1,409     | 39,117    | 15,000   |         |
| Building Maintenance &                   | 1  | 15,000.00      |                |              |           |           |          | 15,000  |
| A00.5.3120.430 Cleaning Supplies         |    | 2,393          | 1,946          | 3,500        | 2,627     | 2,038     | 4,000    |         |
| Custodial Supplies                       | 1  | 4,000.00       |                |              |           |           |          | 4,000   |
| A00.5.3120.446 Maintenance Contracts     |    | 64,449         | 77,416         | 91,830       | 60,860    | 62,802    | 88,019   |         |
| Copier lease & supplies                  | 12 | 420.00         |                |              |           |           |          | 5,040   |
| Radio Maintenance                        | 12 | 80.00          |                |              |           |           |          | 960     |
| Internet & TV                            | 1  | 4,000.00       |                |              |           |           |          | 4,000   |
| UAS membership/ dropbox                  | 1  | 520.00         |                |              |           |           |          | 520     |
| Watchguard licensing                     | 60 | 447.50         |                |              |           |           |          | 26,850  |

A00-General Fund Townwide  
Police

|                                      |    |           | (------ 2025 -----) (------ 2026 -----) |        |         |              |           |
|--------------------------------------|----|-----------|-----------------------------------------|--------|---------|--------------|-----------|
|                                      |    |           | 2023                                    | 2024   | CURRENT | YEAR-TO-DATE | PROJECTED |
| EXPENDITURES                         |    |           | ACTUAL                                  | ACTUAL | BUDGET  | ACTUAL       | YEAR END  |
|                                      |    |           |                                         |        |         |              | REQUESTED |
|                                      |    |           |                                         |        |         |              | BUDGET    |
|                                      |    |           |                                         |        |         |              | PROPOSED  |
|                                      |    |           |                                         |        |         |              | BUDGET    |
| Watchguard repairs                   | 1  | 1,200.00  |                                         |        |         |              |           |
| Garam programs                       | 1  | 1,530.00  |                                         |        |         |              |           |
| Lexis Nexis                          | 1  | 650.00    |                                         |        |         |              |           |
| Language Line                        | 12 | 50.00     |                                         |        |         |              |           |
| Guardian Alliance                    | 10 | 278.00    |                                         |        |         |              |           |
| Target Solutions                     | 1  | 2,700.00  |                                         |        |         |              |           |
| Annual Investigative su              | 1  | 1,150.00  |                                         |        |         |              |           |
| Clearview                            | 1  | 5,000.00  |                                         |        |         |              |           |
| Leads Online-cell phone              | 0  | 3,400.00  |                                         |        |         |              |           |
| Magnet Axiom                         | 0  | 7,000.00  |                                         |        |         |              |           |
| Upstate Emergency Medic              | 1  | 250.00    |                                         |        |         |              |           |
| Idemia                               | 1  | 2,461.00  |                                         |        |         |              |           |
| MSDS-Online                          | 1  | 750.00    |                                         |        |         |              |           |
| All Traffic Solutions                | 0  | 5,500.00  |                                         |        |         |              |           |
| IACP.net                             | 1  | 875.00    |                                         |        |         |              |           |
| Community Developpe Sys-             | 1  | 819.00    |                                         |        |         |              |           |
| Amazon renewal                       | 1  | 139.00    |                                         |        |         |              |           |
| Adobe - Pro                          | 5  | 300.00    |                                         |        |         |              |           |
| Cordico-Lexipol                      | 1  | 10,000.00 |                                         |        |         |              |           |
| Power DMS-platform                   | 1  | 6,000.00  |                                         |        |         |              |           |
| Power DMS - Planit                   | 1  | 3,080.00  |                                         |        |         |              |           |
| Power DMS - Engage                   | 1  | 4,150.00  |                                         |        |         |              |           |
| Power DMS - NYSLE Stds               | 0  | 2,500.00  |                                         |        |         |              |           |
| CaseGuard-redaction sof              | 1  | 4,545.00  |                                         |        |         |              |           |
| Survey Monkey                        | 1  | 470.00    |                                         |        |         |              |           |
| A00.5.3120.447 Grant Expenditures    |    | 88,236    | 164,221                                 | 76,991 | 58,779  | 0            | 0         |
| A00.5.3120.448 Uniforms & Cleaning   |    | 42,289    | 50,093                                  | 65,354 | 24,096  | 42,493       | 69,121    |
| Rug Delivery                         | 26 | 103.50    |                                         |        |         |              |           |
| Dry Cleaning                         | 12 | 800.00    |                                         |        |         |              |           |
| Uniforms-Duty Sworn & C              | 1  | 35,000.00 |                                         |        |         |              |           |
| Uniforms-Academy                     | 1  | 1,800.00  |                                         |        |         |              |           |
| Uniforms-Duty Equipment              | 1  | 1,500.00  |                                         |        |         |              |           |
| Uniforms-Bike Officer                | 1  | 1,000.00  |                                         |        |         |              |           |
| Uniforms-Motorcycle Off              | 1  | 1,200.00  |                                         |        |         |              |           |
| Uniforms-Honor Guard                 | 1  | 2,800.00  |                                         |        |         |              |           |
| Uniforms-Honor Guard Eq              | 1  | 1,200.00  |                                         |        |         |              |           |
| Uniforms-Ballistic Vest              | 8  | 1,541.25  |                                         |        |         |              |           |
| A00.5.3120.460 Tuition Reimbursement |    | 0         | 7,571                                   | 10,000 | 4,762   | 6,429        | 10,000    |
| College Tuition                      | 1  | 10,000.00 |                                         |        |         |              |           |
| A00.5.3120.461 Accreditation         |    | 25,817    | 37,178                                  | 40,498 | 24,654  | 34,063       | 38,098    |
| CALEA Membership                     | 1  | 4,670.00  |                                         |        |         |              |           |
| CALEA Conference                     | 0  | 1,200.00  |                                         |        |         |              |           |
| BluLine Consulting                   | 1  | 33,428.00 |                                         |        |         |              |           |
| A00.5.3120.462 Community Relations   |    | 3,074     | 6,267                                   | 8,000  | 5,088   | 5,440        | 8,400     |
| Community Handouts                   | 1  | 8,400.00  |                                         |        |         |              |           |
| A00.5.3120.463 CPSS                  |    | 384       | 1,780                                   | 3,650  | 2,805   | 1,157        | 2,000     |
| Child and Infant Car Se              | 1  | 2,000.00  |                                         |        |         |              |           |
| A00.5.3120.464 Protection Gear       |    | 39,376    | 45,899                                  | 55,429 | 32,870  | 54,315       | 63,762    |

A00-General Fund Townwide  
Police

|                |                         | (----- 2025 -----) (----- 2026 -----) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |              |           |           |
|----------------|-------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------|-----------|-----------|
|                |                         | 2023                                  | 2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CURRENT | YEAR-TO-DATE | PROJECTED | REQUESTED |
| EXPENDITURES   |                         | ACTUAL                                | ACTUAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | BUDGET  | ACTUAL       | YEAR END  | BUDGET    |
|                | Ammunition              | 1                                     | 25,700.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |              |           | 25,700    |
|                | Duty Weapons, Magazines | 1                                     | 9,150.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |              |           | 9,150     |
|                | Armorer Tools, Targets  | 1                                     | 2,500.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |              |           | 2,500     |
|                | Active Violence respons | 1                                     | 1,500.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |              |           | 1,500     |
|                | Duty Belt Batons,OC Sca | 1                                     | 1,865.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |              |           | 1,865     |
|                | DT Training Supplies    | 1                                     | 550.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |              |           | 550       |
|                | Tasers and Supplies     | 1                                     | 3,050.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |              |           | 3,050     |
|                | Taser Contract-yr 4 of  | 1                                     | 9,938.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |              |           | 9,938     |
|                | Taser Contract yr 4 of  | 1                                     | 1,891.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |              |           | 1,891     |
|                | Taser Contract yr 2 of  | 1                                     | 7,618.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |              |           | 7,618     |
|                | Taser Contract yr 1 of  | 0                                     | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |              |           | 0         |
| A00.5.3120.465 | Forensic                |                                       | 38,816                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 32,385  | 39,038       | 12,759    | 18,344    |
|                | Cameras and Supplies    | 1                                     | 1,200.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |              |           | 1,200     |
|                | Evidence Collection Sup | 1                                     | 4,100.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |              |           | 4,100     |
|                | UAS Equipment & Mainten | 1                                     | 2,400.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |              |           | 2,400     |
|                | CSU Tools &Supplies     | 1                                     | 500.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |              |           | 500       |
|                | Property Room Clerk     | 1                                     | 32,760.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |              |           | 32,760    |
| 5.3120.400     | Contractual             |                                       | PERMANENT NOTES:<br>Field Services:<br>Active Violence Response Equipment,Bicycle Repair/Replace,<br>Hobble Restraints,Mag Light Parts, Batteries, Bulbs<br>Slimbow Vehicle Lock-Out Tools, Traffic Cones<br>Medical:<br>AED's, AED supplies, Medical Supplies<br>Selection:<br>Fingerprinting, Hepatitis Shots, IMA -Physicals, Polygraphs,<br>Psychological exams, Recruitment<br>Radios:<br>New Portable, radio repairs, radio batteries<br>Miscellaneous expenses:<br>Awards & plaques, confidential funds/special invests,<br>drinking water/food, Ceremony supplies, EZ Pass<br>replenishment, Composite photo, Emewrgency supplies, Petty<br>cash, batteries(not radio) |         |              |           |           |
| 5.3120.401     | Office Supplies         |                                       | PERMANENT NOTES:<br>Office Supplies:<br>General office supplies,Chairs, cabinets, furniture<br>Printing:<br>Business forms, business cards, business envelopes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         |              |           |           |
| 5.3120.403     | Association Dues        |                                       | PERMANENT NOTES:<br>Dues for the following organizations:<br>PERF, NYS Chiefs of Police, Onondaga Cty Chiefs of Police,<br>Central NY Chiefs of Police, State of NY Juvenile Officers<br>Association, MAGLOCLN, IACP, AUVSI                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |              |           |           |

A00-General Fund Townwide  
Police

|              |                            | (----- 2025 -----) (----- 2026 -----)                                                                                                                                                                                                                                  |        |         |              |           |           |
|--------------|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------|--------------|-----------|-----------|
|              |                            | 2023                                                                                                                                                                                                                                                                   | 2024   | CURRENT | YEAR-TO-DATE | PROJECTED | REQUESTED |
| EXPENDITURES |                            | ACTUAL                                                                                                                                                                                                                                                                 | ACTUAL | BUDGET  | ACTUAL       | YEAR END  | BUDGET    |
| 5.3120.404   | Books/Publications         | PERMANENT NOTES:<br>Annual law update subscriptions                                                                                                                                                                                                                    |        |         |              |           |           |
| 5.3120.406   | SPO Uniforms/Train/Equipme | PERMANENT NOTES:<br>Expenditures reimbursed by the two school districts for SIRO<br>and SPO uniforms, equipment per the contracts.                                                                                                                                     |        |         |              |           |           |
| 5.3120.412   | Vehicle Repair             | PERMANENT NOTES:<br>Monthly Subscriptions for vehicle diagnostics:<br>All Data<br>Matco                                                                                                                                                                                |        |         |              |           |           |
| 5.3120.425   | Building Maintenance       | PERMANENT NOTES:<br>Fire Extinguisher Refills, Annual Inspections, Building<br>Repairs                                                                                                                                                                                 |        |         |              |           |           |
| 5.3120.430   | Cleaning Supplies          | PERMANENT NOTES:<br>Cleaning Products, paper products, floor wax                                                                                                                                                                                                       |        |         |              |           |           |
| 5.3120.446   | Maintenance Contracts      | PERMANENT NOTES:<br>Annual Investigative Subscriptions:<br>Crimedex<br>Ring<br>Brickhouse<br>Spartan Camera<br>White Pages<br>Watchguard Licensing:<br>(45) Body cams<br>(15) In car Cameras<br>Garam Program subscriptions:<br>Sonic Wall<br>Email signatures program |        |         |              |           |           |
| 5.3120.446   | Maintenance Contracts      | CURRENT YEAR NOTES:<br>Power DMS:<br>NYSLE Stds- 3 year Renewal 2026<br>Motorola<br>In Car LPR Licensing<br>4@ \$500                                                                                                                                                   |        |         |              |           |           |
| 5.3120.462   | Community Relations        | PERMANENT NOTES:<br>Community Handouts during Sponsored events within the Town<br>and Villages & Schools:<br>Halloween Safety<br>Crime Prevention<br>School Safety<br>TMPD Open House<br>TMPD Promotional Products                                                     |        |         |              |           |           |

A00-General Fund Townwide  
Police

|              |                 | (----- 2025 -----) (----- 2026 -----)                                                                                                                                                                                                                                                                                                 |           |           |              |           |           |
|--------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|--------------|-----------|-----------|
|              |                 | 2023                                                                                                                                                                                                                                                                                                                                  | 2024      | CURRENT   | YEAR-TO-DATE | PROJECTED | REQUESTED |
| EXPENDITURES |                 | ACTUAL                                                                                                                                                                                                                                                                                                                                | ACTUAL    | BUDGET    | ACTUAL       | YEAR END  | BUDGET    |
|              |                 | Child ID supplies                                                                                                                                                                                                                                                                                                                     |           |           |              |           |           |
| 5.3120.463   | CPSS            | PERMANENT NOTES:<br>Child and Infant Car Seat Program<br>All expenses reimbursed from a grant                                                                                                                                                                                                                                         |           |           |              |           |           |
| 5.3120.464   | Protection Gear | PERMANENT NOTES:<br>Ammunition:<br>Duty Rounds<br>Training Rounds<br>Academy Rounds<br>Rifle Rounds<br>Less Lethal Rounds                                                                                                                                                                                                             |           |           |              |           |           |
| 5.3120.465   | Forensic        | PERMANENT NOTES:<br>Cameras & Supplies:<br>Patrol Vehicle camera replacements<br>ET Cameras and lenses<br>Flashes<br>Batteries<br>Evidence Collection Supplies:<br>Impounded vehicle tows<br>Evidence Collection Supplies<br>Drug ID Kits<br>Evidence Labels and ink<br>UAS:<br>UAS Equipment & Supplies<br>Repair parts<br>Batteries |           |           |              |           |           |
| TOTAL Police |                 | 5,289,174                                                                                                                                                                                                                                                                                                                             | 6,122,600 | 6,764,055 | 4,600,537    | 5,533,238 | 7,196,635 |

A00-General Fund Townwide  
Traffic Control

| (----- 2025 -----) (----- 2026 -----) |               |        |         |              |           |           |            |
|---------------------------------------|---------------|--------|---------|--------------|-----------|-----------|------------|
|                                       | 2023          | 2024   | CURRENT | YEAR-TO-DATE | PROJECTED | REQUESTED | PROPOSED   |
| EXPENDITURES                          | ACTUAL        | ACTUAL | BUDGET  | ACTUAL       | YEAR END  | BUDGET    | BUDGET     |
| <hr/>                                 |               |        |         |              |           |           |            |
| A00.5.3310.100 Personal Services      | 12,038        | 13,630 | 18,363  | 13,677       | 13,835    | 18,914    |            |
| Crossing Guards-T. Pesc 540           | 20.60         |        |         |              |           |           | 11,124     |
| Crossing Guards-A. Smit 70            | 20.60         |        |         |              |           |           | 1,442      |
| Crossing Guards-D. Houg 180           | 21.89         |        |         |              |           |           | 3,940      |
| Crossing Guards-J. Smit 110           | 21.89         |        |         |              |           |           | 2,408      |
| A00.5.3310.400 Contractual            | 1,010         | 820    | 58,060  | 54,309       | 1,201     | 3,000     |            |
| Crossing Guard Supplies 1             | 1,000.00      |        |         |              |           |           | 1,000      |
| Syracuse Signal 1                     | 1,800.00      |        |         |              |           |           | 1,800      |
| National Grid-ESM 1                   | <u>200.00</u> |        |         |              |           |           | <u>200</u> |
| TOTAL Traffic Control                 | 13,049        | 14,450 | 76,423  | 67,985       | 15,035    | 21,914    |            |



A00-General Fund Townwide  
Dog Control

|                                     |   | (----- 2025 -----) (----- 2026 -----) |        |         |              |           |           |
|-------------------------------------|---|---------------------------------------|--------|---------|--------------|-----------|-----------|
|                                     |   | 2023                                  | 2024   | CURRENT | YEAR-TO-DATE | PROJECTED | REQUESTED |
| EXPENDITURES                        |   | ACTUAL                                | ACTUAL | BUDGET  | ACTUAL       | YEAR END  | BUDGET    |
|                                     |   |                                       |        |         |              |           |           |
| A00.5.3510.400 Contractual          |   | 0                                     | 272    | 0       | 0            | 0         | 0         |
| A00.5.3510.401 Office Supplies      |   | 324                                   | 700    | 700     | 0            | 265       | 700       |
| A00.5.3510.402 Litigation           |   | 0                                     | 0      | 0       | 0            | 0         | 0         |
| A00.5.3510.450 Contractual Services |   | 41,886                                | 36,961 | 37,885  | 32,058       | 53,374    | 40,715    |
| Dog Control                         | 1 | 34,189.50                             |        |         |              |           | 34,190    |
| Dog Cruetly                         | 1 | 6,525.69                              |        |         |              |           | 6,526     |
| A00.5.3510.491 Vet Services         |   | 0                                     | 0      | 0       | 0            | 0         | 0         |
|                                     |   |                                       |        |         |              |           |           |
| 5.3510.400 Contractual              |   | PERMANENT NOTES:                      |        |         |              |           |           |
|                                     |   | <u>mailing notices</u>                |        |         |              |           |           |
|                                     |   |                                       |        |         |              |           |           |
| TOTAL Dog Control                   |   | 42,210                                | 37,932 | 38,585  | 32,058       | 53,639    | 41,415    |

A00-General Fund Townwide  
Transportation

| (----- 2025 -----) (----- 2026 -----) |   |            |         |         |              |           |           |
|---------------------------------------|---|------------|---------|---------|--------------|-----------|-----------|
|                                       |   | 2023       | 2024    | CURRENT | YEAR-TO-DATE | PROJECTED | REQUESTED |
| EXPENDITURES                          |   | ACTUAL     | ACTUAL  | BUDGET  | ACTUAL       | YEAR END  | PROPOSED  |
|                                       |   |            |         |         |              |           |           |
| A00.5.5010.100 Personal Services      |   | 135,089    | 145,500 | 233,385 | 149,669      | 143,643   | 237,950   |
| Highway Superintendent                | 1 | 104,500.00 |         |         |              |           | 104,500   |
| Highway Secretary                     | 1 | 48,450.00  |         |         |              |           | 48,450    |
| Deputy Highway Superint               | 1 | 85,000.00  |         |         |              |           | 85,000    |
| A00.5.5010.102 Longevity Pay          |   | 0          | 0       | 0       | 0            | 0         |           |
| A00.5.5010.400 Contractual            |   | 0          | 0       | 0       | 0            | 0         |           |
| A00.5.5010.402 Seminars/Conferences   |   | 1,496      | 393     | 2,100   | 2,788        | 674       | 2,163     |
| Conferences/Seminars                  | 1 | 2,163.00   |         |         |              |           | 2,163     |
| A00.5.5010.403 Association Dues       |   | 250        | 350     | 350     | 100          | 171       | 360       |
| Association Dues                      | 1 | 360.00     |         |         |              |           | 360       |
| A00.5.5010.405 Engineer               |   | 0          | 0       | 14,000  | 11,440       | 0         | 43,333    |
| Engineer                              | 1 | 10,000.00  |         |         |              |           | 10,000    |
| GIS                                   | 1 | 33,333.33  |         |         |              |           | 33,333    |
| TOTAL Transportation                  |   | 136,835    | 146,243 | 249,835 | 163,997      | 144,488   | 283,806   |

A00-General Fund Townwide  
Garage

| A00-General Fund Townwide              |   |           |         |           |              |           |           |
|----------------------------------------|---|-----------|---------|-----------|--------------|-----------|-----------|
| Garage                                 |   |           |         |           |              |           |           |
| (----- 2025 -----) (----- 2026 -----)  |   |           |         |           |              |           |           |
|                                        |   | 2023      | 2024    | CURRENT   | YEAR-TO-DATE | PROJECTED | REQUESTED |
| EXPENDITURES                           |   | ACTUAL    | ACTUAL  | BUDGET    | ACTUAL       | YEAR END  | BUDGET    |
|                                        |   |           |         |           |              |           |           |
| A00.5.5132.200 Equipment               |   | 0         | 0       | 0         | 0            | 0         | 0         |
| A00.5.5132.400 Contractual             |   | 76,051    | 669     | 1,250     | 162          | 597       | 1,250     |
| Misc                                   | 1 | 1,250.00  |         |           |              |           | 1,250     |
| A00.5.5132.405 Information Technology  |   | 1,540     | 6,632   | 9,750     | 4,950        | 7,625     | 13,322    |
| GPS Units                              | 1 | 8,335.00  |         |           |              |           | 8,335     |
| Internet                               | 1 | 1,512.00  |         |           |              |           | 1,512     |
| Diagnostic Software Upd                | 1 | 800.00    |         |           |              |           | 800       |
| Diagnostic Software Upd                | 1 | 675.00    |         |           |              |           | 675       |
| GIS System                             | 1 | 2,000.00  |         |           |              |           | 2,000     |
| A00.5.5132.420 Gas/Electric            |   | 16,486    | 14,721  | 40,000    | 21,577       | 22,433    | 25,000    |
| Gas/Electric                           | 1 | 25,000.00 |         |           |              |           | 25,000    |
| A00.5.5132.421 Garage - Phone          |   | 0         | 0       | 0         | 81           | 0         | 1,000     |
| Highway Office Phones                  | 1 | 1,000.00  |         |           |              |           | 1,000     |
| A00.5.5132.422 Water                   |   | 1,921     | 2,096   | 2,700     | 1,805        | 1,827     | 2,781     |
| Water                                  | 1 | 2,781.00  |         |           |              |           | 2,781     |
| A00.5.5132.423 Fire Monitoring         |   | 1,931     | 1,959   | 1,680     | 1,487        | 2,021     | 2,500     |
| Fire Monitor(Alarm Syst                | 1 | 2,500.00  |         |           |              |           | 2,500     |
| A00.5.5132.425 Building Maintenance    |   | 254,538   | 158,296 | 18,400    | 4,503 (      | 14,501)   | 15,000    |
| Maintenance                            | 1 | 15,000.00 |         |           |              |           | 15,000    |
| A00.5.5132.426 Dumpster                |   | 5,783     | 6,308   | 6,600     | 4,381        | 6,674     | 6,798     |
| Dumpster Service                       | 1 | 6,798.00  |         |           |              |           | 6,798     |
| A00.5.5132.430 Cleaning Supplies       |   | 2,245     | 4,165   | 3,500     | 3,223        | 3,214     | 4,250     |
| Janitorial Supplies                    | 1 | 4,250.00  |         |           |              |           | 4,250     |
| A00.5.5132.431 Landscaping             |   | 286       | 0       | 300       | 0            | 0         | 300       |
| Landscaping                            | 1 | 300.00    |         |           |              |           | 300       |
| A00.5.5132.444 Salt Storage Facility   |   | 0         | 0       | 0         | 0            | 0         | 0         |
| A00.5.5132.445 Additions & Renovations |   | 0         | 0       | 0         | 0            | 0         | 0         |
| A00.5.5132.446 Maintenance Contracts   |   | 2,988     | 889     | 4,300     | 1,541        | 0         | 1,200     |
| Maintenance Contracts                  | 1 | 1,200.00  |         |           |              |           | 1,200     |
| A00.5.5132.447 Supplies/Water Softner  |   | 0         | 0       | 500       | 0            | 0         | 500       |
| Water Softner                          | 1 | 500.00    |         |           |              |           | 500       |
| A00.5.5132.448 Cold Storage Building   |   | 0         | 210,576 | 5,000     | 0 (          | 56,284)   | 0         |
| Cold Storage Building                  | 1 | 0.00      |         |           |              |           | 0         |
| A00.5.5132.449 Maintenance Building    |   | 0         | 0       | 1,633,993 | 1,663,118    | 0         | 0         |
| Heather Replacements                   | 1 | 0.00      |         |           |              |           | 0         |
|                                        |   |           |         |           |              |           |           |
| TOTAL Garage                           |   | 363,768   | 406,309 | 1,727,973 | 1,706,828 (  | 26,393)   | 73,901    |

A00-General Fund Townwide  
Street Lighting

|                            |   | (----- 2025 -----) (----- 2026 -----) |        |         |              |           |           |          |
|----------------------------|---|---------------------------------------|--------|---------|--------------|-----------|-----------|----------|
|                            |   | 2023                                  | 2024   | CURRENT | YEAR-TO-DATE | PROJECTED | REQUESTED | PROPOSED |
| EXPENDITURES               |   | ACTUAL                                | ACTUAL | BUDGET  | ACTUAL       | YEAR END  | BUDGET    | BUDGET   |
| A00.5.5182.400 Contractual |   | 4,628                                 | 1,168  | 5,500   | 4,406        | ( 1,450)  | 5,000     |          |
| Town Hall Lighting         | 1 | 5,000.00                              |        |         |              |           |           | 5,000    |
| TOTAL Street Lighting      |   | 4,628                                 | 1,168  | 5,500   | 4,406        | ( 1,450)  | 5,000     |          |

A00-General Fund Townwide  
Tree Commission

| (----- 2025 -----) (----- 2026 -----) |    |          |        |         |              |           |           |
|---------------------------------------|----|----------|--------|---------|--------------|-----------|-----------|
|                                       |    | 2023     | 2024   | CURRENT | YEAR-TO-DATE | PROJECTED | REQUESTED |
| EXPENDITURES                          |    | ACTUAL   | ACTUAL | BUDGET  | ACTUAL       | YEAR END  | BUDGET    |
|                                       |    |          |        |         |              |           |           |
| A00.5.6310.100 Personal Services      |    | 0        | 0      | 1,800   | 0            | 0         | 3,000     |
| Administrative Speciali               | 1  | 3,000.00 |        |         |              |           | 3,000     |
| A00.5.6310.400 Contractual            |    | 0        | 3,388  | 75,000  | 71,638       | 5,807     | 7,250     |
| Chair                                 | 1  | 3,000.00 |        |         |              |           | 3,000     |
| Cornell                               | 1  | 4,000.00 |        |         |              |           | 4,000     |
| Gift Give Away for Fish               | 1  | 250.00   |        |         |              |           | 250       |
| A00.5.6310.402 Seminars/Conferences   |    | 0        | 0      | 450     | 300          | 0         | 450       |
| NYS Urban Council                     | 1  | 150.00   |        |         |              |           | 150       |
| Stewarts Program                      | 3  | 100.00   |        |         |              |           | 300       |
| A00.5.6310.447 Supplies/Trees         |    | 0        | 2,035  | 3,500   | 98           | 0         | 4,328     |
| Trees                                 | 1  | 3,700.00 |        |         |              |           | 3,700     |
| Signs                                 | 50 | 7.75     |        |         |              |           | 388       |
| Banners                               | 2  | 120.00   |        |         |              |           | 240       |
| TOTAL Tree Commission                 |    | 0        | 5,423  | 80,750  | 72,036       | 5,807     | 15,028    |

A00-General Fund Townwide  
Vet Services

|                            | (----- 2025 -----)                                                        |        |         |              | (----- 2026 -----) |           |          |
|----------------------------|---------------------------------------------------------------------------|--------|---------|--------------|--------------------|-----------|----------|
|                            | 2023                                                                      | 2024   | CURRENT | YEAR-TO-DATE | PROJECTED          | REQUESTED | PROPOSED |
| EXPENDITURES               | ACTUAL                                                                    | ACTUAL | BUDGET  | ACTUAL       | YEAR END           | BUDGET    | BUDGET   |
| <hr/>                      |                                                                           |        |         |              |                    |           |          |
| A00.5.6510.400 Contractual | 600                                                                       | 600    | 800     | 0            | 0                  | 0         | _____    |
| 5.6510.400 Contractual     |                                                                           |        |         |              |                    |           |          |
|                            | PERMANENT NOTES:                                                          |        |         |              |                    |           |          |
|                            | <u>Payments to VFW &amp; American Legions for Cemetery Services</u> _____ |        |         |              |                    |           |          |
| TOTAL Vet Services         | 600                                                                       | 600    | 800     | 0            | 0                  | 0         |          |

A00-General Fund Townwide  
Recreation

| A00-General Fund Townwide Recreation     |     |           |         |         |              |           |           |
|------------------------------------------|-----|-----------|---------|---------|--------------|-----------|-----------|
| (------ 2025 -----) (------ 2026 -----)  |     |           |         |         |              |           |           |
|                                          |     | 2023      | 2024    | CURRENT | YEAR-TO-DATE | PROJECTED | REQUESTED |
| EXPENDITURES                             |     | ACTUAL    | ACTUAL  | BUDGET  | ACTUAL       | YEAR END  | PROPOSED  |
|                                          |     |           |         |         |              |           |           |
| A00.5.7310.100 Personal Services         |     | 306,324   | 339,133 | 379,217 | 309,889      | 322,381   | 376,962   |
| Rec Director Peggy Keny                  | 1   | 87,653.00 |         |         |              |           | 87,653    |
| Rec Supervisor Kristine                  | 1   | 69,880.00 |         |         |              |           | 69,880    |
| Rec Supervisor Elaine F                  | 1   | 62,547.00 |         |         |              |           | 62,547    |
| ER Director Kelly Long                   | 1   | 5,160.00  |         |         |              |           | 5,160     |
| PG Director Thomas Robb                  | 1   | 4,280.00  |         |         |              |           | 4,280     |
| ER Ass. Dir. Patrick Lo                  | 190 | 25.75     |         |         |              |           | 4,893     |
| PG Ass. Dir. Amber Zili                  | 190 | 21.00     |         |         |              |           | 3,990     |
| Sum Show Producer Eric                   | 1   | 5,000.00  |         |         |              |           | 5,000     |
| Recreation Attendants                    | 1   | 93,712.00 |         |         |              |           | 93,712    |
| Learn to Swim Dir Kate                   | 1   | 3,328.00  |         |         |              |           | 3,328     |
| Lifeguards and WSIs                      | 1   | 27,408.00 |         |         |              |           | 27,408    |
| Special Event Staff                      | 1   | 3,424.00  |         |         |              |           | 3,424     |
| Bus Driver                               | 80  | 26.50     |         |         |              |           | 2,120     |
| Pickle Ball Coord James                  | 42  | 21.50     |         |         |              |           | 903       |
| Learn To Swim Head Guar                  | 96  | 27.75     |         |         |              |           | 2,664     |
| A00.5.7310.102 Longevity Pay             |     | 0         | 0       | 0       | 0            | 0         | 12,000    |
| Peggy Kenyon                             | 1   | 6,000.00  |         |         |              |           | 6,000     |
| Kirstine Zingaro                         | 1   | 4,000.00  |         |         |              |           | 4,000     |
| Elaine Ferguson                          | 1   | 2,000.00  |         |         |              |           | 2,000     |
| A00.5.7310.400 Recreation - Contractual  |     | 0         | 0       | 0       | 0            | 0         | 0         |
| A00.5.7310.401 Office Supplies           |     | 1,023     | 1,050   | 700     | 614          | 1,486     | 700       |
| Office supplies for Rec                  | 1   | 600.00    |         |         |              |           | 600       |
| Toner for copier in Off                  | 1   | 100.00    |         |         |              |           | 100       |
| Toner for printer in Of                  | 1   | 0.00      |         |         |              |           | 0         |
| A00.5.7310.402 Seminars/Conferences      |     | 6,039     | 11,121  | 11,550  | 7,458        | 14,245    | 7,050     |
| CNYRPS Awards Luncheon                   | 3   | 50.00     |         |         |              |           | 150       |
| NYSRPS Conference                        | 3   | 1,200.00  |         |         |              |           | 3,600     |
| NRPA Conference                          | 3   | 1,100.00  |         |         |              |           | 3,300     |
| A00.5.7310.403 Association Dues          |     | 1,439     | 768     | 950     | 450          | 257       | 1,000     |
| NRPA Membership Group R                  | 1   | 550.00    |         |         |              |           | 550       |
| NYSRPS Membership                        | 3   | 150.00    |         |         |              |           | 450       |
| A00.5.7310.404 Recreation - Books/Public |     | 0         | 0       | 0       | 0            | 0         | 0         |
| A00.5.7310.405 Registration Program      |     | 3,600     | 3,900   | 3,780   | 3,780        | 6,686     | 3,969     |
| Registration Program                     | 1   | 3,969.00  |         |         |              |           | 3,969     |
| A00.5.7310.408 Printing/Advertising      |     | ( 689)    | 3,040   | 3,040   | 2,411        | 3,710     | 3,040     |
| Advertising special eve                  | 3   | 100.00    |         |         |              |           | 300       |
| Advertising & printing                   | 1   | 2,500.00  |         |         |              |           | 2,500     |
| Adobe subscription                       | 12  | 19.99     |         |         |              |           | 240       |
| A00.5.7310.410 Program Expenses          |     | 63,515    | 73,900  | 67,700  | 56,848       | 68,388    | 74,200    |
| Summer Playground                        | 1   | 15,000.00 |         |         |              |           | 15,000    |
| Learn to Swim                            | 1   | 5,000.00  |         |         |              |           | 5,000     |
| Senior Busing                            | 1   | 3,000.00  |         |         |              |           | 3,000     |
| Summer Musical                           | 1   | 37,000.00 |         |         |              |           | 37,000    |
| Frosty Forest                            | 1   | 4,000.00  |         |         |              |           | 4,000     |
| FishStock                                | 1   | 1,500.00  |         |         |              |           | 1,500     |
| Wicked Woods                             | 1   | 1,500.00  |         |         |              |           | 1,500     |

A00-General Fund Townwide  
Recreation

|                                  |   | (----- 2025 -----) (----- 2026 -----) |         |         |              |           |           |
|----------------------------------|---|---------------------------------------|---------|---------|--------------|-----------|-----------|
|                                  |   | 2023                                  | 2024    | CURRENT | YEAR-TO-DATE | PROJECTED | REQUESTED |
| EXPENDITURES                     |   | ACTUAL                                | ACTUAL  | BUDGET  | ACTUAL       | YEAR END  | PROPOSED  |
|                                  |   |                                       |         |         |              |           | BUDGET    |
|                                  |   |                                       |         |         |              |           | BUDGET    |
| Background Checks                | 1 | 2,000.00                              |         |         |              |           | 2,000     |
| Pickelball                       | 1 | 500.00                                |         |         |              |           | 500       |
| Boat FLoad                       | 1 | 200.00                                |         |         |              |           | 200       |
| Earth Fest                       | 1 | 1,500.00                              |         |         |              |           | 1,500     |
| Sum Show 50th Anniv, re          | 1 | 3,000.00                              |         |         |              |           | 3,000     |
| A00.5.7310.415 Mileage           |   | 1,593                                 | 1,593   | 2,226   | 581          | 1,208     | 428       |
| Mileage full time staff          | 1 | 428.00                                |         |         |              |           | 428       |
| A00.5.7310.421 Phone             |   | 785                                   | 1,840   | 1,840   | 1,190        | 1,330     | 1,690     |
| Cell Phone full time 50          | 3 | 480.00                                |         |         |              |           | 1,440     |
| Cell phone summer direc          | 5 | 50.00                                 |         |         |              |           | 250       |
| A00.5.7310.425 Self Sustng Youth |   | 0                                     | 0       | 0       | 0            | 0         | 0         |
| A00.5.7310.426 Self Sustng Adult |   | 0                                     | 0       | 0       | 0            | 0         | 0         |
| A00.5.7310.446 Storage           |   | 0                                     | 0       | 0       | 0            | 0         | 0         |
| TOTAL Recreation                 |   | 383,630                               | 436,344 | 471,002 | 383,221      | 419,691   | 481,038   |



A00-General Fund Townwide  
Museum

|                            | (----- 2025 -----) |              |              |              | (----- 2026 -----) |           |
|----------------------------|--------------------|--------------|--------------|--------------|--------------------|-----------|
|                            | 2023               | 2024         | CURRENT      | YEAR-TO-DATE | PROJECTED          | REQUESTED |
| EXPENDITURES               | ACTUAL             | ACTUAL       | BUDGET       | ACTUAL       | YEAR END           | BUDGET    |
|                            |                    |              |              |              |                    | PROPOSED  |
|                            |                    |              |              |              |                    | BUDGET    |
| A00.5.7450.400 Contractual | <u>8,000</u>       | <u>8,000</u> | <u>8,000</u> | <u>8,000</u> | <u>13,714</u>      | <u>0</u>  |
| TOTAL Museum               | 8,000              | 8,000        | 8,000        | 8,000        | 13,714             | 0         |

A00-General Fund Townwide  
Historian

|                                  | (----- 2025 -----) |              |          |              | (----- 2026 -----) |           |
|----------------------------------|--------------------|--------------|----------|--------------|--------------------|-----------|
|                                  | 2023               | 2024         | CURRENT  | YEAR-TO-DATE | PROJECTED          | REQUESTED |
| EXPENDITURES                     | ACTUAL             | ACTUAL       | BUDGET   | ACTUAL       | YEAR END           | BUDGET    |
|                                  |                    |              |          |              |                    | PROPOSED  |
|                                  |                    |              |          |              |                    | BUDGET    |
| A00.5.7510.100 Personal Services | 0                  | 0            | 0        | 0            | 0                  | 0         |
| A00.5.7510.400 Contractual       | <u>0</u>           | <u>4,000</u> | <u>0</u> | <u>0</u>     | <u>6,857</u>       | <u>0</u>  |
| TOTAL Historian                  | 0                  | 4,000        | 0        | 0            | 6,857              | 0         |

A00-General Fund Townwide  
Cemeteries

|                            | (----- 2025 -----)                   |        |         |              | (----- 2026 -----) |           |
|----------------------------|--------------------------------------|--------|---------|--------------|--------------------|-----------|
|                            | 2023                                 | 2024   | CURRENT | YEAR-TO-DATE | PROJECTED          | REQUESTED |
| EXPENDITURES               | ACTUAL                               | ACTUAL | BUDGET  | ACTUAL       | YEAR END           | BUDGET    |
|                            |                                      |        |         |              |                    | PROPOSED  |
|                            |                                      |        |         |              |                    | BUDGET    |
| A00.5.8810.400 Contractual | 495                                  | 0      | 500     | 0            | 0                  | 0         |
| 5.8810.400 Contractual     |                                      |        |         |              |                    |           |
|                            | PERMANENT NOTES:                     |        |         |              |                    |           |
|                            | <u>Just for Flowers/Flags.</u> _____ |        |         |              |                    |           |
| TOTAL Cemeteries           | 495                                  | 0      | 500     | 0            | 0                  | 0         |

A00-General Fund Townwide  
Employee Benefits

| (----- 2025 -----) (----- 2026 -----)    |                |           |           |              |           |           |           |
|------------------------------------------|----------------|-----------|-----------|--------------|-----------|-----------|-----------|
|                                          | 2023           | 2024      | CURRENT   | YEAR-TO-DATE | PROJECTED | REQUESTED | PROPOSED  |
| EXPENDITURES                             | ACTUAL         | ACTUAL    | BUDGET    | ACTUAL       | YEAR END  | BUDGET    | BUDGET    |
| <hr/>                                    |                |           |           |              |           |           |           |
| A00.5.9010.800 NYS Retirement            | 151,360        | 190,010   | 239,945   | 533,357      | 320,991   | 294,313   | _____     |
| NYS Retirement                           | 1 294,313.00   |           |           |              |           |           | 294,313   |
| A00.5.9015.800 Fire & Police Retirement  | 822,861        | 969,240   | 1,060,195 | 441,748      | 1,510,110 | 1,285,381 | _____     |
| NYS Retirement                           | 1 1,285,381.00 |           |           |              |           |           | 1,285,381 |
| A00.5.9030.800 FICA                      | 442,457        | 475,511   | 613,242   | 418,179      | 463,857   | 613,242   | _____     |
| FICA                                     | 1 613,241.75   |           |           |              |           |           | 613,242   |
| A00.5.9040.800 Workers' Compensation     | 51,165         | 74,536    | 70,300    | 54,039       | 81,259    | 70,300    | _____     |
| Workers Comp                             | 1 70,300.00    |           |           |              |           |           | 70,300    |
| A00.5.9045.800 Life Insurance            | 5,388          | 4,618     | 5,200     | 4,733        | 4,923     | 5,200     | _____     |
| Life Insurance                           | 1 5,200.00     |           |           |              |           |           | 5,200     |
| A00.5.9050.800 Unemployment Insurance    | 5,002          | 132       | 3,000     | 360          | 151       | 3,000     | _____     |
| A00.5.9055.800 Disability Insurance      | 4,481          | 5,423     | 6,000     | ( 8,624)     | ( 13,211) | 6,000     | _____     |
| A00.5.9060.800 Health Insurance          | 2,016,234      | 1,916,821 | 2,134,355 | 1,803,298    | 2,048,847 | 2,430,000 | _____     |
| Health Insurance                         | 1 2,430,000.00 |           |           |              |           |           | 2,430,000 |
| A00.5.9061.800 Health Insurance Opt-Out  | 35,866         | 35,000    | 56,400    | 52,684       | 55,101    | 56,400    | _____     |
| A00.5.9089.800 Employee Assistance Progr | 1,701          | 3,401     | 3,500     | 3,624        | 5,831     | 3,500     | _____     |
| Employee Assistance Pro                  | 1 3,500.00     | _____     | _____     | _____        | _____     | _____     | 3,500     |
| <hr/>                                    |                |           |           |              |           |           |           |
| TOTAL Employee Benefits                  | 3,536,515      | 3,674,692 | 4,192,137 | 3,303,399    | 4,477,858 | 4,767,336 |           |



AS OF: DECEMBER 31ST, 2025

B00-General Fund Part Town

| <div>(----- 2025 -----) (----- 2026 -----)</div> |            |         |         |              |           |           |          |
|--------------------------------------------------|------------|---------|---------|--------------|-----------|-----------|----------|
|                                                  | 2023       | 2024    | CURRENT | YEAR-TO-DATE | PROJECTED | REQUESTED | PROPOSED |
| REVENUES                                         | ACTUAL     | ACTUAL  | BUDGET  | ACTUAL       | YEAR END  | BUDGET    | BUDGET   |
| <u>REAL PROPERTY TAX</u>                         |            |         |         |              |           |           |          |
| B00.4.1001 Real Property Taxes                   | 165,216    | 177,320 | 140,860 | 140,860      | 291,774   | 0         |          |
| TOTAL REAL PROPERTY TAX                          | 165,216    | 177,320 | 140,860 | 140,860      | 291,774   | 0         |          |
| <u>HOME &amp; COMMUNITY SERVICES</u>             |            |         |         |              |           |           |          |
| B00.4.2110 Zoning Fees                           | 4,300      | 2,900   | 2,500   | 1,900        | 3,000     | 2,500     |          |
| B00.4.2115 Planning Board Fees                   | 1,800      | 3,288   | 5,000   | 5,000        | 4,000     | 2,500     |          |
| B00.4.2191 Code Enforcemnt - V/Manli             | 0          | 0       | 1,991   | 1,991        | 19,500    | 0         |          |
| TOTAL HOME & COMMUNITY SERVICES                  | 6,100      | 6,188   | 9,491   | 8,891        | 26,500    | 5,000     |          |
| <u>USE OF MONEY &amp; PROPERTY</u>               |            |         |         |              |           |           |          |
| B00.4.2401 Earned Interest                       | 15,188     | 14,651  | 3,891   | 3,891        | 3,500     | 65,000    |          |
| Pooled Interest 1                                | 15,000.00  |         |         |              |           |           | 15,000   |
| Treasury Interest 1                              | 50,000.00  |         |         |              |           |           | 50,000   |
| TOTAL USE OF MONEY & PROPERTY                    | 15,188     | 14,651  | 3,891   | 3,891        | 3,500     | 65,000    |          |
| <u>LICENSES &amp; PERMITS</u>                    |            |         |         |              |           |           |          |
| B00.4.2555 Building & Alteration Per             | 343,763    | 76,348  | 370,000 | 239,050      | 55,000    | 502,934   |          |
| Revenue 1                                        | 100,000.00 |         |         |              |           |           | 100,000  |
| Twin Ponds 1                                     | 305,000.00 |         |         |              |           |           | 305,000  |
| Garden Park 1                                    | 97,934.49  |         |         |              |           |           | 97,934   |
| B00.4.2590 Permits, Other                        | 1,545      | 1,270   | 0       | 0            | 550       | 0         |          |
| TOTAL LICENSES & PERMITS                         | 345,308    | 77,618  | 370,000 | 239,050      | 55,550    | 502,934   |          |
| <u>SALE OF PROP/COMP F/LOSS</u>                  |            |         |         |              |           |           |          |
| B00.4.2655 Zoning Compliance Letters             | 480        | 2,400   | 300     | 300          | 60        | 200       |          |
| Compliance Letters 1                             | 200.00     |         |         |              |           |           | 200      |
| TOTAL SALE OF PROP/COMP F/LOSS                   | 480        | 2,400   | 300     | 300          | 60        | 200       |          |
| <u>MISCELLANEOUS</u>                             |            |         |         |              |           |           |          |
| B00.4.2701 Refunds of Prior Year Exp             | 0          | 0       | 0       | 0            | 0         | 0         |          |
| B00.4.2770 Unclassified Revenue                  | 3,100      | 12      | 0       | 0            | 0         | 0         |          |
| TOTAL MISCELLANEOUS                              | 3,100      | 12      | 0       | 0            | 0         | 0         |          |
| <u>STATE AID</u>                                 |            |         |         |              |           |           |          |
| B00.4.3789.100 NYSERDA Grant                     | 0          | 0       | 30,000  | 0            | 0         | 0         |          |
| B00.4.3789.300 CFA Grant                         | 0          | 0       | 0       | 0            | 0         | 0         |          |
| TOTAL STATE AID                                  | 0          | 0       | 30,000  | 0            | 0         | 0         |          |
| <u>BAN FUNDS</u>                                 |            |         |         |              |           |           |          |
| B00.4.5031 Interfund Transfers                   | 0          | 0       | 0       | 0            | 0         | 0         |          |
| TOTAL BAN FUNDS                                  | 0          | 0       | 0       | 0            | 0         | 0         |          |
| <u>SUBSIDIARY REVENUE</u>                        |            |         |         |              |           |           |          |
| B00.4.9600 Appropriations                        | 0          | 0       | 0       | 0            | 0         | 0         |          |
| B00.4.9602 Bugetary Prov for Other U             | 0          | 0       | 0       | 0            | 0         | 0         |          |
| B00.4.9800 Revenues                              | 0          | 0       | 0       | 0            | 0         | 0         |          |
| TOTAL SUBSIDIARY REVENUE                         | 0          | 0       | 0       | 0            | 0         | 0         |          |
| TOTAL REVENUES                                   | 535,392    | 278,190 | 554,542 | 392,992      | 377,384   | 573,134   |          |

B00-General Fund Part Town  
Special Items

|                                   | (----- 2025 -----) |          |          |              | (----- 2026 -----) |           |                   |
|-----------------------------------|--------------------|----------|----------|--------------|--------------------|-----------|-------------------|
|                                   | 2023               | 2024     | CURRENT  | YEAR-TO-DATE | PROJECTED          | REQUESTED | PROPOSED          |
| EXPENDITURES                      | ACTUAL             | ACTUAL   | BUDGET   | ACTUAL       | YEAR END           | BUDGET    | BUDGET            |
| <hr/>                             |                    |          |          |              |                    |           |                   |
| B00.5.1990.400 Contingent Account | <u>0</u>           | <u>0</u> | <u>0</u> | <u>0</u>     | <u>0</u>           | <u>0</u>  | <u>          </u> |
| TOTAL Special Items               | 0                  | 0        | 0        | 0            | 0                  | 0         |                   |

B00-General Fund Part Town  
Code Enforcement

|                                          |       |           | (----- 2025 -----) (----- 2026 -----) |         |         |              |           |           |          |
|------------------------------------------|-------|-----------|---------------------------------------|---------|---------|--------------|-----------|-----------|----------|
|                                          |       |           | 2023                                  | 2024    | CURRENT | YEAR-TO-DATE | PROJECTED | REQUESTED | PROPOSED |
| EXPENDITURES                             |       |           | ACTUAL                                | ACTUAL  | BUDGET  | ACTUAL       | YEAR END  | BUDGET    | BUDGET   |
|                                          |       |           |                                       |         |         |              |           |           |          |
| B00.5.3620.100 Personal Services         |       |           | 164,611                               | 168,490 | 220,261 | 158,993      | 154,778   | 247,732   |          |
| Director Codes Thomas P                  | 1     | 91,000.00 |                                       |         |         |              |           |           | 91,000   |
| PT BSI Dave                              | 1,040 | 24.55     |                                       |         |         |              |           |           | 25,532   |
| PT CEO Mike G                            | 600   | 27.00     |                                       |         |         |              |           |           | 16,200   |
| FT Clerk Lisa                            | 1     | 49,000.00 |                                       |         |         |              |           |           | 49,000   |
| FT CEO John M                            | 1     | 66,000.00 |                                       |         |         |              |           |           | 66,000   |
| B00.5.3620.200 Equipment                 |       |           | 0                                     | 75,000  | 30,000  | 23,764       | 0         | 0         |          |
| B00.5.3620.400 Contractual               |       |           | 34,448                                | 2,366   | 28,000  | 8,740        | 4,055     | 26,000    |          |
| Fayetteville Fire IMA Co                 | 1     | 12,000.00 |                                       |         |         |              |           |           | 12,000   |
| Deer Management                          | 1     | 14,000.00 |                                       |         |         |              |           |           | 14,000   |
| B00.5.3620.401 Office Supplies           |       |           | 1,515                                 | 1,608   | 2,000   | 1,506        | 514       | 2,000     |          |
| Day to day supplies                      | 1     | 2,000.00  |                                       |         |         |              |           |           | 2,000    |
| B00.5.3620.402 Seminars/Conferences      |       |           | 1,780                                 | 730     | 3,000   | 1,574        | 1,200     | 2,000     |          |
| TOM Training Annual NYS                  | 1     | 400.00    |                                       |         |         |              |           |           | 400      |
| Mike and Dave Training                   | 1     | 1,600.00  |                                       |         |         |              |           |           | 1,600    |
| B00.5.3620.403 Association Dues          |       |           | 425                                   | 865     | 930     | 745          | 1,483     | 930       |          |
| NYSBOC Membership                        | 3     | 60.00     |                                       |         |         |              |           |           | 180      |
| International Code Coun                  | 1     | 150.00    |                                       |         |         |              |           |           | 150      |
| NFPA Membership                          | 1     | 175.00    |                                       |         |         |              |           |           | 175      |
| Onondaga County Plannin                  | 1     | 75.00     |                                       |         |         |              |           |           | 75       |
| New York Planning Feder                  | 1     | 350.00    |                                       |         |         |              |           |           | 350      |
| B00.5.3620.404 Books/Publications        |       |           | 370                                   | 0       | 1,500   | 0            | 0         | 500       |          |
| ASCE Books                               | 1     | 250.00    |                                       |         |         |              |           |           | 250      |
| Reference Standards                      | 1     | 250.00    |                                       |         |         |              |           |           | 250      |
| B00.5.3620.405 Information Technology    |       |           | 12,804                                | 26,542  | 12,500  | 6,479        | 14,644    | 12,500    |          |
| eCode360 Maplink Ann Ma                  | 1     | 2,000.00  |                                       |         |         |              |           |           | 2,000    |
| IPS Reconfigure                          | 1     | 3,000.00  |                                       |         |         |              |           |           | 3,000    |
| Mobile App Maintenance                   | 1     | 7,500.00  |                                       |         |         |              |           |           | 7,500    |
| LIV Life Safety Inspect                  | 0     | 0.00      |                                       |         |         |              |           |           | 0        |
| B00.5.3620.408 P & D - Printing/Advertiz |       |           | 0                                     | 0       | 0       | 0            | 0         | 0         |          |
| B00.5.3620.409 Processor Serving         |       |           | 0                                     | 0       | 750     | 0            | 0         | 750       |          |
| Mailings                                 | 1     | 750.00    |                                       |         |         |              |           |           | 750      |
| B00.5.3620.410 Engineer                  |       |           | 11,791                                | 29,009  | 27,500  | ( 17,811)    | 6,751     | 48,333    |          |
| General Engineer                         | 1     | 7,500.00  |                                       |         |         |              |           |           | 7,500    |
| Flood Plain                              | 1     | 5,000.00  |                                       |         |         |              |           |           | 5,000    |
| MS4                                      | 1     | 2,500.00  |                                       |         |         |              |           |           | 2,500    |
| GIS                                      | 1     | 33,333.33 |                                       |         |         |              |           |           | 33,333   |
| B00.5.3620.411 EV                        |       |           | 0                                     | 0       | 500     | 485          | 0         | 944       |          |
| EV Charging                              | 1     | 500.00    |                                       |         |         |              |           |           | 500      |
| Car Wash                                 | 2     | 222.00    |                                       |         |         |              |           |           | 444      |
| B00.5.3620.416 Travel Expense            |       |           | 0                                     | 0       | 250     | 48           | 0         | 250       |          |
| Reimbursement                            | 1     | 250.00    |                                       |         |         |              |           |           | 250      |
| B00.5.3620.421 Phone                     |       |           | 1,320                                 | 1,510   | 1,415   | 1,395        | 1,416     | 1,415     |          |
| Phone reimbursement Mik                  | 12    | 25.00     |                                       |         |         |              |           |           | 300      |
| Samsun Tablet 1                          | 12    | 37.99     |                                       |         |         |              |           |           | 456      |
| Samsung Tablet 2                         | 12    | 37.99     |                                       |         |         |              |           |           | 456      |
| Tom Phone                                | 12    | 16.96     |                                       |         |         |              |           |           | 204      |



B00-General Fund Part Town  
Code Enforcement

|                        |                        | (------ 2025 -----) (------ 2026 -----)                                                                                    |         |         |              |           |           |
|------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------|---------|---------|--------------|-----------|-----------|
|                        |                        | 2023                                                                                                                       | 2024    | CURRENT | YEAR-TO-DATE | PROJECTED | REQUESTED |
| EXPENDITURES           |                        | ACTUAL                                                                                                                     | ACTUAL  | BUDGET  | ACTUAL       | YEAR END  | PROPOSED  |
|                        |                        |                                                                                                                            |         |         |              |           | BUDGET    |
|                        |                        |                                                                                                                            |         |         |              |           | BUDGET    |
| B00.5.3620.450         | Attorney               | 0                                                                                                                          | 0       | 0       | 0            | 0         | 5,000     |
|                        | Attorney Fees 1        | 5,000.00                                                                                                                   |         |         |              |           | 5,000     |
| B00.5.3620.461         | Uniforms & Cleaning    | 135                                                                                                                        | 656     | 700     | 360          | 428       | 700       |
|                        | Uniform/Safety Gear 1  | 700.00                                                                                                                     |         |         |              |           | 700       |
| B00.5.3620.462         | Community Relations    | 3,600                                                                                                                      | 3,600   | 3,600   | 3,600        | 6,171     | 3,600     |
|                        | Community Relations 1  | 3,600.00                                                                                                                   |         |         |              |           | 3,600     |
| 5.3620.401             | Office Supplies        | PERMANENT NOTES:<br>Day to day office supplies.                                                                            |         |         |              |           |           |
| 5.3620.402             | Seminars/Conferences   | PERMANENT NOTES:<br>NYSBOC, BAS, On Co Planning Federation, NYSAFC, FLOODPLAIN<br>MANAGER PROGRAM                          |         |         |              |           |           |
| 5.3620.403             | Association Dues       | PERMANENT NOTES:<br>NYSBOC, ICC, Builders Association                                                                      |         |         |              |           |           |
| 5.3620.404             | Books/Publications     | PERMANENT NOTES:<br>New York State Code Books Every 3 to 5 years \$1,000 next<br>expected year 2025                        |         |         |              |           |           |
| 5.3620.405             | Information Technology | PERMANENT NOTES:<br>Maplink, Tablet and IPS maintenance, Laserfiche                                                        |         |         |              |           |           |
| 5.3620.410             | Engineer               | PERMANENT NOTES:<br>Review of properties SWPPP, stormwater maintenance<br>Building plan review<br>Floodplain permit review |         |         |              |           |           |
| 5.3620.411             | EV                     | PERMANENT NOTES:<br>Average Cost per mile to charge 5 cents<br>traveled 2k miles from January to September                 |         |         |              |           |           |
| 5.3620.421             | Phone                  | PERMANENT NOTES:<br>Cell Phone Reimbursement                                                                               |         |         |              |           |           |
| 5.3620.461             | Uniforms & Cleaning    | PERMANENT NOTES:<br>OSHA approved clothing,boots and protective gear, damaged<br>clothing replacement                      |         |         |              |           |           |
| TOTAL Code Enforcement |                        | 232,799                                                                                                                    | 310,375 | 332,906 | 189,879      | 191,441   | 352,655   |

CURRENT YEAR NOTES:

EV Vehicle 75k if not spent to be moved to 2025

B00-General Fund Part Town  
Zoning Board

| (----- 2025 -----) (----- 2026 -----) |                    |        |         |              |           |           |          |
|---------------------------------------|--------------------|--------|---------|--------------|-----------|-----------|----------|
|                                       | 2023               | 2024   | CURRENT | YEAR-TO-DATE | PROJECTED | REQUESTED | PROPOSED |
| EXPENDITURES                          | ACTUAL             | ACTUAL | BUDGET  | ACTUAL       | YEAR END  | BUDGET    | BUDGET   |
| <hr/>                                 |                    |        |         |              |           |           |          |
| B00.5.8010.100 Personal Services      | 0                  | 7,480  | 13,715  | 0            | 2,229     | 14,125    | <hr/>    |
| Chair                  1              | 2,520.00           |        |         |              |           |           | 2,520    |
| Member                4               | 2,020.00           |        |         |              |           |           | 8,080    |
| Secretary             1               | 3,525.00           |        |         |              |           |           | 3,525    |
| B00.5.8010.400 Zoning - Contractal    | 0                  | 0      | 0       | 0            | 0         | 0         | <hr/>    |
| B00.5.8010.401 Office Supplies        | 29                 | 20     | 450     | 364          | 34        | 450       | <hr/>    |
| B00.5.8010.402 Seminars/Conferences   | 0                  | 350    | 400     | 340          | 600       | 400       | <hr/>    |
| B00.5.8010.408 Printing/Advertising   | 1,388              | 1,071  | 1,200   | 658          | 984       | 1,200     | <hr/>    |
| Postage/Legal Notice    1             | 1,200.00           |        |         |              |           |           | 1,200    |
| B00.5.8010.450 Attorney               | 4,998              | 5,015  | 4,000   | 3,625        | 4,444     | 4,000     | <hr/>    |
| <br>                                  |                    |        |         |              |           |           |          |
| 5.8010.100 Personal Services          | PERMANENT NOTES:   |        |         |              |           |           |          |
|                                       | <u>no increase</u> | <hr/>  | <hr/>   | <hr/>        | <hr/>     | <hr/>     | <hr/>    |
| <br>                                  |                    |        |         |              |           |           |          |
| TOTAL Zoning Board                    | 6,415              | 13,936 | 19,765  | 4,986        | 8,291     | 20,175    |          |

B00-General Fund Part Town  
Planning Board

| (----- 2025 -----) (----- 2026 -----) |                    |        |         |              |           |           |          |
|---------------------------------------|--------------------|--------|---------|--------------|-----------|-----------|----------|
|                                       | 2023               | 2024   | CURRENT | YEAR-TO-DATE | PROJECTED | REQUESTED | PROPOSED |
| EXPENDITURES                          | ACTUAL             | ACTUAL | BUDGET  | ACTUAL       | YEAR END  | BUDGET    | BUDGET   |
| <hr/>                                 |                    |        |         |              |           |           |          |
| B00.5.8020.100 Personal Services      | 35,181             | 28,484 | 37,910  | 0            | 0         | 38,730    | <hr/>    |
| Member                  156           | 155.00             |        |         |              |           |           | 24,180   |
| Secretary                1            | 7,150.00           |        |         |              |           |           | 7,150    |
| Chair                    1            | 7,400.00           |        |         |              |           |           | 7,400    |
| B00.5.8020.400 Planning - Contractual | 0                  | 0      | 0       | 0            | 0         | 0         | <hr/>    |
| B00.5.8020.401 Office Supplies        | 43                 | 519    | 720     | 644          | 831       | 500       | <hr/>    |
| B00.5.8020.402 Seminars/Conferences   | 375                | 830    | 2,000   | 510          | 909       | 2,000     | <hr/>    |
| B00.5.8020.408 Printing/Advertising   | 371                | 410    | 800     | 518          | 280       | 900       | <hr/>    |
| B00.5.8020.410 Engineer               | 12,474             | 19,566 | 15,000  | 5,824        | 18,221    | 15,000    | <hr/>    |
| B00.5.8020.450 Attorney               | 12,174             | 15,415 | 20,000  | 26,185       | 16,662    | 20,000    | <hr/>    |
| <br>                                  |                    |        |         |              |           |           |          |
| 5.8020.100 Personal Services          | PERMANENT NOTES:   |        |         |              |           |           |          |
|                                       | <u>no increase</u> | <hr/>  | <hr/>   | <hr/>        | <hr/>     | <hr/>     | <hr/>    |
| <br>                                  |                    |        |         |              |           |           |          |
| TOTAL Planning Board                  | 60,618             | 65,223 | 76,430  | 33,680       | 36,904    | 77,130    |          |

B00-General Fund Part Town  
Employee Benefits

|                                      |   | (----- 2025 -----) (----- 2026 -----) |            |         |              |           |           |
|--------------------------------------|---|---------------------------------------|------------|---------|--------------|-----------|-----------|
|                                      |   | 2023                                  | 2024       | CURRENT | YEAR-TO-DATE | PROJECTED | REQUESTED |
| EXPENDITURES                         |   | ACTUAL                                | ACTUAL     | BUDGET  | ACTUAL       | YEAR END  | PROPOSED  |
|                                      |   |                                       |            |         |              |           | BUDGET    |
|                                      |   |                                       |            |         |              |           | BUDGET    |
| B00.5.9010.800 NYS Retirement        |   | 8,354                                 | 15,658     | 17,798  | 13,349       | 24,955    | 21,714    |
| NYS Retirement                       | 1 | 21,714.00                             |            |         |              |           | 21,714    |
| B00.5.9030.800 FICA                  |   | 12,615                                | 14,582     | 17,589  | 11,025       | 11,031    | 17,589    |
| FICA                                 | 1 | 17,588.88                             |            |         |              |           | 17,589    |
| B00.5.9040.800 Worker's Compensation |   | 2,542                                 | 5,500      | 6,385   | 5,106        | 4,936     | 6,385     |
| Workers Compensation                 | 1 | 6,385.00                              |            |         |              |           | 6,385     |
| B00.5.9055.800 Disability Insurance  |   | 250                                   | 0          | 252     | ( 1,935)     | 247       | 252       |
| B00.5.9060.800 Health Insurance      |   | 57,307                                | 62,250     | 77,235  | 56,461       | 62,260    | 77,235    |
| Hospital & Medical Ins               | 1 | 77,235.00                             |            |         |              |           | 77,235    |
| B00.5.9061.800 Opt-Out               |   | 0                                     | 0          | 0       | 92           | 0         | 0         |
| 5.9060.800 Health Insurance          |   | PERMANENT NOTES:<br>10% increase      |            |         |              |           |           |
| 5.9061.800 Opt-Out                   |   | PERMANENT NOTES:<br>no mike wildick   |            |         |              |           |           |
| TOTAL Employee Benefits              |   | 81,068                                | 97,990     | 119,259 | 84,099       | 103,430   | 123,175   |
| TOTAL EXPENDITURES                   |   | 380,899                               | 487,524    | 548,360 | 312,644      | 340,065   | 573,134   |
| REVENUES OVER/ (UNDER) EXPENDITURES  |   | 154,493                               | ( 209,335) | 6,182   | 80,348       | 37,319    | 0         |
|                                      |   | =====                                 | =====      | =====   | =====        | =====     | =====     |

## CM1-Police Special Revenue

| (----- 2025 -----) (----- 2026 -----)   |           |        |         |              |           |           |          |
|-----------------------------------------|-----------|--------|---------|--------------|-----------|-----------|----------|
|                                         | 2023      | 2024   | CURRENT | YEAR-TO-DATE | PROJECTED | REQUESTED | PROPOSED |
| REVENUES                                | ACTUAL    | ACTUAL | BUDGET  | ACTUAL       | YEAR END  | BUDGET    | BUDGET   |
| <u>POLICE-SPECIAL ITEMS</u>             |           |        |         |              |           |           |          |
| CM1.4.1589.93 Stop DWI - Quarterly Paym | 18,039    | 0      | 15,698  | 15,698       | 0         | 17,000    |          |
| DWI Quarterly Payments 1                | 17,000.00 |        |         |              |           |           | 17,000   |
| TOTAL POLICE-SPECIAL ITEMS              | 18,039    | 0      | 15,698  | 15,698       | 0         | 17,000    |          |
| <u>USE OF MONEY &amp; PROPERTY</u>      |           |        |         |              |           |           |          |
| CM1.4.2401 Earned Interest              | 1,998     | 2,509  | 1,583   | 1,583        | 0         | 2,250     |          |
| Interest 1                              | 2,250.00  |        |         |              |           |           | 2,250    |
| CM1.4.2401.91 Interest - Drug Enforceme | 0         | 0      | 0       | 0            | 0         | 0         |          |
| CM1.4.2401.92 Interest - Police Equipme | 0         | 0      | 0       | 0            | 0         | 0         |          |
| CM1.4.2401.93 Interest - DWI Equipment  | 0         | 0      | 0       | 0            | 0         | 0         |          |
| CM1.4.2401.94 Interest - Defibrillators | 0         | 0      | 0       | 0            | 0         | 0         |          |
| CM1.4.2401.95 Interest - Wall of Honor  | 0         | 0      | 0       | 0            | 0         | 0         |          |
| TOTAL USE OF MONEY & PROPERTY           | 1,998     | 2,509  | 1,583   | 1,583        | 0         | 2,250     |          |
| <u>MISCELLANEOUS</u>                    |           |        |         |              |           |           |          |
| CM1.4.2705.92 Donations                 | 200       | 0      | 473     | 473          | 0         | 0         |          |
| CM1.4.2705.93 Donations - Defibrillator | 0         | 0      | 0       | 0            | 0         | 0         |          |
| CM1.4.2705.94 Donations - Wall of Honor | 0         | 0      | 0       | 0            | 0         | 0         |          |
| CM1.4.2715.91 Proceeds of Seized Proper | 0         | 0      | 0       | 0            | 0         | 0         |          |
| TOTAL MISCELLANEOUS                     | 200       | 0      | 473     | 473          | 0         | 0         |          |
| <u>STATE AID</u>                        |           |        |         |              |           |           |          |
| CM1.4.3389.91 Drug Enforcement Grant    | 0         | 0      | 0       | 0            | 0         | 0         |          |
| TOTAL STATE AID                         | 0         | 0      | 0       | 0            | 0         | 0         |          |
| <u>SUBSIDIARY REVENUE</u>               |           |        |         |              |           |           |          |
| CM1.4.9600 Appropriations               | 0         | 0      | 0       | 0            | 0         | 0         |          |
| CM1.4.9602 Bugetary Prov for Other U    | 0         | 0      | 0       | 0            | 0         | 0         |          |
| CM1.4.9800 Revenues                     | 0         | 0      | 0       | 0            | 0         | 0         |          |
| TOTAL SUBSIDIARY REVENUE                | 0         | 0      | 0       | 0            | 0         | 0         |          |
| TOTAL REVENUES                          | 20,237    | 2,509  | 17,755  | 17,755       | 0         | 19,250    |          |

CM1-Police Special Revenue  
Police

|                                          | (----- 2025 -----) |          |         |              | (----- 2026 -----) |           |          |
|------------------------------------------|--------------------|----------|---------|--------------|--------------------|-----------|----------|
|                                          | 2023               | 2024     | CURRENT | YEAR-TO-DATE | PROJECTED          | REQUESTED | PROPOSED |
| EXPENDITURES                             | ACTUAL             | ACTUAL   | BUDGET  | ACTUAL       | YEAR END           | BUDGET    | BUDGET   |
| CM1.5.3120.491 Drug Enforcement - Contr( | 3,313)             | 1,680    | 0       | 0            | 2,880              | 0         | _____    |
| CM1.5.3120.492 Police Equipment - Contra | 0                  | 0        | 0       | 0            | 0                  | 0         | _____    |
| CM1.5.3120.493 DWI Equipment - Contract  | 9,831              | 3,646    | 15,698  | 2,242        | 6,250              | 0         | _____    |
| CM1.5.3120.494 AED-Contractual           | 1,890              | ( 1,358) | 0       | 0            | ( 2,242)           | 0         | _____    |
| CM1.5.3120.495 Wall of Honor - Contractu | 0                  | 0        | 0       | 0            | 0                  | 0         | _____    |
| TOTAL Police                             | 8,408              | 3,968    | 15,698  | 2,242        | 6,888              | 0         |          |
| TOTAL EXPENDITURES                       | 8,408              | 3,968    | 15,698  | 2,242        | 6,888              | 0         |          |
| REVENUES OVER/(UNDER) EXPENDITURES       | 11,830             | ( 1,459) | 2,056   | 15,513       | ( 6,888)           | 19,250    | =====    |

CM2-MS4 Flood Water Study

|                                    |                           | (----- 2025 -----) (----- 2026 -----) |          |          |              |           |           |            |
|------------------------------------|---------------------------|---------------------------------------|----------|----------|--------------|-----------|-----------|------------|
|                                    |                           | 2023                                  | 2024     | CURRENT  | YEAR-TO-DATE | PROJECTED | REQUESTED | PROPOSED   |
| REVENUES                           |                           | ACTUAL                                | ACTUAL   | BUDGET   | ACTUAL       | YEAR END  | BUDGET    | BUDGET     |
|                                    |                           |                                       |          |          |              |           |           |            |
| <u>USE OF MONEY &amp; PROPERTY</u> |                           |                                       |          |          |              |           |           |            |
| CM2.4.2401                         | Earned Interest           | 126                                   | 165      | 95       | 95           | 0         | 145       |            |
|                                    | Interest 1                | <u>145.46</u>                         |          |          |              |           |           | <u>145</u> |
| TOTAL USE OF MONEY & PROPERTY      |                           | 126                                   | 165      | 95       | 95           | 0         | 145       |            |
|                                    |                           |                                       |          |          |              |           |           |            |
| <u>MISCELLANEOUS</u>               |                           |                                       |          |          |              |           |           |            |
| CM2.4.2701                         | Refund of Prior Year Expe | <u>0</u>                              | <u>0</u> | <u>0</u> | <u>0</u>     | <u>0</u>  | <u>0</u>  |            |
| TOTAL MISCELLANEOUS                |                           | 0                                     | 0        | 0        | 0            | 0         | 0         |            |
|                                    |                           |                                       |          |          |              |           |           |            |
| <u>FEDERAL AID</u>                 |                           |                                       |          |          |              |           |           |            |
| CM2.4.4089                         | DEC Grant                 | <u>0</u>                              | <u>0</u> | <u>0</u> | <u>0</u>     | <u>0</u>  | <u>0</u>  |            |
| TOTAL FEDERAL AID                  |                           | 0                                     | 0        | 0        | 0            | 0         | 0         |            |
|                                    |                           |                                       |          |          |              |           |           |            |
| <u>SUBSIDIARY REVENUE</u>          |                           |                                       |          |          |              |           |           |            |
| CM2.4.9600                         | Appropriations            | 0                                     | 0        | 0        | 0            | 0         | 0         |            |
| CM2.4.9602                         | Bugetary Prov for Other U | 0                                     | 0        | 0        | 0            | 0         | 0         |            |
| CM2.4.9800                         | Revenues                  | <u>0</u>                              | <u>0</u> | <u>0</u> | <u>0</u>     | <u>0</u>  | <u>0</u>  |            |
| TOTAL SUBSIDIARY REVENUE           |                           | 0                                     | 0        | 0        | 0            | 0         | 0         |            |
|                                    |                           |                                       |          |          |              |           |           |            |
| TOTAL REVENUES                     |                           | 126                                   | 165      | 95       | 95           | 0         | 145       |            |





CM3-Sustainable Manlius

|                                    |                     | (----- 2025 -----) |               |              |              | (----- 2026 -----) |           |            |
|------------------------------------|---------------------|--------------------|---------------|--------------|--------------|--------------------|-----------|------------|
|                                    |                     | 2023               | 2024          | CURRENT      | YEAR-TO-DATE | PROJECTED          | REQUESTED | PROPOSED   |
| REVENUES                           |                     | ACTUAL             | ACTUAL        | BUDGET       | ACTUAL       | YEAR END           | BUDGET    | BUDGET     |
|                                    |                     |                    |               |              |              |                    |           |            |
| <u>USE OF MONEY &amp; PROPERTY</u> |                     |                    |               |              |              |                    |           |            |
| CM3.4.2401                         | Earned Interest     | 327                | 811           | 1,254        | 1,254        | 0                  | 569       |            |
|                                    | Interest 1          | <u>569.00</u>      |               |              |              |                    |           | <u>569</u> |
| TOTAL USE OF MONEY & PROPERTY      |                     | 327                | 811           | 1,254        | 1,254        | 0                  | 569       |            |
|                                    |                     |                    |               |              |              |                    |           |            |
| <u>MISCELLANEOUS</u>               |                     |                    |               |              |              |                    |           |            |
| CM3.4.2705                         | Donations           | <u>8,425</u>       | <u>51,850</u> | <u>0</u>     | <u>0</u>     | <u>0</u>           | <u>0</u>  |            |
| TOTAL MISCELLANEOUS                |                     | 8,425              | 51,850        | 0            | 0            | 0                  | 0         |            |
|                                    |                     |                    |               |              |              |                    |           |            |
| <u>STATE AID</u>                   |                     |                    |               |              |              |                    |           |            |
| CM3.4.3010                         | NYSERDA Grant       | 0                  | 2,500         | 10,000       | 0            | 0                  | 0         |            |
| CM3.4.3011                         | Climate Smart Grant | 14,250             | 8,000         | 0            | 0            | 0                  | 0         |            |
| CM3.4.3012                         | Watershed Stewards  | 820                | 0             | 0            | 0            | 0                  | 0         |            |
| CM3.4.3013                         | EarthFest           | <u>0</u>           | <u>11,351</u> | <u>2,810</u> | <u>2,810</u> | <u>0</u>           | <u>0</u>  |            |
| TOTAL STATE AID                    |                     | 15,070             | 21,851        | 12,810       | 2,810        | 0                  | 0         |            |
|                                    |                     |                    |               |              |              |                    |           |            |
| TOTAL REVENUES                     |                     | 23,822             | 74,512        | 14,064       | 4,064        | 0                  | 569       |            |

CM3-Sustainable Manlius  
Subsustainable Manlius

|                                          | (----- 2025 -----) |        |         |              | (----- 2026 -----) |           |
|------------------------------------------|--------------------|--------|---------|--------------|--------------------|-----------|
|                                          | 2023               | 2024   | CURRENT | YEAR-TO-DATE | PROJECTED          | REQUESTED |
| EXPENDITURES                             | ACTUAL             | ACTUAL | BUDGET  | ACTUAL       | YEAR END           | BUDGET    |
|                                          |                    |        |         |              |                    | PROPOSED  |
|                                          |                    |        |         |              |                    | BUDGET    |
| CM3.5.6789.200 Sustain Manlius - Equipme | 162                | 0      | 10,000  | 10,000       | 0                  | 0         |
| CM3.5.6789.400 Sustain Manlius - Contrac | 25,237             | 0      | 0       | 884          | 0                  | 0         |
| TOTAL Subsustainable Manlius             | 25,399             | 0      | 10,000  | 10,884       | 0                  | 0         |



CM4-Court Special Revenue

|                               |                           | (----- 2025 -----) |          |          |              |           | (----- 2026 -----) |            |
|-------------------------------|---------------------------|--------------------|----------|----------|--------------|-----------|--------------------|------------|
|                               |                           | 2023               | 2024     | CURRENT  | YEAR-TO-DATE | PROJECTED | REQUESTED          | PROPOSED   |
| REVENUES                      |                           | ACTUAL             | ACTUAL   | BUDGET   | ACTUAL       | YEAR END  | BUDGET             | BUDGET     |
| <hr/>                         |                           |                    |          |          |              |           |                    |            |
| GENERAL GOVERNMENT            |                           |                    |          |          |              |           |                    |            |
| CM4.4.1289                    | DWI Arraignments          | 730                | 880      | 610      | 610          | 0         | 800                |            |
|                               | DWI Arraignments 1        | <u>800.00</u>      |          |          |              |           |                    | <u>800</u> |
| TOTAL GENERAL GOVERNMENT      |                           | 730                | 880      | 610      | 610          | 0         | 800                |            |
| <hr/>                         |                           |                    |          |          |              |           |                    |            |
| USE OF MONEY & PROPERTY       |                           |                    |          |          |              |           |                    |            |
| CM4.4.2401                    | Earned Interest           | 92                 | 93       | 66       | 66           | 0         | 93                 |            |
|                               | Interest 1                | <u>93.00</u>       |          |          |              |           |                    | <u>93</u>  |
| TOTAL USE OF MONEY & PROPERTY |                           | 92                 | 93       | 66       | 66           | 0         | 93                 |            |
| <hr/>                         |                           |                    |          |          |              |           |                    |            |
| SUBSIDIARY REVENUE            |                           |                    |          |          |              |           |                    |            |
| CM4.4.9600                    | Appropriations            | 0                  | 0        | 0        | 0            | 0         | 0                  |            |
| CM4.4.9602                    | Bugetary Prov for Other U | 0                  | 0        | 0        | 0            | 0         | 0                  |            |
| CM4.4.9800                    | Revenues                  | <u>0</u>           | <u>0</u> | <u>0</u> | <u>0</u>     | <u>0</u>  | <u>0</u>           |            |
| TOTAL SUBSIDIARY REVENUE      |                           | 0                  | 0        | 0        | 0            | 0         | 0                  |            |
| <hr/>                         |                           |                    |          |          |              |           |                    |            |
| TOTAL REVENUES                |                           | 822                | 973      | 676      | 676          | 0         | 893                |            |





CM6-Watershed Stewards

| (----- 2025 -----) (----- 2026 -----) |                |                |                   |                        |                       |                     |                    |
|---------------------------------------|----------------|----------------|-------------------|------------------------|-----------------------|---------------------|--------------------|
| REVENUES                              | 2023<br>ACTUAL | 2024<br>ACTUAL | CURRENT<br>BUDGET | YEAR-TO-DATE<br>ACTUAL | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET | PROPOSED<br>BUDGET |
| <hr/>                                 |                |                |                   |                        |                       |                     |                    |
| USE OF MONEY & PROPERTY               |                |                |                   |                        |                       |                     |                    |
| CM6.4.2401 Earned Interest            | <u>0</u>       | <u>0</u>       | <u>0</u>          | <u>0</u>               | <u>0</u>              | <u>0</u>            | <u></u>            |
| TOTAL USE OF MONEY & PROPERTY         | 0              | 0              | 0                 | 0                      | 0                     | 0                   |                    |
| <hr/>                                 |                |                |                   |                        |                       |                     |                    |
| MISCELLANEOUS                         |                |                |                   |                        |                       |                     |                    |
| CM6.4.2705 Donations                  | <u>0</u>       | <u>35</u>      | <u>1,000</u>      | <u>( 10)</u>           | <u>0</u>              | <u>0</u>            | <u></u>            |
| TOTAL MISCELLANEOUS                   | 0              | 35             | 1,000             | ( 10)                  | 0                     | 0                   |                    |
| <hr/>                                 |                |                |                   |                        |                       |                     |                    |
| TOTAL REVENUES                        | 0              | 35             | 1,000             | ( 10)                  | 0                     | 0                   |                    |





DA0-Highway Fund Townwide

| (----- 2025 -----) (----- 2026 -----)   |            |           |           |              |           |           |          |
|-----------------------------------------|------------|-----------|-----------|--------------|-----------|-----------|----------|
|                                         | 2023       | 2024      | CURRENT   | YEAR-TO-DATE | PROJECTED | REQUESTED | PROPOSED |
| REVENUES                                | ACTUAL     | ACTUAL    | BUDGET    | ACTUAL       | YEAR END  | BUDGET    | BUDGET   |
| <u>REAL PROPERTY TAX</u>                |            |           |           |              |           |           |          |
| DA0.4.1001 Real Property Taxes          | 2,368,077  | 2,438,713 | 2,394,908 | 2,394,850    | 1,782,200 | 2,441,488 |          |
| TOTAL REAL PROPERTY TAX                 | 2,368,077  | 2,438,713 | 2,394,908 | 2,394,850    | 1,782,200 | 2,441,488 |          |
| <u>Onondaga County</u>                  |            |           |           |              |           |           |          |
| DA0.4.2300 Transportation Services      | 97,346     | 100,266   | 103,274   | 103,274      | 58,500    | 103,274   |          |
| Reimbursement Plowing C 1               | 103,273.83 |           |           |              |           |           | 103,274  |
| TOTAL Onondaga County                   | 97,346     | 100,266   | 103,274   | 103,274      | 58,500    | 103,274   |          |
| <u>USE OF MONEY &amp; PROPERTY</u>      |            |           |           |              |           |           |          |
| DA0.4.2401 Earned Interest              | 61,491     | 102,677   | 40,533    | 40,533       | 16,800    | 132,000   |          |
| Pooled Interest 1                       | 82,000.00  |           |           |              |           |           | 82,000   |
| Treasury Interest 1                     | 50,000.00  |           |           |              |           |           | 50,000   |
| DA0.4.2401.01 Interest & Earnings - Res | 0          | 0         | 0         | 0            | 0         | 0         |          |
| TOTAL USE OF MONEY & PROPERTY           | 61,491     | 102,677   | 40,533    | 40,533       | 16,800    | 132,000   |          |
| <u>SALE OF PROP/COMP F/LOSS</u>         |            |           |           |              |           |           |          |
| DA0.4.2650 Sales of Scrap & Material    | 1,503      | 2,764     | 1,000     | 636          | 0         | 2,000     |          |
| Sale of Scrap Material 1                | 2,000.00   |           |           |              |           |           | 2,000    |
| DA0.4.2665 Sale of Equipment            | 47,588     | 0         | 60,000    | 12,950       | 88,534    | 80,000    |          |
| TRK22 Cab & Chassis 1                   | 5,000.00   |           |           |              |           |           | 5,000    |
| TRK18-09 Cab, Chassis & 1               | 10,000.00  |           |           |              |           |           | 10,000   |
| TRK17 Cab & Chassis 1                   | 10,000.00  |           |           |              |           |           | 10,000   |
| TRK14 Cab, Chasssis & P 1               | 15,000.00  |           |           |              |           |           | 15,000   |
| Trade-in 644 1                          | 40,000.00  |           |           |              |           |           | 40,000   |
| DA0.4.2680 Insurance Recovery           | 0          | 0         | 0         | 0            | 0         | 0         |          |
| TOTAL SALE OF PROP/COMP F/LOSS          | 49,090     | 2,764     | 61,000    | 13,586       | 88,534    | 82,000    |          |
| <u>MISCELLANEOUS</u>                    |            |           |           |              |           |           |          |
| DA0.4.2701 Refunds of Prior Year Exp    | 0          | 0         | 0         | 0            | 0         | 0         |          |
| DA0.4.2705 Donations                    | 0          | 0         | 0         | 0            | 0         | 0         |          |
| DA0.4.2801 Interfund Revenues           | 0          | 0         | 0         | 0            | 0         | 0         |          |
| TOTAL MISCELLANEOUS                     | 0          | 0         | 0         | 0            | 0         | 0         |          |
| <u>STATE AID</u>                        |            |           |           |              |           |           |          |
| DA0.4.3500 WIRP - Winter Severity Ai    | 49,764     | 49,764    | 0         | 0            | 0         | 0         |          |
| TOTAL STATE AID                         | 49,764     | 49,764    | 0         | 0            | 0         | 0         |          |
| <u>SUBSIDIARY REVENUE</u>               |            |           |           |              |           |           |          |
| DA0.4.9600 Appropriations               | 0          | 0         | 400,000   | 0            | 0         | 0         |          |
| DA0.4.9602 Bugetary Prov For Other U    | 0          | 0         | 0         | 0            | 0         | 0         |          |
| DA0.4.9800 Revenues                     | 0          | 0         | 0         | 0            | 0         | 0         |          |
| TOTAL SUBSIDIARY REVENUE                | 0          | 0         | 400,000   | 0            | 0         | 0         |          |
| TOTAL REVENUES                          | 2,625,767  | 2,694,184 | 2,999,714 | 2,552,243    | 1,946,034 | 2,758,762 |          |

DA0-Highway Fund Townwide  
Perm Improve Highway

|                                     | (----- 2025 -----) |               |          |              | (----- 2026 -----) |           |          |
|-------------------------------------|--------------------|---------------|----------|--------------|--------------------|-----------|----------|
|                                     | 2023               | 2024          | CURRENT  | YEAR-TO-DATE | PROJECTED          | REQUESTED | PROPOSED |
| EXPENDITURES                        | ACTUAL             | ACTUAL        | BUDGET   | ACTUAL       | YEAR END           | BUDGET    | BUDGET   |
| <hr/>                               |                    |               |          |              |                    |           |          |
| DA0.5.5112.200 Perm Improve Highway | <u>49,764</u>      | <u>49,764</u> | <u>0</u> | <u>0</u>     | <u>0</u>           | <u>0</u>  | <u></u>  |
| TOTAL Perm Improve Highway          | 49,764             | 49,764        | 0        | 0            | 0                  | 0         |          |

DA0-Highway Fund Townwide  
Machinery

| (----- 2025 -----) (----- 2026 -----)    |              |         |         |              |            |           |          |
|------------------------------------------|--------------|---------|---------|--------------|------------|-----------|----------|
| EXPENDITURES                             | 2023         | 2024    | CURRENT | YEAR-TO-DATE | PROJECTED  | REQUESTED | PROPOSED |
|                                          | ACTUAL       | ACTUAL  | BUDGET  | ACTUAL       | YEAR END   | BUDGET    | BUDGET   |
| DA0.5.5130.200 Equipment                 | 131,785      | 220,335 | 315,470 | 305,227      | ( 151,898) | 420,000   | _____    |
| 644 Loader                               | 1 345,000.00 |         |         |              |            |           | 345,000  |
| TRK 3 350 Cab & Chassis                  | 1 75,000.00  |         |         |              |            |           | 75,000   |
| DA0.5.5130.400 Machinery - Miscellaneous | 0            | 0       | 0       | 0            | 0          | 0         | _____    |
| DA0.5.5130.405 Information Technology    | 0            | 0       | 0       | 0            | 0          | 0         | _____    |
| DA0.5.5130.408 Machinery - Legal Notices | 0            | 0       | 0       | 0            | 0          | 0         | _____    |
| DA0.5.5130.411 Vehicle Expenses          | 94,669       | 79,328  | 142,800 | 110,648      | 137,452    | 145,650   | _____    |
| Trucks/Car Repairs                       | 1 145,650.00 |         |         |              |            |           | 145,650  |
| DA0.5.5130.440 Equipment                 | 33,145       | 41,301  | 76,500  | 55,781       | 25,423     | 78,000    | _____    |
| Equipment Repairs                        | 1 78,000.00  |         |         |              |            |           | 78,000   |
| DA0.5.5130.447 Shop Supplies             | 15,690       | 13,032  | 10,710  | 4,612        | 9,994      | 11,000    | _____    |
| Shop Stock                               | 1 11,000.00  |         |         |              |            |           | 11,000   |
| DA0.5.5130.473 Shop Tools                | 8,829        | 5,819   | 7,280   | 2,296        | 2,505      | 7,425     | _____    |
| Shop Tools                               | 1 7,425.00   |         |         |              |            |           | 7,425    |
| DA0.5.5130.474 Tires                     | 1,668        | 904     | 4,600   | 302          | 0          | 4,700     | _____    |
| Tire Repair                              | 1 4,700.00   | _____   | _____   | _____        | _____      | _____     | 4,700    |
| TOTAL Machinery                          | 285,786      | 360,719 | 557,360 | 478,866      | 23,476     | 666,775   |          |

DA0-Highway Fund Townwide  
Brush & Weeds

| (----- 2025 -----) (----- 2026 -----)    |                |                |                   |                        |                       |                     |                    |
|------------------------------------------|----------------|----------------|-------------------|------------------------|-----------------------|---------------------|--------------------|
| EXPENDITURES                             | 2023<br>ACTUAL | 2024<br>ACTUAL | CURRENT<br>BUDGET | YEAR-TO-DATE<br>ACTUAL | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET | PROPOSED<br>BUDGET |
| DA0.5.5140.100 Personal Service          | 47,658         | 74,039         | 53,406            | 53,286                 | 81,658                | 56,074              |                    |
| Beeman                                   | 80             | 34.38          |                   |                        |                       |                     | 2,750              |
| Daniels                                  | 80             | 34.86          |                   |                        |                       |                     | 2,789              |
| Dardaris                                 | 80             | 32.52          |                   |                        |                       |                     | 2,602              |
| Duprey                                   | 80             | 30.73          |                   |                        |                       |                     | 2,458              |
| Edwards                                  | 80             | 35.04          |                   |                        |                       |                     | 2,803              |
| Emmons                                   | 80             | 32.52          |                   |                        |                       |                     | 2,602              |
| Gonyea                                   | 80             | 30.60          |                   |                        |                       |                     | 2,448              |
| Laroche                                  | 80             | 31.17          |                   |                        |                       |                     | 2,494              |
| Lewis                                    | 80             | 31.23          |                   |                        |                       |                     | 2,498              |
| Mapstone                                 | 80             | 32.97          |                   |                        |                       |                     | 2,638              |
| McCranie                                 | 80             | 29.03          |                   |                        |                       |                     | 2,322              |
| Pilcher                                  | 80             | 32.07          |                   |                        |                       |                     | 2,566              |
| Raterman                                 | 80             | 32.52          |                   |                        |                       |                     | 2,602              |
| Richman                                  | 80             | 29.03          |                   |                        |                       |                     | 2,322              |
| Rogers                                   | 80             | 31.26          |                   |                        |                       |                     | 2,501              |
| Schepp                                   | 80             | 31.44          |                   |                        |                       |                     | 2,515              |
| Taylor-Roher                             | 80             | 30.80          |                   |                        |                       |                     | 2,464              |
| Tily                                     | 80             | 31.35          |                   |                        |                       |                     | 2,508              |
| Troast                                   | 80             | 32.52          |                   |                        |                       |                     | 2,602              |
| VanAuken                                 | 80             | 31.26          |                   |                        |                       |                     | 2,501              |
| Vona                                     | 80             | 33.03          |                   |                        |                       |                     | 2,642              |
| Werfelmann                               | 80             | 30.60          |                   |                        |                       |                     | 2,448              |
| DA0.5.5140.101 Overtime                  | 2,288          | 830            | 3,742             | 2,474                  | 1,423                 | 1,049               |                    |
| Daniels                                  | 10             | 52.29          |                   |                        |                       |                     | 523                |
| Edwards                                  | 10             | 52.56          |                   |                        |                       |                     | 526                |
| DA0.5.5140.102 Brush & Weeds - Double Ti | 0              | 0              | 0                 | 0                      | 0                     | 0                   |                    |
| DA0.5.5140.400 Contractual               | 0              | 16             | 100               | 0                      | 28                    | 100                 |                    |
| Misc                                     | 1              | 100.00         |                   |                        |                       |                     | 100                |
| DA0.5.5140.402 Seminars & Conferences    | 0              | 0              | 0                 | 0                      | 0                     | 0                   |                    |
| DA0.5.5140.408 Printing/Advertising      | 0              | 0              | 75                | 0                      | 0                     | 75                  |                    |
| Legal Advertising                        | 1              | 75.00          |                   |                        |                       |                     | 75                 |
| DA0.5.5140.410 Fuel                      | 4,467          | 605            | 4,250             | 4,244                  | 740                   | 4,250               |                    |
| Fuel                                     | 1,000          | 4.25           |                   |                        |                       |                     | 4,250              |
| DA0.5.5140.440 Equipment Repairs         | 471            | 568            | 765               | 131                    | 758                   | 765                 |                    |
| Equipment Repair                         | 1              | 765.00         |                   |                        |                       |                     | 765                |
| DA0.5.5140.473 Tools                     | 449            | 2,638          | 1,000             | 951                    | 4,457                 | 1,100               |                    |
| Tools-Chainsaws, Weede                   | 1              | 1,100.00       |                   |                        |                       |                     | 1,100              |
| DA0.5.5140.477 Equipment Rental          | 0              | 0              | 0                 | 0                      | 0                     | 0                   |                    |
| DA0.5.5140.490 Contractual Services      | 54,930         | 65,394         | 67,000            | 54,984                 | 73,101                | 68,300              |                    |
| Contractual Services                     | 1              | 68,300.00      |                   |                        |                       |                     | 68,300             |
| TOTAL Brush & Weeds                      | 110,262        | 144,091        | 130,338           | 116,070                | 162,165               | 131,713             |                    |

DA0-Highway Fund Townwide  
Snow Removal

|                                  |     |       | (------ 2025 -----) (------ 2026 -----) |         |         |              |           |
|----------------------------------|-----|-------|-----------------------------------------|---------|---------|--------------|-----------|
|                                  |     |       | 2023                                    | 2024    | CURRENT | YEAR-TO-DATE | PROJECTED |
| EXPENDITURES                     |     |       | ACTUAL                                  | ACTUAL  | BUDGET  | ACTUAL       | YEAR END  |
|                                  |     |       |                                         |         |         |              | REQUESTED |
|                                  |     |       |                                         |         |         |              | BUDGET    |
|                                  |     |       |                                         |         |         |              | PROPOSED  |
|                                  |     |       |                                         |         |         |              | BUDGET    |
| DA0.5.5142.100 Personal Services |     |       | 620,993                                 | 647,991 | 681,951 | 454,246      | 749,886   |
|                                  |     |       |                                         |         |         |              | 713,775   |
| Beeman                           | 960 | 34.38 |                                         |         |         |              | 33,005    |
| Daniels                          | 960 | 34.86 |                                         |         |         |              | 33,466    |
| Dardaris                         | 960 | 32.52 |                                         |         |         |              | 31,219    |
| Duprey                           | 960 | 30.65 |                                         |         |         |              | 29,424    |
| Edwards                          | 960 | 35.04 |                                         |         |         |              | 33,638    |
| Emmons                           | 960 | 32.52 |                                         |         |         |              | 31,219    |
| Gonyea                           | 960 | 30.60 |                                         |         |         |              | 29,376    |
| Laroche                          | 960 | 31.17 |                                         |         |         |              | 29,923    |
| Lewis                            | 960 | 31.15 |                                         |         |         |              | 29,904    |
| Mapstone                         | 960 | 32.97 |                                         |         |         |              | 31,651    |
| McCraine                         | 960 | 29.03 |                                         |         |         |              | 27,869    |
| Pilcher                          | 960 | 32.07 |                                         |         |         |              | 30,787    |
| Raterman                         | 960 | 32.52 |                                         |         |         |              | 31,219    |
| Richman                          | 960 | 29.03 |                                         |         |         |              | 27,869    |
| Rogers                           | 960 | 31.26 |                                         |         |         |              | 30,010    |
| Schepp                           | 960 | 31.44 |                                         |         |         |              | 30,182    |
| Taylor-Roher                     | 960 | 30.80 |                                         |         |         |              | 29,568    |
| Tily                             | 960 | 31.35 |                                         |         |         |              | 30,096    |
| Troast                           | 960 | 32.52 |                                         |         |         |              | 31,219    |
| VanAuken                         | 960 | 31.26 |                                         |         |         |              | 30,010    |
| Vona                             | 960 | 33.03 |                                         |         |         |              | 31,709    |
| Werffelmann                      | 960 | 30.45 |                                         |         |         |              | 29,232    |
| Barnwell                         | 576 | 26.81 |                                         |         |         |              | 15,443    |
| Smith                            | 576 | 26.81 |                                         |         |         |              | 15,443    |
| VanAuken                         | 384 | 26.81 |                                         |         |         |              | 10,295    |
| DA0.5.5142.101 Overtime          |     |       | 107,062                                 | 123,378 | 205,254 | 144,306      | 139,867   |
|                                  |     |       |                                         |         |         |              | 215,451   |
| Beeman                           | 205 | 51.57 |                                         |         |         |              | 10,572    |
| Daniels                          | 205 | 52.29 |                                         |         |         |              | 10,719    |
| Dardaris                         | 205 | 48.78 |                                         |         |         |              | 10,000    |
| Duprey                           | 205 | 45.98 |                                         |         |         |              | 9,426     |
| Edwards                          | 205 | 52.56 |                                         |         |         |              | 10,775    |
| Emmons                           | 205 | 48.78 |                                         |         |         |              | 10,000    |
| Gonyea                           | 205 | 45.90 |                                         |         |         |              | 9,410     |
| Laroche                          | 205 | 46.76 |                                         |         |         |              | 9,586     |
| Lewis                            | 205 | 46.73 |                                         |         |         |              | 9,580     |
| Mapstone                         | 205 | 49.46 |                                         |         |         |              | 10,139    |
| McCraine                         | 205 | 43.55 |                                         |         |         |              | 8,928     |
| Pilcher                          | 205 | 48.11 |                                         |         |         |              | 9,863     |
| Raterman                         | 205 | 48.78 |                                         |         |         |              | 10,000    |
| Richman                          | 205 | 43.55 |                                         |         |         |              | 8,928     |
| Rogers                           | 205 | 46.89 |                                         |         |         |              | 9,612     |
| Schepp                           | 205 | 47.16 |                                         |         |         |              | 9,668     |
| Taylor-Roher                     | 205 | 46.20 |                                         |         |         |              | 9,471     |
| Tily                             | 205 | 47.03 |                                         |         |         |              | 9,641     |
| Troast                           | 205 | 48.78 |                                         |         |         |              | 10,000    |
| VanAuken                         | 205 | 46.89 |                                         |         |         |              | 9,612     |

DA0-Highway Fund Townwide  
Snow Removal

|                                       |     |           | (------ 2025 -----) (------ 2026 -----) |         |              |           |           |          |
|---------------------------------------|-----|-----------|-----------------------------------------|---------|--------------|-----------|-----------|----------|
|                                       |     | 2023      | 2024                                    | CURRENT | YEAR-TO-DATE | PROJECTED | REQUESTED | PROPOSED |
| EXPENDITURES                          |     | ACTUAL    | ACTUAL                                  | BUDGET  | ACTUAL       | YEAR END  | BUDGET    | BUDGET   |
| Vona                                  | 205 | 49.55     |                                         |         |              |           |           | 10,158   |
| Werffelmann                           | 205 | 45.68     |                                         |         |              |           |           | 9,364    |
| DA0.5.5142.102 Double Time            |     | 12,981    | 36,600                                  | 64,077  | 50,324       | 42,142    | 67,260    |          |
| Beeman                                | 48  | 68.76     |                                         |         |              |           |           | 3,300    |
| Daniels                               | 48  | 69.72     |                                         |         |              |           |           | 3,347    |
| Dardaris                              | 48  | 65.04     |                                         |         |              |           |           | 3,122    |
| Duprey                                | 48  | 61.30     |                                         |         |              |           |           | 2,942    |
| Edwards                               | 48  | 70.08     |                                         |         |              |           |           | 3,364    |
| Emmons                                | 48  | 65.04     |                                         |         |              |           |           | 3,122    |
| Gonyea                                | 48  | 61.20     |                                         |         |              |           |           | 2,938    |
| Laroche                               | 48  | 62.34     |                                         |         |              |           |           | 2,992    |
| Lewis                                 | 48  | 62.30     |                                         |         |              |           |           | 2,990    |
| Mapstone                              | 48  | 65.94     |                                         |         |              |           |           | 3,165    |
| McCraine                              | 48  | 58.06     |                                         |         |              |           |           | 2,787    |
| Pilcher                               | 48  | 64.14     |                                         |         |              |           |           | 3,079    |
| Raterman                              | 48  | 65.04     |                                         |         |              |           |           | 3,122    |
| Richman                               | 48  | 58.06     |                                         |         |              |           |           | 2,787    |
| Rogers                                | 48  | 62.52     |                                         |         |              |           |           | 3,001    |
| Schepp                                | 48  | 62.88     |                                         |         |              |           |           | 3,018    |
| Taylor-Roher                          | 48  | 61.60     |                                         |         |              |           |           | 2,957    |
| Tily                                  | 48  | 62.70     |                                         |         |              |           |           | 3,010    |
| Troast                                | 48  | 65.04     |                                         |         |              |           |           | 3,122    |
| VanAuken                              | 48  | 62.52     |                                         |         |              |           |           | 3,001    |
| Vona                                  | 48  | 66.06     |                                         |         |              |           |           | 3,171    |
| Werffelmann                           | 48  | 60.90     |                                         |         |              |           |           | 2,923    |
| DA0.5.5142.400 Contractual            |     | 888       | 203                                     | 975     | 535          | 0         | 1,025     |          |
| CDL License Cushing                   | 1   | 205.00    |                                         |         |              |           |           | 205      |
| CDL License Dardaris                  | 1   | 205.00    |                                         |         |              |           |           | 205      |
| CDL License Laroche                   | 1   | 205.00    |                                         |         |              |           |           | 205      |
| CDL License Raterman                  | 1   | 205.00    |                                         |         |              |           |           | 205      |
| CDL License Werfeimann                | 1   | 205.00    |                                         |         |              |           |           | 205      |
| DA0.5.5142.401 Office Supplies        |     | 1,909     | 1,831                                   | 1,600   | 632          | 2,613     | 1,650     |          |
| Office Supplies                       | 1   | 1,650.00  |                                         |         |              |           |           | 1,650    |
| DA0.5.5142.404 Books/Publications     |     | 139       | 139                                     | 260     | 0            | 238       | 260       |          |
| Subscriptions/Code Book               | 1   | 260.00    |                                         |         |              |           |           | 260      |
| DA0.5.5142.405 Information Technology |     | 0         | 0                                       | 0       | 0            | 0         | 0         |          |
| DA0.5.5142.408 Printing/Advertising   |     | 0         | 0                                       | 104     | 0            | 0         | 104       |          |
| Legal Advertis                        | 1   | 104.00    |                                         |         |              |           |           | 104      |
| DA0.5.5142.410 Fuel                   |     | 29,521    | 46,630                                  | 96,000  | 41,726       | 77,304    | 95,625    |          |
| Diesel                                | 3   | 31,875.00 |                                         |         |              |           |           | 95,625   |
| DA0.5.5142.421 Phones/Pagers          |     | 1,531     | 1,452                                   | 1,769   | 1,523        | 1,659     | 2,000     |          |
| Daniels                               | 1   | 500.00    |                                         |         |              |           |           | 500      |
| Edwards                               | 1   | 500.00    |                                         |         |              |           |           | 500      |
| Cushing                               | 1   | 500.00    |                                         |         |              |           |           | 500      |
| Hall                                  | 1   | 500.00    |                                         |         |              |           |           | 500      |
| DA0.5.5142.430 Cleaning Supplies      |     | 1,044     | 265                                     | 5,722   | 14           | 454       | 4,000     |          |
| Cleaning Supplies                     | 1   | 4,000.00  |                                         |         |              |           |           | 4,000    |
| DA0.5.5142.440 Radios/CB's            |     | 1,584     | 1,840                                   | 2,185   | 0            | 343       | 2,200     |          |

DA0-Highway Fund Townwide  
Snow Removal

|                    |                              |       | (----- 2025 -----) (----- 2026 -----) |           |           |              |            |           |          |
|--------------------|------------------------------|-------|---------------------------------------|-----------|-----------|--------------|------------|-----------|----------|
|                    |                              |       | 2023                                  | 2024      | CURRENT   | YEAR-TO-DATE | PROJECTED  | REQUESTED | PROPOSED |
| EXPENDITURES       |                              |       | ACTUAL                                | ACTUAL    | BUDGET    | ACTUAL       | YEAR END   | BUDGET    | BUDGET   |
|                    | Radios/CB Repairs            | 1     | 2,200.00                              |           |           |              |            |           | 2,200    |
| DA0.5.5142.441     | Safety/Training              |       | 5,728                                 | 4,369     | 7,000     | 3,665        | 3,790      | 7,000     |          |
|                    | Safety/Training              | 1     | 7,000.00                              |           |           |              |            |           | 7,000    |
| DA0.5.5142.447     | Shop Supplies                |       | 15,163                                | 6,297     | 39,422    | 8,270        | 8,288      | 15,210    |          |
|                    | Shop Supplies                | 1     | 15,210.00                             |           |           |              |            |           | 15,210   |
| DA0.5.5142.448     | Uniforms & Cleaning          |       | 14,010                                | 14,898    | 15,606    | 11,914       | 16,166     | 15,910    |          |
|                    | Clothing Allowance/Laun      | 1     | 15,910.00                             |           |           |              |            |           | 15,910   |
| DA0.5.5142.470     | Materials                    |       | 382,592                               | 465,994   | 522,836   | 255,440      | 348,940    | 248,775   |          |
|                    | Salt Fall 2025-2026 OC 2,500 |       | 60.97                                 |           |           |              |            |           | 152,425  |
|                    | Salt Spring 2025-2026 O      | 0     | 60.97                                 |           |           |              |            |           | 0        |
|                    | AR Blue Treated Salt 201,000 |       | 74.53                                 |           |           |              |            |           | 74,530   |
|                    | Calcium                      | 1,000 | 1.00                                  |           |           |              |            |           | 1,000    |
|                    | Sand                         | 1,000 | 18.57                                 |           |           |              |            |           | 18,570   |
|                    | Plow Stakes                  | 1,000 | 1.50                                  |           |           |              |            |           | 1,500    |
|                    | Snow Fence                   | 1     | 750.00                                |           |           |              |            |           | 750      |
| DA0.5.5142.471     | Repairs                      |       | 24,133                                | 35,004    | 39,737    | 34,108       | 26,544     | 40,530    |          |
|                    | Repairs/Plow Equip/Mail      | 1     | 40,530.00                             |           |           |              |            |           | 40,530   |
| DA0.5.5142.472     | Plow/Sand Equipment          |       | 171,633                               | 123,343   | 128,995   | ( 58,518)    | ( 250,820) | 18,000    |          |
|                    | Plow/Sander Equipment        | 1     | 18,000.00                             |           |           |              |            |           | 18,000   |
| DA0.5.5142.474     | Tires                        |       | 28,362                                | 19,989    | 19,768    | 7,319        | 4,189      | 20,385    |          |
|                    | New Tires                    | 1     | 20,385.00                             |           |           |              |            |           | 20,385   |
| TOTAL Snow Removal |                              |       | 1,419,275                             | 1,530,222 | 1,833,262 | 955,505      | 1,171,603  | 1,469,160 |          |

DA0-Highway Fund Townwide  
Employee Benefits

| (----- 2025 -----) (----- 2026 -----)   |              |              |              |              |              |              |          |
|-----------------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|----------|
|                                         | 2023         | 2024         | CURRENT      | YEAR-TO-DATE | PROJECTED    | REQUESTED    | PROPOSED |
| EXPENDITURES                            | ACTUAL       | ACTUAL       | BUDGET       | ACTUAL       | YEAR END     | BUDGET       | BUDGET   |
| <hr/>                                   |              |              |              |              |              |              |          |
| DA0.5.9010.800 NYS Retirement           | 82,979       | 100,293      | 105,540      | 79,155       | 156,855      | 128,759      | _____    |
| NYS Retirement           1              | 128,759.00   |              |              |              |              |              | 128,759  |
| DA0.5.9030.800 FICA                     | 56,320       | 62,666       | 77,145       | 50,342       | 75,375       | 77,145       | _____    |
| FICA                       1            | 77,144.91    |              |              |              |              |              | 77,145   |
| DA0.5.9040.800 Worker's Compensation    | 20,347       | 30,921       | 28,100       | 21,489       | 32,941       | 28,100       | _____    |
| Wokers Compensation       1             | 28,100.00    |              |              |              |              |              | 28,100   |
| DA0.5.9050.800 Unemployment             | 0            | 0            | 0            | 0            | 0            | 0            | _____    |
| DA0.5.9055.800 Disability Insurance     | 904          | ( 2,301)     | 1,110        | 378          | ( 1,438)     | 1,110        | _____    |
| DA0.5.9060.800 Health Insurance         | 170,687      | 208,765      | 222,336      | 218,681      | 297,928      | 253,500      | _____    |
| Hospital & Medical Insu   1             | 253,500.00   |              |              |              |              |              | 253,500  |
| DA0.5.9061.800 Health Insurance Opt-Out | <u>2,215</u> | <u>1,800</u> | <u>2,500</u> | <u>623</u>   | <u>2,611</u> | <u>2,500</u> | _____    |
| <br>                                    |              |              |              |              |              |              |          |
| TOTAL Employee Benefits                 | 333,452      | 402,146      | 436,731      | 370,668      | 564,273      | 491,114      |          |



DA0-Highway Fund Townwide  
Debt Service

|                                | (----- 2025 -----) |         |         |              | (----- 2026 -----) |           |          |
|--------------------------------|--------------------|---------|---------|--------------|--------------------|-----------|----------|
|                                | 2023               | 2024    | CURRENT | YEAR-TO-DATE | PROJECTED          | REQUESTED | PROPOSED |
| EXPENDITURES                   | ACTUAL             | ACTUAL  | BUDGET  | ACTUAL       | YEAR END           | BUDGET    | BUDGET   |
| <hr/>                          |                    |         |         |              |                    |           |          |
| DA0.5.9789.600 Lease Principal | 0                  | 0       | 0       | 0            | 0                  | 0         | <hr/>    |
| DA0.5.9789.700 Lease Interest  | <hr/> 0            | <hr/> 0 | <hr/> 0 | <hr/> 0      | <hr/> 0            | <hr/> 0   | <hr/>    |
| TOTAL Debt Service             | 0                  | 0       | 0       | 0            | 0                  | 0         |          |



AS OF: DECEMBER 31ST, 2025

DB0-Highway -Part Town

| (----- 2025 -----) (----- 2026 -----) |                  |                  |                  |                  |                  |                  |               |
|---------------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|---------------|
|                                       | 2023             | 2024             | CURRENT          | YEAR-TO-DATE     | PROJECTED        | REQUESTED        | PROPOSED      |
| REVENUES                              | ACTUAL           | ACTUAL           | BUDGET           | ACTUAL           | YEAR END         | BUDGET           | BUDGET        |
| <u>REAL PROPERTY TAX</u>              |                  |                  |                  |                  |                  |                  |               |
| DB0.4.1001 Real Property Taxes        | <u>1,983,581</u> | <u>1,993,868</u> | <u>2,226,948</u> | <u>2,226,948</u> | <u>1,572,900</u> | <u>2,143,423</u> |               |
| TOTAL REAL PROPERTY TAX               | 1,983,581        | 1,993,868        | 2,226,948        | 2,226,948        | 1,572,900        | 2,143,423        |               |
| <u>USE OF MONEY &amp; PROPERTY</u>    |                  |                  |                  |                  |                  |                  |               |
| DB0.4.2401 Earned Interest            | 50,145           | 70,737           | 37,856           | 37,856           | 13,000           | 110,500          |               |
| Pooled Interest 1                     | 60,500.00        |                  |                  |                  |                  |                  | 60,500        |
| Treasury Interest 1                   | <u>50,000.00</u> |                  |                  |                  |                  |                  | <u>50,000</u> |
| TOTAL USE OF MONEY & PROPERTY         | 50,145           | 70,737           | 37,856           | 37,856           | 13,000           | 110,500          |               |
| <u>SALE OF PROP/COMP F/LOSS</u>       |                  |                  |                  |                  |                  |                  |               |
| DB0.4.2680 Insurance Recoveries       | <u>0</u>         | <u>0</u>         | <u>0</u>         | <u>0</u>         | <u>0</u>         | <u>0</u>         |               |
| TOTAL SALE OF PROP/COMP F/LOSS        | 0                | 0                | 0                | 0                | 0                | 0                |               |
| <u>MISCELLANEOUS</u>                  |                  |                  |                  |                  |                  |                  |               |
| DB0.4.2701 Refunds of Prior Years Ex  | 0                | 0                | 0                | 0                | 0                | 0                |               |
| DB0.4.2770 Unclassified Revenue       | <u>0</u>         | <u>0</u>         | <u>0</u>         | <u>0</u>         | <u>0</u>         | <u>0</u>         |               |
| TOTAL MISCELLANEOUS                   | 0                | 0                | 0                | 0                | 0                | 0                |               |
| <u>STATE AID</u>                      |                  |                  |                  |                  |                  |                  |               |
| DB0.4.3500 Extreme Winter Recovery    | 0                | 0                | 49,764           | 0                | 0                | 49,764           |               |
| Extreme Winter Recovery 1             | 49,763.66        |                  |                  |                  |                  |                  | 49,764        |
| DB0.4.3501 CHIPS Program              | 358,912          | 360,538          | 340,125          | 0                | 138,000          | 385,883          |               |
| CHIPS 1                               | 283,651.90       |                  |                  |                  |                  |                  | 283,652       |
| Pave NY 1                             | 61,338.54        |                  |                  |                  |                  |                  | 61,339        |
| Pave Our Potholes 1                   | <u>40,892.36</u> |                  |                  |                  |                  |                  | <u>40,892</u> |
| TOTAL STATE AID                       | 358,912          | 360,538          | 389,889          | 0                | 138,000          | 435,646          |               |
| <u>FEDERAL AID</u>                    |                  |                  |                  |                  |                  |                  |               |
| DB0.4.4960 Federal Aid Disaster Assi  | <u>0</u>         | <u>0</u>         | <u>0</u>         | <u>0</u>         | <u>0</u>         | <u>0</u>         |               |
| TOTAL FEDERAL AID                     | 0                | 0                | 0                | 0                | 0                | 0                |               |
| <u>BAN FUNDS</u>                      |                  |                  |                  |                  |                  |                  |               |
| DB0.4.5031 Interfund Transfers        | <u>0</u>         | <u>0</u>         | <u>0</u>         | <u>0</u>         | <u>0</u>         | <u>0</u>         |               |
| TOTAL BAN FUNDS                       | 0                | 0                | 0                | 0                | 0                | 0                |               |
| <u>SUBSIDIARY REVENUE</u>             |                  |                  |                  |                  |                  |                  |               |
| DB0.4.9600 Appropriations             | 0                | 0                | 50,000           | 0                | 0                | 0                |               |
| DB0.4.9602 Bugetary Prov for Other U  | 0                | 0                | 0                | 0                | 0                | 0                |               |
| DB0.4.9620 Budgetary Provisions For   | 0                | 0                | 0                | 0                | 0                | 0                |               |
| DB0.4.9800 Revenues                   | <u>0</u>         | <u>0</u>         | <u>0</u>         | <u>0</u>         | <u>0</u>         | <u>0</u>         |               |
| TOTAL SUBSIDIARY REVENUE              | 0                | 0                | 50,000           | 0                | 0                | 0                |               |
| TOTAL REVENUES                        | 2,392,638        | 2,425,143        | 2,704,693        | 2,264,804        | 1,723,900        | 2,689,570        |               |

DB0-Highway -Part Town  
General Repairs

|                                  |       | (----- 2025 -----) (----- 2026 -----) |         |         |              |           |           |
|----------------------------------|-------|---------------------------------------|---------|---------|--------------|-----------|-----------|
|                                  |       | 2023                                  | 2024    | CURRENT | YEAR-TO-DATE | PROJECTED | REQUESTED |
| EXPENDITURES                     |       | ACTUAL                                | ACTUAL  | BUDGET  | ACTUAL       | YEAR END  | PROPOSED  |
|                                  |       |                                       |         |         |              |           | BUDGET    |
| DB0.5.5110.100 Personal Services |       | 643,239                               | 637,952 | 735,873 | 640,837      | 504,352   | 770,567   |
| Beeman                           | 1,040 | 34.38                                 |         |         |              |           | 35,755    |
| Daniels                          | 1,040 | 34.86                                 |         |         |              |           | 36,254    |
| Dardaris                         | 1,040 | 32.52                                 |         |         |              |           | 33,821    |
| Duprey                           | 1,040 | 30.73                                 |         |         |              |           | 31,959    |
| Edwards                          | 1,040 | 35.04                                 |         |         |              |           | 36,442    |
| Emmons                           | 1,040 | 32.52                                 |         |         |              |           | 33,821    |
| Gonyea                           | 1,040 | 30.60                                 |         |         |              |           | 31,824    |
| Laroche                          | 1,040 | 31.17                                 |         |         |              |           | 32,417    |
| Lewis                            | 1,040 | 31.23                                 |         |         |              |           | 32,479    |
| Mapstone                         | 1,040 | 32.97                                 |         |         |              |           | 34,289    |
| McCranie                         | 1,040 | 29.03                                 |         |         |              |           | 30,191    |
| Pilcher                          | 1,040 | 32.07                                 |         |         |              |           | 33,353    |
| Raterman                         | 1,040 | 32.52                                 |         |         |              |           | 33,821    |
| Richman                          | 1,040 | 29.03                                 |         |         |              |           | 30,191    |
| Rogers                           | 1,040 | 31.26                                 |         |         |              |           | 32,510    |
| Schepp                           | 1,040 | 31.44                                 |         |         |              |           | 32,698    |
| Taylor-Roher                     | 1,040 | 30.80                                 |         |         |              |           | 32,032    |
| Tily                             | 1,040 | 31.35                                 |         |         |              |           | 32,604    |
| Troast                           | 1,040 | 32.52                                 |         |         |              |           | 33,821    |
| VanAuken                         | 1,040 | 31.26                                 |         |         |              |           | 32,510    |
| Vona                             | 1,040 | 33.03                                 |         |         |              |           | 34,351    |
| Werfelmann                       | 1,040 | 30.60                                 |         |         |              |           | 31,824    |
| Summer Help                      | 1,040 | 20.00                                 |         |         |              |           | 20,800    |
| Summer Help                      | 1,040 | 20.00                                 |         |         |              |           | 20,800    |
| DB0.5.5110.101 Overtime          |       | 18,054                                | 14,635  | 18,543  | 16,795       | 7,409     | 19,310    |
| Beeman                           | 6     | 51.57                                 |         |         |              |           | 309       |
| Daniels                          | 130   | 52.29                                 |         |         |              |           | 6,798     |
| Dardaris                         | 6     | 48.78                                 |         |         |              |           | 293       |
| Duprey                           | 6     | 46.10                                 |         |         |              |           | 277       |
| Edwards                          | 130   | 52.56                                 |         |         |              |           | 6,833     |
| Emmons                           | 6     | 48.78                                 |         |         |              |           | 293       |
| Gonyea                           | 6     | 45.90                                 |         |         |              |           | 275       |
| Laroche                          | 6     | 46.76                                 |         |         |              |           | 281       |
| Lewis                            | 6     | 46.85                                 |         |         |              |           | 281       |
| Mapstone                         | 6     | 49.46                                 |         |         |              |           | 297       |
| McCranie                         | 6     | 43.55                                 |         |         |              |           | 261       |
| Pilcher                          | 6     | 48.11                                 |         |         |              |           | 289       |
| Raterman                         | 6     | 48.78                                 |         |         |              |           | 293       |
| Richman                          | 6     | 43.55                                 |         |         |              |           | 261       |
| Rogers                           | 6     | 46.89                                 |         |         |              |           | 281       |
| Schepp                           | 6     | 47.16                                 |         |         |              |           | 283       |
| Taylor-Roher                     | 6     | 46.20                                 |         |         |              |           | 277       |
| Tily                             | 6     | 47.03                                 |         |         |              |           | 282       |
| Troast                           | 6     | 48.78                                 |         |         |              |           | 293       |
| Van Auken                        | 6     | 46.89                                 |         |         |              |           | 281       |
| Vona                             | 6     | 49.55                                 |         |         |              |           | 297       |

DB0-Highway -Part Town  
General Repairs

|                                     |       | (----- 2025 -----) (----- 2026 -----) |           |           |              |           |           |          |  |
|-------------------------------------|-------|---------------------------------------|-----------|-----------|--------------|-----------|-----------|----------|--|
|                                     |       | 2023                                  | 2024      | CURRENT   | YEAR-TO-DATE | PROJECTED | REQUESTED | PROPOSED |  |
| EXPENDITURES                        |       | ACTUAL                                | ACTUAL    | BUDGET    | ACTUAL       | YEAR END  | BUDGET    | BUDGET   |  |
| Werfelmann                          | 6     | 45.90                                 |           |           |              |           |           | 275      |  |
| DB0.5.5110.102 Doubletime           |       | 267                                   | 0         | 809       | 201          | 0         | 839       |          |  |
| Daniels                             | 6     | 69.72                                 |           |           |              |           |           | 418      |  |
| Edwards                             | 6     | 70.08                                 |           |           |              |           |           | 420      |  |
| DB0.5.5110.400 Contractual          |       | 214                                   | 147       | 500       | 104          | 195       | 500       |          |  |
| Misc                                | 1     | 500.00                                |           |           |              |           |           | 500      |  |
| DB0.5.5110.405 Engineer             |       | 0                                     | 0         | 0         | 0            | 0         | 0         |          |  |
| DB0.5.5110.408 Printing/Advertising |       | 0                                     | 0         | 60        | 0            | 0         | 60        |          |  |
| Legal Notices                       | 1     | 60.00                                 |           |           |              |           |           | 60       |  |
| DB0.5.5110.410 Diesel               |       | 64,768                                | 56,103    | 63,750    | 33,402       | 35,623    | 63,750    |          |  |
| Diesel                              | 5,000 | 4.25                                  |           |           |              |           |           | 63,750   |  |
| DB0.5.5110.430 Stop Chemical        |       | 7,947                                 | 9,063     | 8,000     | 8,799        | 10,068    | 9,100     |          |  |
| Shop Chems/Ashpalt Rele             | 1     | 9,100.00                              |           |           |              |           |           | 9,100    |  |
| DB0.5.5110.441 Safety/Training      |       | 0                                     | 1,198     | 1,000     | 725          | 597       | 1,200     |          |  |
| Safety/Training                     | 1     | 1,200.00                              |           |           |              |           |           | 1,200    |  |
| DB0.5.5110.450 Contractual Services |       | 603,976                               | 576,303   | 425,402   | 838,817      | 485,466   | 333,910   |          |  |
| Contractual/Milling/Cra             | 1     | 333,910.00                            |           |           |              |           |           | 333,910  |  |
| DB0.5.5110.472 Signs                |       | 12,790                                | 16,540    | 14,500    | 8,233        | 6,654     | 14,800    |          |  |
| Signs                               | 1     | 14,800.00                             |           |           |              |           |           | 14,800   |  |
| DB0.5.5110.473 Road Tools           |       | 802                                   | 2,132     | 1,000     | 1,320        | 1,008     | 1,000     |          |  |
| Road Tools                          | 1     | 1,000.00                              |           |           |              |           |           | 1,000    |  |
| DB0.5.5110.474 Tires                |       | 8,116                                 | 5,345     | 5,722     | 3,868        | 9,162     | 5,840     |          |  |
| Tires:Pavers. Mowers, B             | 1     | 5,840.00                              |           |           |              |           |           | 5,840    |  |
| DB0.5.5110.475 Road Repairs         |       | 284,831                               | 314,965   | 890,408   | 364,259      | 599,717   | 908,200   |          |  |
| Road Repair/Asphalt                 | 1     | 908,200.00                            |           |           |              |           |           | 908,200  |  |
| DB0.5.5110.476 Road Paint           |       | 27,112                                | 34,400    | 37,550    | 35,502       | 58,368    | 38,000    |          |  |
| Road Paint & Spheres                | 1     | 38,000.00                             |           |           |              |           |           | 38,000   |  |
| DB0.5.5110.477 Equipment            |       | 0                                     | 0         | 1,000     | 0            | 0         | 1,000     |          |  |
| Equiptment Rental                   | 1     | 1,000.00                              |           |           |              |           |           | 1,000    |  |
| DB0.5.5110.478 Drainage             |       | 52,968                                | 48,787    | 46,229    | 34,991       | 57,656    | 49,750    |          |  |
| Drainage/Catch Basin/Di             | 1     | 49,750.00                             |           |           |              |           |           | 49,750   |  |
| TOTAL General Repairs               |       | 1,725,084                             | 1,717,569 | 2,250,345 | 1,987,854    | 1,776,276 | 2,217,826 |          |  |

DB0-Highway -Part Town  
Perm Improve Highway

|                                     | (----- 2025 -----) |                |          |              | (----- 2026 -----) |           |
|-------------------------------------|--------------------|----------------|----------|--------------|--------------------|-----------|
|                                     | 2023               | 2024           | CURRENT  | YEAR-TO-DATE | PROJECTED          | REQUESTED |
| EXPENDITURES                        | ACTUAL             | ACTUAL         | BUDGET   | ACTUAL       | YEAR END           | BUDGET    |
|                                     |                    |                |          |              |                    | PROPOSED  |
|                                     |                    |                |          |              |                    | BUDGET    |
| DB0.5.5112.200 Perm Improve Highway | <u>358,912</u>     | <u>360,538</u> | <u>0</u> | <u>0</u>     | <u>0</u>           | <u>0</u>  |
| TOTAL Perm Improve Highway          | 358,912            | 360,538        | 0        | 0            | 0                  | 0         |

(----- 2025 -----) (----- 2026 -----)

|                                         |   | 2023       | 2024      | CURRENT   | YEAR-TO-DATE | PROJECTED  | REQUESTED | PROPOSED |
|-----------------------------------------|---|------------|-----------|-----------|--------------|------------|-----------|----------|
| EXPENDITURES                            |   | ACTUAL     | ACTUAL    | BUDGET    | ACTUAL       | YEAR END   | BUDGET    | BUDGET   |
| DB0.5.9010.800 NYS Retirement           |   | 82,979     | 100,293   | 105,540   | 79,155       | 156,855    | 128,759   |          |
| NYS Retirement                          | 1 | 128,759.00 |           |           |              |            |           | 128,759  |
| DB0.5.9030.800 FICA                     |   | 46,485     | 44,781    | 57,775    | 45,929       | 34,909     | 57,775    |          |
| FICA                                    | 1 | 57,774.65  |           |           |              |            |           | 57,775   |
| DB0.5.9040.800 Worker's Compensation    |   | 20,347     | 30,921    | 28,100    | 21,489       | 32,941     | 28,100    |          |
| Wokers Compensation                     | 1 | 28,100.00  |           |           |              |            |           | 28,100   |
| DB0.5.9055.800 Disability Insurance     |   | 1,260      | ( 750)    | 1,110     | 1,079        | ( 2,832)   | 1,110     |          |
| DB0.5.9060.800 Health Insurance         |   | 170,687    | 201,756   | 222,336   | 145,638      | 119,171    | 253,500   |          |
| Hospital & Medical Insu                 | 1 | 253,500.00 |           |           |              |            |           | 253,500  |
| DB0.5.9061.800 Health Insurance Opt-Out |   | 2,400      | 1,223     | 2,500     | 1,454        | 1,187      | 2,500     |          |
| TOTAL Employee Benefits                 |   | 324,158    | 378,224   | 417,361   | 294,743      | 342,231    | 471,744   |          |
| TOTAL EXPENDITURES                      |   | 2,408,154  | 2,456,331 | 2,667,706 | 2,282,598    | 2,118,507  | 2,689,570 |          |
| REVENUES OVER/(UNDER) EXPENDITURES      |   | ( 15,516)  | ( 31,188) | 36,987    | ( 17,794)    | ( 394,607) | 0         |          |

HA0-Landfill Capital Fund

|                               |                           | (----- 2025 -----) (----- 2026 -----) |        |         |              |           |           |
|-------------------------------|---------------------------|---------------------------------------|--------|---------|--------------|-----------|-----------|
|                               |                           | 2023                                  | 2024   | CURRENT | YEAR-TO-DATE | PROJECTED | REQUESTED |
| REVENUES                      |                           | ACTUAL                                | ACTUAL | BUDGET  | ACTUAL       | YEAR END  | BUDGET    |
|                               |                           |                                       |        |         |              |           | PROPOSED  |
|                               |                           |                                       |        |         |              |           | BUDGET    |
| <hr/>                         |                           |                                       |        |         |              |           |           |
| USE OF MONEY & PROPERTY       |                           |                                       |        |         |              |           |           |
| HA0.4.2401                    | Earned Interest           | 664                                   | 872    | 501     | 501          | 0         | 768       |
|                               | Interest                  | 1                                     |        |         |              |           |           |
|                               |                           | 768.00                                |        |         |              |           | 768       |
| TOTAL USE OF MONEY & PROPERTY |                           | 664                                   | 872    | 501     | 501          | 0         | 768       |
| <hr/>                         |                           |                                       |        |         |              |           |           |
| SUBSIDIARY REVENUE            |                           |                                       |        |         |              |           |           |
| HA0.4.9600                    | Appropriations            | 0                                     | 0      | 0       | 0            | 0         | 0         |
| HA0.4.9602                    | Bugetary Prov for Other U | 0                                     | 0      | 0       | 0            | 0         | 0         |
| HA0.4.9800                    | Revenues                  | 0                                     | 0      | 0       | 0            | 0         | 0         |
| TOTAL SUBSIDIARY REVENUE      |                           | 0                                     | 0      | 0       | 0            | 0         | 0         |
| <hr/>                         |                           |                                       |        |         |              |           |           |
| TOTAL REVENUES                |                           | 664                                   | 872    | 501     | 501          | 0         | 768       |





SD1-Consolidated Drainage #1

| (----- 2025 -----) (----- 2026 -----) |                 |                   |                   |                   |                   |                   |                   |
|---------------------------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
|                                       | 2023            | 2024              | CURRENT           | YEAR-TO-DATE      | PROJECTED         | REQUESTED         | PROPOSED          |
| REVENUES                              | ACTUAL          | ACTUAL            | BUDGET            | ACTUAL            | YEAR END          | BUDGET            | BUDGET            |
| <hr/>                                 |                 |                   |                   |                   |                   |                   |                   |
| <u>REAL PROPERTY TAX</u>              |                 |                   |                   |                   |                   |                   |                   |
| SD1.4.1001 Real Property Taxes        | <u>65,775</u>   | <u>131,500</u>    | <u>131,500</u>    | <u>131,500</u>    | <u>0</u>          | <u>129,300</u>    | <u>          </u> |
| TOTAL REAL PROPERTY TAX               | 65,775          | 131,500           | 131,500           | 131,500           | 0                 | 129,300           |                   |
| <hr/>                                 |                 |                   |                   |                   |                   |                   |                   |
| <u>USE OF MONEY &amp; PROPERTY</u>    |                 |                   |                   |                   |                   |                   |                   |
| SD1.4.2401 Earned Interest            | 3,256           | 0                 | 1,226             | 1,226             | 0                 | 2,200             | <u>          </u> |
| Interest 1                            | <u>2,200.00</u> | <u>          </u> | <u>          </u> | <u>          </u> | <u>          </u> | <u>          </u> | <u>2,200</u>      |
| TOTAL USE OF MONEY & PROPERTY         | 3,256           | 0                 | 1,226             | 1,226             | 0                 | 2,200             |                   |
| <hr/>                                 |                 |                   |                   |                   |                   |                   |                   |
| <u>SUBSIDIARY REVENUE</u>             |                 |                   |                   |                   |                   |                   |                   |
| SD1.4.9600 Appropriations             | 0               | 0                 | 0                 | 0                 | 0                 | 0                 | <u>          </u> |
| SD1.4.9602 Bugetary Prov for Other U  | 0               | 0                 | 0                 | 0                 | 0                 | 0                 | <u>          </u> |
| SD1.4.9620 Budget Provisions - Other  | 0               | 0                 | 0                 | 0                 | 0                 | 0                 | <u>          </u> |
| SD1.4.9800 Revenues                   | <u>0</u>        | <u>0</u>          | <u>0</u>          | <u>0</u>          | <u>0</u>          | <u>0</u>          | <u>          </u> |
| TOTAL SUBSIDIARY REVENUE              | 0               | 0                 | 0                 | 0                 | 0                 | 0                 |                   |
| <hr/>                                 |                 |                   |                   |                   |                   |                   |                   |
| TOTAL REVENUES                        | 69,031          | 131,500           | 132,726           | 132,726           | 0                 | 131,500           |                   |



SD2-Donsolidated Drainage #2

|                                    |                           | (----- 2025 -----) (----- 2026 -----) |                |                |                |           |                |               |
|------------------------------------|---------------------------|---------------------------------------|----------------|----------------|----------------|-----------|----------------|---------------|
|                                    |                           | 2023                                  | 2024           | CURRENT        | YEAR-TO-DATE   | PROJECTED | REQUESTED      | PROPOSED      |
| REVENUES                           |                           | ACTUAL                                | ACTUAL         | BUDGET         | ACTUAL         | YEAR END  | BUDGET         | BUDGET        |
|                                    |                           |                                       |                |                |                |           |                |               |
| <u>REAL PROPERTY TAX</u>           |                           |                                       |                |                |                |           |                |               |
| SD2.4.1001                         | Real Property Taxes       | <u>34,397</u>                         | <u>172,125</u> | <u>172,000</u> | <u>172,000</u> | <u>0</u>  | <u>161,900</u> |               |
| TOTAL REAL PROPERTY TAX            |                           | 34,397                                | 172,125        | 172,000        | 172,000        | 0         | 161,900        |               |
|                                    |                           |                                       |                |                |                |           |                |               |
| <u>USE OF MONEY &amp; PROPERTY</u> |                           |                                       |                |                |                |           |                |               |
| SD2.4.2401                         | Earned Interest           | 6,316                                 | 13,850         | 7,819          | 7,819          | 0         | 10,100         |               |
| Interest                           | 1                         | <u>10,100.00</u>                      |                |                |                |           |                | <u>10,100</u> |
| TOTAL USE OF MONEY & PROPERTY      |                           | 6,316                                 | 13,850         | 7,819          | 7,819          | 0         | 10,100         |               |
|                                    |                           |                                       |                |                |                |           |                |               |
| <u>SUBSIDIARY REVENUE</u>          |                           |                                       |                |                |                |           |                |               |
| SD2.4.9600                         | Appropriations            | 0                                     | 0              | 0              | 0              | 0         | 0              |               |
| SD2.4.9602                         | Bugetary Prov for Other U | 0                                     | 0              | 0              | 0              | 0         | 0              |               |
| SD2.4.9620                         | Budget Provisions - Other | 0                                     | 0              | 0              | 0              | 0         | 0              |               |
| SD2.4.9800                         | Revenues                  | <u>0</u>                              | <u>0</u>       | <u>0</u>       | <u>0</u>       | <u>0</u>  | <u>0</u>       |               |
| TOTAL SUBSIDIARY REVENUE           |                           | 0                                     | 0              | 0              | 0              | 0         | 0              |               |
|                                    |                           |                                       |                |                |                |           |                |               |
| TOTAL REVENUES                     |                           | 40,714                                | 185,975        | 179,819        | 179,819        | 0         | 172,000        |               |

SD2-Donsolidated Drainage #2  
Drainage

|                                       |   | (----- 2025 -----) (----- 2026 -----) |         |         |              |           |           |
|---------------------------------------|---|---------------------------------------|---------|---------|--------------|-----------|-----------|
|                                       |   | 2023                                  | 2024    | CURRENT | YEAR-TO-DATE | PROJECTED | REQUESTED |
| EXPENDITURES                          |   | ACTUAL                                | ACTUAL  | BUDGET  | ACTUAL       | YEAR END  | BUDGET    |
|                                       |   |                                       |         |         |              |           | PROPOSED  |
|                                       |   |                                       |         |         |              |           | BUDGET    |
| SD2.5.8540.400 Drainage - Contractual |   | 8,000                                 | 4,136   | 172,000 | 37,992       | 6,645     | 172,000   |
| Muirfeld                              | 1 | 30,000.00                             |         |         |              |           | 30,000    |
| Drainage                              | 1 | 142,000.00                            |         |         |              |           | 142,000   |
| TOTAL Drainage                        |   | 8,000                                 | 4,136   | 172,000 | 37,992       | 6,645     | 172,000   |
| TOTAL EXPENDITURES                    |   | 8,000                                 | 4,136   | 172,000 | 37,992       | 6,645     | 172,000   |
| REVENUES OVER/ (UNDER) EXPENDITURES   |   | 32,714                                | 181,839 | 7,819   | 141,827      | ( 6,645)  | 0         |
|                                       |   | =====                                 | =====   | =====   | =====        | =====     | =====     |

SD3-Consolidated Drainage #3

|                                    |                           | (----- 2025 -----) (----- 2026 -----) |                   |                   |                   |                   |                   |                   |
|------------------------------------|---------------------------|---------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
|                                    |                           | 2023                                  | 2024              | CURRENT           | YEAR-TO-DATE      | PROJECTED         | REQUESTED         | PROPOSED          |
| REVENUES                           |                           | ACTUAL                                | ACTUAL            | BUDGET            | ACTUAL            | YEAR END          | BUDGET            | BUDGET            |
| <hr/>                              |                           |                                       |                   |                   |                   |                   |                   |                   |
| <u>REAL PROPERTY TAX</u>           |                           |                                       |                   |                   |                   |                   |                   |                   |
| SD3.4.1001                         | Real Property Taxes       | <u>88,219</u>                         | <u>44,244</u>     | <u>88,863</u>     | <u>88,863</u>     | <u>0</u>          | <u>73,063</u>     | <u>          </u> |
| TOTAL REAL PROPERTY TAX            |                           | 88,219                                | 44,244            | 88,863            | 88,863            | 0                 | 73,063            |                   |
| <hr/>                              |                           |                                       |                   |                   |                   |                   |                   |                   |
| <u>USE OF MONEY &amp; PROPERTY</u> |                           |                                       |                   |                   |                   |                   |                   |                   |
| SD3.4.2401                         | Earned Interest           | 13,843                                | 17,732            | 8,131             | 8,131             | 0                 | 15,800            | <u>          </u> |
| Interest 1                         |                           | <u>15,800.00</u>                      | <u>          </u> | <u>          </u> | <u>          </u> | <u>          </u> | <u>          </u> | <u>15,800</u>     |
| TOTAL USE OF MONEY & PROPERTY      |                           | 13,843                                | 17,732            | 8,131             | 8,131             | 0                 | 15,800            |                   |
| <hr/>                              |                           |                                       |                   |                   |                   |                   |                   |                   |
| <u>BAN FUNDS</u>                   |                           |                                       |                   |                   |                   |                   |                   |                   |
| SD3.4.5031                         | Interfund Transfers       | <u>0</u>                              | <u>0</u>          | <u>0</u>          | <u>0</u>          | <u>0</u>          | <u>0</u>          | <u>          </u> |
| TOTAL BAN FUNDS                    |                           | 0                                     | 0                 | 0                 | 0                 | 0                 | 0                 |                   |
| <hr/>                              |                           |                                       |                   |                   |                   |                   |                   |                   |
| <u>SUBSIDIARY REVENUE</u>          |                           |                                       |                   |                   |                   |                   |                   |                   |
| SD3.4.9600                         | Appropriations            | 0                                     | 0                 | 0                 | 0                 | 0                 | 0                 | <u>          </u> |
| SD3.4.9602                         | Bugetary Prov for Other U | 0                                     | 0                 | 0                 | 0                 | 0                 | 0                 | <u>          </u> |
| SD3.4.9620                         | Budget Provisions - Other | 0                                     | 0                 | 0                 | 0                 | 0                 | 0                 | <u>          </u> |
| SD3.4.9800                         | Revenues                  | <u>0</u>                              | <u>0</u>          | <u>0</u>          | <u>0</u>          | <u>0</u>          | <u>0</u>          | <u>          </u> |
| TOTAL SUBSIDIARY REVENUE           |                           | 0                                     | 0                 | 0                 | 0                 | 0                 | 0                 |                   |
| <hr/>                              |                           |                                       |                   |                   |                   |                   |                   |                   |
| TOTAL REVENUES                     |                           | 102,062                               | 61,975            | 96,994            | 96,994            | 0                 | 88,863            |                   |



SF1-Fayetteville Fire Protect

| (----- 2025 -----) (----- 2026 -----) |                  |                  |                  |                  |           |                  |           |
|---------------------------------------|------------------|------------------|------------------|------------------|-----------|------------------|-----------|
|                                       | 2023             | 2024             | CURRENT          | YEAR-TO-DATE     | PROJECTED | REQUESTED        | PROPOSED  |
| REVENUES                              | ACTUAL           | ACTUAL           | BUDGET           | ACTUAL           | YEAR END  | BUDGET           | BUDGET    |
| <hr/>                                 |                  |                  |                  |                  |           |                  |           |
| REAL PROPERTY TAX                     |                  |                  |                  |                  |           |                  |           |
| SF1.4.1001 Real Property Taxes        | <u>1,994,114</u> | <u>2,056,844</u> | <u>2,088,524</u> | <u>2,088,418</u> | <u>0</u>  | <u>2,479,932</u> | <u></u>   |
| TOTAL REAL PROPERTY TAX               | 1,994,114        | 2,056,844        | 2,088,524        | 2,088,418        | 0         | 2,479,932        |           |
| <hr/>                                 |                  |                  |                  |                  |           |                  |           |
| USE OF MONEY & PROPERTY               |                  |                  |                  |                  |           |                  |           |
| SF1.4.2401 Earned Interest            | 88               | 103              | 1,946            | 1,955            | 0         | 95               | <u></u>   |
| Interest 1                            | <u>95.00</u>     | <u></u>          | <u></u>          | <u></u>          | <u></u>   | <u></u>          | <u>95</u> |
| TOTAL USE OF MONEY & PROPERTY         | 88               | 103              | 1,946            | 1,955            | 0         | 95               |           |
| <hr/>                                 |                  |                  |                  |                  |           |                  |           |
| SUBSIDIARY REVENUE                    |                  |                  |                  |                  |           |                  |           |
| SF1.4.9600 Appropriations             | 0                | 0                | 0                | 0                | 0         | 0                | <u></u>   |
| SF1.4.9602 Bugetary Prov for Other U  | 0                | 0                | 0                | 0                | 0         | 0                | <u></u>   |
| SF1.4.9800 Revenues                   | <u>0</u>         | <u>0</u>         | <u>0</u>         | <u>0</u>         | <u>0</u>  | <u>0</u>         | <u></u>   |
| TOTAL SUBSIDIARY REVENUE              | 0                | 0                | 0                | 0                | 0         | 0                |           |
| <hr/>                                 |                  |                  |                  |                  |           |                  |           |
| TOTAL REVENUES                        | 1,994,202        | 2,056,947        | 2,090,470        | 2,090,373        | 0         | 2,480,027        |           |



SF1-Fayetteville Fire Protect  
Fire Protection

|                                          | (----- 2025 -----) |           |           |              | (----- 2026 -----) |           |           |
|------------------------------------------|--------------------|-----------|-----------|--------------|--------------------|-----------|-----------|
|                                          | 2023               | 2024      | CURRENT   | YEAR-TO-DATE | PROJECTED          | REQUESTED | PROPOSED  |
| EXPENDITURES                             | ACTUAL             | ACTUAL    | BUDGET    | ACTUAL       | YEAR END           | BUDGET    | BUDGET    |
| <hr/>                                    |                    |           |           |              |                    |           |           |
| SF1.5.3410.400 Fire Protection - Contrac | 1,994,075          | 2,056,921 | 1,937,618 | 1,937,618    | 3,526,180          | 2,042,464 | <hr/>     |
| Fire Protection                          | 1 2,042,464.00     | <hr/>     | <hr/>     | <hr/>        | <hr/>              | <hr/>     | 2,042,464 |
| TOTAL Fire Protection                    | 1,994,075          | 2,056,921 | 1,937,618 | 1,937,618    | 3,526,180          | 2,042,464 |           |



SF2-Manlius Fire Protection

| (----- 2025 -----) (----- 2026 -----) |                  |                  |                  |                  |           |                  |            |
|---------------------------------------|------------------|------------------|------------------|------------------|-----------|------------------|------------|
|                                       | 2023             | 2024             | CURRENT          | YEAR-TO-DATE     | PROJECTED | REQUESTED        | PROPOSED   |
| REVENUES                              | ACTUAL           | ACTUAL           | BUDGET           | ACTUAL           | YEAR END  | BUDGET           | BUDGET     |
| <hr/>                                 |                  |                  |                  |                  |           |                  |            |
| REAL PROPERTY TAX                     |                  |                  |                  |                  |           |                  |            |
| SF2.4.1001 Real Property Taxes        | <u>1,582,472</u> | <u>1,836,639</u> | <u>1,846,237</u> | <u>1,846,237</u> | <u>0</u>  | <u>2,183,099</u> | <u></u>    |
| TOTAL REAL PROPERTY TAX               | 1,582,472        | 1,836,639        | 1,846,237        | 1,846,237        | 0         | 2,183,099        |            |
| <hr/>                                 |                  |                  |                  |                  |           |                  |            |
| USE OF MONEY & PROPERTY               |                  |                  |                  |                  |           |                  |            |
| SF2.4.2401 Earned Interest            | 333              | 327              | 1,792            | 1,813            | 0         | 330              | <u></u>    |
| Interest 1                            | <u>330.00</u>    | <u></u>          | <u></u>          | <u></u>          | <u></u>   | <u></u>          | <u>330</u> |
| TOTAL USE OF MONEY & PROPERTY         | 333              | 327              | 1,792            | 1,813            | 0         | 330              |            |
| <hr/>                                 |                  |                  |                  |                  |           |                  |            |
| SUBSIDIARY REVENUE                    |                  |                  |                  |                  |           |                  |            |
| SF2.4.9600 Appropriations             | 0                | 0                | 0                | 0                | 0         | 0                | <u></u>    |
| SF2.4.9602 Bugetary Prov for Other U  | 0                | 0                | 0                | 0                | 0         | 0                | <u></u>    |
| SF2.4.9800 Revenues                   | <u>0</u>         | <u>0</u>         | <u>0</u>         | <u>0</u>         | <u>0</u>  | <u>0</u>         | <u></u>    |
| TOTAL SUBSIDIARY REVENUE              | 0                | 0                | 0                | 0                | 0         | 0                |            |
| <hr/>                                 |                  |                  |                  |                  |           |                  |            |
| TOTAL REVENUES                        | 1,582,805        | 1,836,966        | 1,848,028        | 1,848,050        | 0         | 2,183,429        |            |

SF2-Manlius Fire Protection  
Fire Protection

|                                          | (----- 2025 -----) |                  |                |                | (----- 2026 -----) |                |          |
|------------------------------------------|--------------------|------------------|----------------|----------------|--------------------|----------------|----------|
|                                          | 2023               | 2024             | CURRENT        | YEAR-TO-DATE   | PROJECTED          | REQUESTED      | PROPOSED |
| EXPENDITURES                             | ACTUAL             | ACTUAL           | BUDGET         | ACTUAL         | YEAR END           | BUDGET         | BUDGET   |
| <hr/>                                    |                    |                  |                |                |                    |                |          |
| SF2.5.3410.400 Fire Protection - Contrac | <u>1,582,417</u>   | <u>1,839,164</u> | <u>609,254</u> | <u>609,254</u> | <u>3,152,880</u>   | <u>720,531</u> | <u></u>  |
| TOTAL Fire Protection                    | 1,582,417          | 1,839,164        | 609,254        | 609,254        | 3,152,880          | 720,531        |          |



SF3-Minoa Fire Protection

| (----- 2025 -----) (----- 2026 -----) |                  |                  |                  |                  |           |                  |           |
|---------------------------------------|------------------|------------------|------------------|------------------|-----------|------------------|-----------|
|                                       | 2023             | 2024             | CURRENT          | YEAR-TO-DATE     | PROJECTED | REQUESTED        | PROPOSED  |
| REVENUES                              | ACTUAL           | ACTUAL           | BUDGET           | ACTUAL           | YEAR END  | BUDGET           | BUDGET    |
| <hr/>                                 |                  |                  |                  |                  |           |                  |           |
| REAL PROPERTY TAX                     |                  |                  |                  |                  |           |                  |           |
| SF3.4.1001 Real Property Taxes        | <u>1,241,734</u> | <u>1,225,039</u> | <u>1,539,345</u> | <u>1,539,345</u> | <u>0</u>  | <u>1,427,930</u> | <u></u>   |
| TOTAL REAL PROPERTY TAX               | 1,241,734        | 1,225,039        | 1,539,345        | 1,539,345        | 0         | 1,427,930        |           |
| <hr/>                                 |                  |                  |                  |                  |           |                  |           |
| USE OF MONEY & PROPERTY               |                  |                  |                  |                  |           |                  |           |
| SF3.4.2401 Earned Interest            | 52               | 64               | 1,492            | 1,498            | 0         | 58               | <u></u>   |
| Interest 1                            | <u>58.00</u>     | <u></u>          | <u></u>          | <u></u>          | <u></u>   | <u></u>          | <u>58</u> |
| TOTAL USE OF MONEY & PROPERTY         | 52               | 64               | 1,492            | 1,498            | 0         | 58               |           |
| <hr/>                                 |                  |                  |                  |                  |           |                  |           |
| SUBSIDIARY REVENUE                    |                  |                  |                  |                  |           |                  |           |
| SF3.4.9600 Appropriations             | 0                | 0                | 0                | 0                | 0         | 0                | <u></u>   |
| SF3.4.9602 Bugetary Prov for Other U  | 0                | 0                | 0                | 0                | 0         | 0                | <u></u>   |
| SF3.4.9800 Revenues                   | <u>0</u>         | <u>0</u>         | <u>0</u>         | <u>0</u>         | <u>0</u>  | <u>0</u>         | <u></u>   |
| TOTAL SUBSIDIARY REVENUE              | 0                | 0                | 0                | 0                | 0         | 0                |           |
| <hr/>                                 |                  |                  |                  |                  |           |                  |           |
| TOTAL REVENUES                        | 1,241,786        | 1,225,103        | 1,540,836        | 1,540,843        | 0         | 1,427,988        |           |

SF3-Minoa Fire Protection  
Fire Protection

|                                          | (----- 2025 -----) |                   |                   |                   |                   |                   | (----- 2026 -----) |
|------------------------------------------|--------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|
|                                          | 2023               | 2024              | CURRENT           | YEAR-TO-DATE      | PROJECTED         | REQUESTED         | PROPOSED           |
| EXPENDITURES                             | ACTUAL             | ACTUAL            | BUDGET            | ACTUAL            | YEAR END          | BUDGET            | BUDGET             |
| <hr/>                                    |                    |                   |                   |                   |                   |                   |                    |
| SF3.5.3410.400 Fire Protection - Contrac | 1,241,693          | 1,225,001         | 1,146,429         | 1,146,429         | 2,100,019         | 1,049,975         | <u>          </u>  |
| Fire Protection                          | 1 1,049,975.00     | <u>          </u> | <u>          </u> | <u>          </u> | <u>          </u> | <u>          </u> | <u>1,049,975</u>   |
| <br>                                     |                    |                   |                   |                   |                   |                   |                    |
| TOTAL Fire Protection                    | 1,241,693          | 1,225,001         | 1,146,429         | 1,146,429         | 2,100,019         | 1,049,975         |                    |





SF4-Kirkville Fire Department

| (----- 2025 -----) (----- 2026 -----) |                |                   |                   |                   |                   |                   |                   |
|---------------------------------------|----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
|                                       | 2023           | 2024              | CURRENT           | YEAR-TO-DATE      | PROJECTED         | REQUESTED         | PROPOSED          |
| REVENUES                              | ACTUAL         | ACTUAL            | BUDGET            | ACTUAL            | YEAR END          | BUDGET            | BUDGET            |
| <hr/>                                 |                |                   |                   |                   |                   |                   |                   |
| REAL PROPERTY TAX                     |                |                   |                   |                   |                   |                   |                   |
| SF4.4.1001 Real Property Taxes        | <u>238,815</u> | <u>245,070</u>    | <u>251,176</u>    | <u>251,176</u>    | <u>0</u>          | <u>257,198</u>    | <u>          </u> |
| TOTAL REAL PROPERTY TAX               | 238,815        | 245,070           | 251,176           | 251,176           | 0                 | 257,198           |                   |
| <hr/>                                 |                |                   |                   |                   |                   |                   |                   |
| USE OF MONEY & PROPERTY               |                |                   |                   |                   |                   |                   |                   |
| SF4.4.2401 Earned Interest            | 0              | 1                 | 231               | 231               | 0                 | 250               | <u>          </u> |
| Interest 1                            | <u>250.00</u>  | <u>          </u> | <u>          </u> | <u>          </u> | <u>          </u> | <u>          </u> | <u>250</u>        |
| TOTAL USE OF MONEY & PROPERTY         | 0              | 1                 | 231               | 231               | 0                 | 250               |                   |
| <hr/>                                 |                |                   |                   |                   |                   |                   |                   |
| SUBSIDIARY REVENUE                    |                |                   |                   |                   |                   |                   |                   |
| SF4.4.9600 Appropriations             | 0              | 0                 | 0                 | 0                 | 0                 | 0                 | <u>          </u> |
| SF4.4.9602 Bugetary Prov for Other U  | 0              | 0                 | 0                 | 0                 | 0                 | 0                 | <u>          </u> |
| SF4.4.9800 Revenues                   | <u>0</u>       | <u>0</u>          | <u>0</u>          | <u>0</u>          | <u>0</u>          | <u>0</u>          | <u>          </u> |
| TOTAL SUBSIDIARY REVENUE              | 0              | 0                 | 0                 | 0                 | 0                 | 0                 |                   |
| <hr/>                                 |                |                   |                   |                   |                   |                   |                   |
| TOTAL REVENUES                        | 238,816        | 245,071           | 251,407           | 251,407           | 0                 | 257,448           |                   |



SL1-Overhead Lighting

|                               |                           | (----- 2025 -----) |        |         |              | (----- 2026 -----) |           |
|-------------------------------|---------------------------|--------------------|--------|---------|--------------|--------------------|-----------|
|                               |                           | 2023               | 2024   | CURRENT | YEAR-TO-DATE | PROJECTED          | REQUESTED |
| REVENUES                      |                           | ACTUAL             | ACTUAL | BUDGET  | ACTUAL       | YEAR END           | BUDGET    |
|                               |                           |                    |        |         |              |                    | PROPOSED  |
|                               |                           |                    |        |         |              |                    | BUDGET    |
| <hr/>                         |                           |                    |        |         |              |                    |           |
| REAL PROPERTY TAX             |                           |                    |        |         |              |                    |           |
| SL1.4.1001                    | Real Property Taxes       | 25,010             | 25,012 | 18,024  | 18,024       | 0                  | 17,387    |
| TOTAL REAL PROPERTY TAX       |                           | 25,010             | 25,012 | 18,024  | 18,024       | 0                  | 17,387    |
| <hr/>                         |                           |                    |        |         |              |                    |           |
| USE OF MONEY & PROPERTY       |                           |                    |        |         |              |                    |           |
| SL1.4.2401                    | Earned Interest           | 534                | 692    | 278     | 310          | 0                  | 613       |
| Interest 1                    |                           | 613.00             |        |         |              |                    | 613       |
| TOTAL USE OF MONEY & PROPERTY |                           | 534                | 692    | 278     | 310          | 0                  | 613       |
| <hr/>                         |                           |                    |        |         |              |                    |           |
| SUBSIDIARY REVENUE            |                           |                    |        |         |              |                    |           |
| SL1.4.9600                    | Appropriations            | 0                  | 0      | 0       | 0            | 0                  | 0         |
| SL1.4.9602                    | Bugetary Prov for Other U | 0                  | 0      | 0       | 0            | 0                  | 0         |
| SL1.4.9620                    | Budget Provisions - Other | 0                  | 0      | 0       | 0            | 0                  | 0         |
| SL1.4.9800                    | Revenues                  | 0                  | 0      | 0       | 0            | 0                  | 0         |
| TOTAL SUBSIDIARY REVENUE      |                           | 0                  | 0      | 0       | 0            | 0                  | 0         |
| <hr/>                         |                           |                    |        |         |              |                    |           |
| TOTAL REVENUES                |                           | 25,544             | 25,704 | 18,302  | 18,334       | 0                  | 18,000    |



SL2-Underground Lighting

|                                    |                           | (----- 2025 -----) (----- 2026 -----) |               |               |               |           |               |            |
|------------------------------------|---------------------------|---------------------------------------|---------------|---------------|---------------|-----------|---------------|------------|
|                                    |                           | 2023                                  | 2024          | CURRENT       | YEAR-TO-DATE  | PROJECTED | REQUESTED     | PROPOSED   |
| REVENUES                           |                           | ACTUAL                                | ACTUAL        | BUDGET        | ACTUAL        | YEAR END  | BUDGET        | BUDGET     |
|                                    |                           |                                       |               |               |               |           |               |            |
| <u>REAL PROPERTY TAX</u>           |                           |                                       |               |               |               |           |               |            |
| SL2.4.1001                         | Real Property Taxes       | <u>33,004</u>                         | <u>30,008</u> | <u>26,009</u> | <u>26,009</u> | <u>0</u>  | <u>25,310</u> |            |
| TOTAL REAL PROPERTY TAX            |                           | 33,004                                | 30,008        | 26,009        | 26,009        | 0         | 25,310        |            |
|                                    |                           |                                       |               |               |               |           |               |            |
| <u>USE OF MONEY &amp; PROPERTY</u> |                           |                                       |               |               |               |           |               |            |
| SL2.4.2401                         | Earned Interest           | 506                                   | 873           | 398           | 398           | 0         | 690           |            |
| Interest 1                         |                           | <u>690.00</u>                         |               |               |               |           |               | <u>690</u> |
| TOTAL USE OF MONEY & PROPERTY      |                           | 506                                   | 873           | 398           | 398           | 0         | 690           |            |
|                                    |                           |                                       |               |               |               |           |               |            |
| <u>SUBSIDIARY REVENUE</u>          |                           |                                       |               |               |               |           |               |            |
| SL2.4.9600                         | Appropriations            | 0                                     | 0             | 0             | 0             | 0         | 0             |            |
| SL2.4.9602                         | Bugetary Prov for Other U | 0                                     | 0             | 0             | 0             | 0         | 0             |            |
| SL2.4.9620                         | Budget Provisions - Other | 0                                     | 0             | 0             | 0             | 0         | 0             |            |
| SL2.4.9800                         | Revenues                  | <u>0</u>                              | <u>0</u>      | <u>0</u>      | <u>0</u>      | <u>0</u>  | <u>0</u>      |            |
| TOTAL SUBSIDIARY REVENUE           |                           | 0                                     | 0             | 0             | 0             | 0         | 0             |            |
|                                    |                           |                                       |               |               |               |           |               |            |
| TOTAL REVENUES                     |                           | 33,511                                | 30,880        | 26,407        | 26,407        | 0         | 26,000        |            |



SL3-Entry Lighting

| (----- 2025 -----) (----- 2026 -----) |               |              |            |              |           |            |            |
|---------------------------------------|---------------|--------------|------------|--------------|-----------|------------|------------|
|                                       | 2023          | 2024         | CURRENT    | YEAR-TO-DATE | PROJECTED | REQUESTED  | PROPOSED   |
| REVENUES                              | ACTUAL        | ACTUAL       | BUDGET     | ACTUAL       | YEAR END  | BUDGET     | BUDGET     |
| <hr/>                                 |               |              |            |              |           |            |            |
| <u>REAL PROPERTY TAX</u>              |               |              |            |              |           |            |            |
| SL3.4.1001 Real Property Taxes        | <u>1,704</u>  | <u>1,502</u> | <u>902</u> | <u>902</u>   | <u>0</u>  | <u>720</u> |            |
| TOTAL REAL PROPERTY TAX               | 1,704         | 1,502        | 902        | 902          | 0         | 720        |            |
| <hr/>                                 |               |              |            |              |           |            |            |
| <u>USE OF MONEY &amp; PROPERTY</u>    |               |              |            |              |           |            |            |
| SL3.4.2401 Earned Interest            | 162           | 196          | 65         | 75           | 0         | 180        |            |
| Interest 1                            | <u>180.00</u> |              |            |              |           |            | <u>180</u> |
| TOTAL USE OF MONEY & PROPERTY         | 162           | 196          | 65         | 75           | 0         | 180        |            |
| <hr/>                                 |               |              |            |              |           |            |            |
| <u>SUBSIDIARY REVENUE</u>             |               |              |            |              |           |            |            |
| SL3.4.9600 Appropriations             | 0             | 0            | 0          | 0            | 0         | 0          |            |
| SL3.4.9602 Bugetary Prov for Other U  | 0             | 0            | 0          | 0            | 0         | 0          |            |
| SL3.4.9620 Budget Provisions - Other  | 0             | 0            | 0          | 0            | 0         | 0          |            |
| SL3.4.9800 Revenues                   | <u>0</u>      | <u>0</u>     | <u>0</u>   | <u>0</u>     | <u>0</u>  | <u>0</u>   |            |
| TOTAL SUBSIDIARY REVENUE              | 0             | 0            | 0          | 0            | 0         | 0          |            |
| <hr/>                                 |               |              |            |              |           |            |            |
| TOTAL REVENUES                        | 1,866         | 1,698        | 967        | 977          | 0         | 900        |            |





SL4-Garden Park Lighting

| (----- 2025 -----) (----- 2026 -----) |               |                   |                   |                   |                   |                   |                   |
|---------------------------------------|---------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
|                                       | 2023          | 2024              | CURRENT           | YEAR-TO-DATE      | PROJECTED         | REQUESTED         | PROPOSED          |
| REVENUES                              | ACTUAL        | ACTUAL            | BUDGET            | ACTUAL            | YEAR END          | BUDGET            | BUDGET            |
| <hr/>                                 |               |                   |                   |                   |                   |                   |                   |
| REAL PROPERTY TAX                     |               |                   |                   |                   |                   |                   |                   |
| SL4.4.1001 Real Property Taxes        | <u>10,001</u> | <u>9,001</u>      | <u>7,601</u>      | <u>7,601</u>      | <u>0</u>          | <u>7,454</u>      | <u>          </u> |
| TOTAL REAL PROPERTY TAX               | 10,001        | 9,001             | 7,601             | 7,601             | 0                 | 7,454             |                   |
| <hr/>                                 |               |                   |                   |                   |                   |                   |                   |
| USE OF MONEY & PROPERTY               |               |                   |                   |                   |                   |                   |                   |
| SL4.4.2401 Earned Interest            | 102           | 188               | 91                | 91                | 0                 | 146               | <u>          </u> |
| Interest 1                            | <u>146.00</u> | <u>          </u> | <u>          </u> | <u>          </u> | <u>          </u> | <u>          </u> | <u>146</u>        |
| TOTAL USE OF MONEY & PROPERTY         | 102           | 188               | 91                | 91                | 0                 | 146               |                   |
| <hr/>                                 |               |                   |                   |                   |                   |                   |                   |
| SUBSIDIARY REVENUE                    |               |                   |                   |                   |                   |                   |                   |
| SL4.4.9600 Appropriations             | 0             | 0                 | 0                 | 0                 | 0                 | 0                 | <u>          </u> |
| SL4.4.9602 Bugetary Prov for Other U  | 0             | 0                 | 0                 | 0                 | 0                 | 0                 | <u>          </u> |
| SL4.4.9620 Budget Provisions - Other  | 0             | 0                 | 0                 | 0                 | 0                 | 0                 | <u>          </u> |
| SL4.4.9800 Revenues                   | <u>0</u>      | <u>0</u>          | <u>0</u>          | <u>0</u>          | <u>0</u>          | <u>0</u>          | <u>          </u> |
| TOTAL SUBSIDIARY REVENUE              | 0             | 0                 | 0                 | 0                 | 0                 | 0                 |                   |
| <hr/>                                 |               |                   |                   |                   |                   |                   |                   |
| TOTAL REVENUES                        | 10,103        | 9,189             | 7,692             | 7,692             | 0                 | 7,600             |                   |



SL5-Ratnour Bridge Lighting

| (----- 2025 -----) (----- 2026 -----) |                 |               |               |               |           |               |              |
|---------------------------------------|-----------------|---------------|---------------|---------------|-----------|---------------|--------------|
|                                       | 2023            | 2024          | CURRENT       | YEAR-TO-DATE  | PROJECTED | REQUESTED     | PROPOSED     |
| REVENUES                              | ACTUAL          | ACTUAL        | BUDGET        | ACTUAL        | YEAR END  | BUDGET        | BUDGET       |
| <hr/>                                 |                 |               |               |               |           |               |              |
| REAL PROPERTY TAX                     |                 |               |               |               |           |               |              |
| SL5.4.1001 Real Property Taxes        | <u>37,012</u>   | <u>32,009</u> | <u>27,005</u> | <u>27,005</u> | <u>0</u>  | <u>25,800</u> | <u></u>      |
| TOTAL REAL PROPERTY TAX               | 37,012          | 32,009        | 27,005        | 27,005        | 0         | 25,800        |              |
| <hr/>                                 |                 |               |               |               |           |               |              |
| USE OF MONEY & PROPERTY               |                 |               |               |               |           |               |              |
| SL5.4.2401 Earned Interest            | 917             | 1,481         | 553           | 625           | 0         | 1,200         | <u></u>      |
| Interest 1                            | <u>1,200.00</u> | <u></u>       | <u></u>       | <u></u>       | <u></u>   | <u></u>       | <u>1,200</u> |
| TOTAL USE OF MONEY & PROPERTY         | 917             | 1,481         | 553           | 625           | 0         | 1,200         |              |
| <hr/>                                 |                 |               |               |               |           |               |              |
| SUBSIDIARY REVENUE                    |                 |               |               |               |           |               |              |
| SL5.4.9600 Appropriations             | 0               | 0             | 0             | 0             | 0         | 0             | <u></u>      |
| SL5.4.9602 Bugetary Prov for Other U  | 0               | 0             | 0             | 0             | 0         | 0             | <u></u>      |
| SL5.4.9800 Revenues                   | <u>0</u>        | <u>0</u>      | <u>0</u>      | <u>0</u>      | <u>0</u>  | <u>0</u>      | <u></u>      |
| TOTAL SUBSIDIARY REVENUE              | 0               | 0             | 0             | 0             | 0         | 0             |              |
| <hr/>                                 |                 |               |               |               |           |               |              |
| TOTAL REVENUES                        | 37,929          | 33,490        | 27,558        | 27,630        | 0         | 27,000        |              |



SR1-Manlius Res Trash Dist

| (----- 2025 -----) (----- 2026 -----) |                  |                   |                   |                   |                   |                   |                   |
|---------------------------------------|------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
|                                       | 2023             | 2024              | CURRENT           | YEAR-TO-DATE      | PROJECTED         | REQUESTED         | PROPOSED          |
| REVENUES                              | ACTUAL           | ACTUAL            | BUDGET            | ACTUAL            | YEAR END          | BUDGET            | BUDGET            |
| <hr/>                                 |                  |                   |                   |                   |                   |                   |                   |
| REAL PROPERTY TAX                     |                  |                   |                   |                   |                   |                   |                   |
| SR1.4.1001 Real Property Taxes        | <u>2,493,813</u> | <u>2,489,130</u>  | <u>2,490,480</u>  | <u>2,490,480</u>  | <u>0</u>          | <u>2,537,835</u>  | <u>          </u> |
| TOTAL REAL PROPERTY TAX               | 2,493,813        | 2,489,130         | 2,490,480         | 2,490,480         | 0                 | 2,537,835         |                   |
| <hr/>                                 |                  |                   |                   |                   |                   |                   |                   |
| USE OF MONEY & PROPERTY               |                  |                   |                   |                   |                   |                   |                   |
| SR1.4.2401 Earned Interest            | 20,014           | 33,588            | 20,891            | 20,891            | 0                 | 27,000            | <u>          </u> |
| Interest 1                            | <u>27,000.00</u> | <u>          </u> | <u>          </u> | <u>          </u> | <u>          </u> | <u>          </u> | <u>27,000</u>     |
| TOTAL USE OF MONEY & PROPERTY         | 20,014           | 33,588            | 20,891            | 20,891            | 0                 | 27,000            |                   |
| <hr/>                                 |                  |                   |                   |                   |                   |                   |                   |
| SUBSIDIARY REVENUE                    |                  |                   |                   |                   |                   |                   |                   |
| SR1.4.9600 Appropriations             | 0                | 0                 | 41,564            | 0                 | 0                 | 0                 | <u>          </u> |
| SR1.4.9602 Bugetary Prov for Other U  | 0                | 0                 | 0                 | 0                 | 0                 | 0                 | <u>          </u> |
| SR1.4.9620 Budget Provisions - Other  | 0                | 0                 | 0                 | 0                 | 0                 | 0                 | <u>          </u> |
| SR1.4.9800 Revenues                   | <u>0</u>         | <u>0</u>          | <u>0</u>          | <u>0</u>          | <u>0</u>          | <u>0</u>          | <u>          </u> |
| TOTAL SUBSIDIARY REVENUE              | 0                | 0                 | 41,564            | 0                 | 0                 | 0                 |                   |
| <hr/>                                 |                  |                   |                   |                   |                   |                   |                   |
| TOTAL REVENUES                        | 2,513,827        | 2,522,718         | 2,552,935         | 2,511,371         | 0                 | 2,564,835         |                   |

SR1-Manlius Res Trash Dist  
Landfill Closure/Refuse

| (----- 2025 -----) (----- 2026 -----) |                  |                  |                  |                  |                  |                  |          |
|---------------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|----------|
|                                       | 2023             | 2024             | CURRENT          | YEAR-TO-DATE     | PROJECTED        | REQUESTED        | PROPOSED |
| EXPENDITURES                          | ACTUAL           | ACTUAL           | BUDGET           | ACTUAL           | YEAR END         | BUDGET           | BUDGET   |
| <hr/>                                 |                  |                  |                  |                  |                  |                  |          |
| SR1.5.8160.100 Personal Services      | 8,908            | 8,970            | 12,913           | 10,429           | 0                | 13,300           | <hr/>    |
| Sharon Lake                   1       | 13,300.00        |                  |                  |                  |                  |                  | 13,300   |
| SR1.5.8160.400 Contractual            | <u>2,466,978</u> | <u>2,509,222</u> | <u>2,512,131</u> | <u>2,106,442</u> | <u>2,509,243</u> | <u>2,547,415</u> | <hr/>    |
| TOTAL Landfill Closure/Refuse         | 2,475,886        | 2,518,192        | 2,525,044        | 2,116,872        | 2,509,243        | 2,560,715        |          |



SR2-Manlius Res Brush Dist

| (----- 2025 -----) (----- 2026 -----) |                 |                   |                   |                   |                   |                   |                   |
|---------------------------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
|                                       | 2023            | 2024              | CURRENT           | YEAR-TO-DATE      | PROJECTED         | REQUESTED         | PROPOSED          |
| REVENUES                              | ACTUAL          | ACTUAL            | BUDGET            | ACTUAL            | YEAR END          | BUDGET            | BUDGET            |
| <hr/>                                 |                 |                   |                   |                   |                   |                   |                   |
| <u>REAL PROPERTY TAX</u>              |                 |                   |                   |                   |                   |                   |                   |
| SR2.4.1001 Real Property Taxes        | <u>318,408</u>  | <u>319,706</u>    | <u>329,198</u>    | <u>329,198</u>    | <u>0</u>          | <u>330,335</u>    | <u>          </u> |
| TOTAL REAL PROPERTY TAX               | 318,408         | 319,706           | 329,198           | 329,198           | 0                 | 330,335           |                   |
| <hr/>                                 |                 |                   |                   |                   |                   |                   |                   |
| <u>USE OF MONEY &amp; PROPERTY</u>    |                 |                   |                   |                   |                   |                   |                   |
| SR2.4.2401 Earned Interest            | 2,592           | 4,738             | 2,966             | 2,966             | 0                 | 3,700             | <u>          </u> |
| Interest 1                            | <u>3,700.00</u> | <u>          </u> | <u>          </u> | <u>          </u> | <u>          </u> | <u>          </u> | <u>3,700</u>      |
| TOTAL USE OF MONEY & PROPERTY         | 2,592           | 4,738             | 2,966             | 2,966             | 0                 | 3,700             |                   |
| <hr/>                                 |                 |                   |                   |                   |                   |                   |                   |
| <u>SUBSIDIARY REVENUE</u>             |                 |                   |                   |                   |                   |                   |                   |
| SR2.4.9600 Appropriations             | 0               | 0                 | 4,858             | 0                 | 0                 | 0                 | <u>          </u> |
| SR2.4.9602 Bugetary Prov for Other U  | 0               | 0                 | 0                 | 0                 | 0                 | 0                 | <u>          </u> |
| SR2.4.9620 Budget Provisions - Other  | 0               | 0                 | 0                 | 0                 | 0                 | 0                 | <u>          </u> |
| SR2.4.9800 Revenues                   | <u>0</u>        | <u>0</u>          | <u>0</u>          | <u>0</u>          | <u>0</u>          | <u>0</u>          | <u>          </u> |
| TOTAL SUBSIDIARY REVENUE              | 0               | 0                 | 4,858             | 0                 | 0                 | 0                 |                   |
| <hr/>                                 |                 |                   |                   |                   |                   |                   |                   |
| TOTAL REVENUES                        | 321,000         | 324,444           | 337,021           | 332,163           | 0                 | 334,035           |                   |



SR2-Manlius Res Brush Dist  
Landfill Closure/Refuse

| (----- 2025 -----) (----- 2026 -----) |                |                |                |                |                |                |          |
|---------------------------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------|
|                                       | 2023           | 2024           | CURRENT        | YEAR-TO-DATE   | PROJECTED      | REQUESTED      | PROPOSED |
| EXPENDITURES                          | ACTUAL         | ACTUAL         | BUDGET         | ACTUAL         | YEAR END       | BUDGET         | BUDGET   |
| <hr/>                                 |                |                |                |                |                |                |          |
| SR2.5.8160.100 Personal Services      | 8,908          | 8,970          | 12,913         | 10,429         | 0              | 13,300         | <hr/>    |
| Sharon Lake                   1       | 13,300.00      |                |                |                |                |                | 13,300   |
| SR2.5.8160.400 Contractual            | <u>302,250</u> | <u>301,692</u> | <u>316,550</u> | <u>263,792</u> | <u>301,695</u> | <u>316,615</u> | <hr/>    |
| TOTAL Landfill Closure/Refuse         | 311,158        | 310,662        | 329,463        | 274,221        | 301,695        | 329,915        |          |



SS2-Thompson Sewer District

| (----- 2025 -----) (----- 2026 -----) |               |               |               |               |           |               |            |
|---------------------------------------|---------------|---------------|---------------|---------------|-----------|---------------|------------|
|                                       | 2023          | 2024          | CURRENT       | YEAR-TO-DATE  | PROJECTED | REQUESTED     | PROPOSED   |
| REVENUES                              | ACTUAL        | ACTUAL        | BUDGET        | ACTUAL        | YEAR END  | BUDGET        | BUDGET     |
| <hr/>                                 |               |               |               |               |           |               |            |
| <u>REAL PROPERTY TAX</u>              |               |               |               |               |           |               |            |
| SS2.4.1001 Real Property Taxes        | <u>18,460</u> | <u>22,563</u> | <u>21,538</u> | <u>21,538</u> | <u>0</u>  | <u>21,288</u> |            |
| TOTAL REAL PROPERTY TAX               | 18,460        | 22,563        | 21,538        | 21,538        | 0         | 21,288        |            |
| <hr/>                                 |               |               |               |               |           |               |            |
| <u>HOME &amp;COMMUNITY SERVICES</u>   |               |               |               |               |           |               |            |
| SS2.4.2120 Sewer Rents                | <u>0</u>      | <u>0</u>      | <u>0</u>      | <u>0</u>      | <u>0</u>  | <u>0</u>      |            |
| TOTAL HOME &COMMUNITY SERVICES        | 0             | 0             | 0             | 0             | 0         | 0             |            |
| <hr/>                                 |               |               |               |               |           |               |            |
| <u>USE OF MONEY &amp; PROPERTY</u>    |               |               |               |               |           |               |            |
| SS2.4.2401 Earned Interest            | 173           | 279           | 131           | 143           | 0         | 250           |            |
| Interest 1                            | <u>250.00</u> |               |               |               |           |               | <u>250</u> |
| TOTAL USE OF MONEY & PROPERTY         | 173           | 279           | 131           | 143           | 0         | 250           |            |
| <hr/>                                 |               |               |               |               |           |               |            |
| <u>SUBSIDIARY REVENUE</u>             |               |               |               |               |           |               |            |
| SS2.4.9600 Appropriations             | 0             | 0             | 0             | 0             | 0         | 0             |            |
| SS2.4.9602 Bugetary Prov for Other U  | 0             | 0             | 0             | 0             | 0         | 0             |            |
| SS2.4.9800 Revenues                   | <u>0</u>      | <u>0</u>      | <u>0</u>      | <u>0</u>      | <u>0</u>  | <u>0</u>      |            |
| TOTAL SUBSIDIARY REVENUE              | 0             | 0             | 0             | 0             | 0         | 0             |            |
| <hr/>                                 |               |               |               |               |           |               |            |
| TOTAL REVENUES                        | 18,633        | 22,842        | 21,669        | 21,681        | 0         | 21,538        |            |



SS3-Megnin Farms Sewer

| (----- 2025 -----) (----- 2026 -----) |               |                   |                   |                   |                   |                   |                   |
|---------------------------------------|---------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
|                                       | 2023          | 2024              | CURRENT           | YEAR-TO-DATE      | PROJECTED         | REQUESTED         | PROPOSED          |
| REVENUES                              | ACTUAL        | ACTUAL            | BUDGET            | ACTUAL            | YEAR END          | BUDGET            | BUDGET            |
| <hr/>                                 |               |                   |                   |                   |                   |                   |                   |
| REAL PROPERTY TAX                     |               |                   |                   |                   |                   |                   |                   |
| SS3.4.1001 Real Property Taxes        | <u>71,996</u> | <u>76,453</u>     | <u>82,187</u>     | <u>82,187</u>     | <u>0</u>          | <u>84,745</u>     | <u>          </u> |
| TOTAL REAL PROPERTY TAX               | 71,996        | 76,453            | 82,187            | 82,187            | 0                 | 84,745            |                   |
| <hr/>                                 |               |                   |                   |                   |                   |                   |                   |
| USE OF MONEY & PROPERTY               |               |                   |                   |                   |                   |                   |                   |
| SS3.4.2401 Earned Interest            | 14            | 10                | 79                | 79                | 0                 | 12                | <u>          </u> |
| Interest 1                            | <u>12.00</u>  | <u>          </u> | <u>          </u> | <u>          </u> | <u>          </u> | <u>          </u> | <u>12</u>         |
| TOTAL USE OF MONEY & PROPERTY         | 14            | 10                | 79                | 79                | 0                 | 12                |                   |
| <hr/>                                 |               |                   |                   |                   |                   |                   |                   |
| TOTAL REVENUES                        | 72,009        | 76,463            | 82,266            | 82,267            | 0                 | 84,757            |                   |



SW1-Manlius Con Water Supply

| (----- 2025 -----) (----- 2026 -----) |                 |              |              |              |           |           |              |
|---------------------------------------|-----------------|--------------|--------------|--------------|-----------|-----------|--------------|
|                                       | 2023            | 2024         | CURRENT      | YEAR-TO-DATE | PROJECTED | REQUESTED | PROPOSED     |
| REVENUES                              | ACTUAL          | ACTUAL       | BUDGET       | ACTUAL       | YEAR END  | BUDGET    | BUDGET       |
| <hr/>                                 |                 |              |              |              |           |           |              |
| <u>REAL PROPERTY TAX</u>              |                 |              |              |              |           |           |              |
| SW1.4.1001 Real Property Taxes        | <u>1,030</u>    | <u>1,027</u> | <u>1,063</u> | <u>1,063</u> | <u>0</u>  | <u>0</u>  |              |
| TOTAL REAL PROPERTY TAX               | 1,030           | 1,027        | 1,063        | 1,063        | 0         | 0         |              |
| <hr/>                                 |                 |              |              |              |           |           |              |
| <u>USE OF MONEY &amp; PROPERTY</u>    |                 |              |              |              |           |           |              |
| SW1.4.2401 Earned Interest            | 841             | 1,218        | 416          | 490          | 0         | 1,000     |              |
| Interest 1                            | <u>1,000.00</u> |              |              |              |           |           | <u>1,000</u> |
| TOTAL USE OF MONEY & PROPERTY         | 841             | 1,218        | 416          | 490          | 0         | 1,000     |              |
| <hr/>                                 |                 |              |              |              |           |           |              |
| <u>MISCELLANEOUS</u>                  |                 |              |              |              |           |           |              |
| SW1.4.2701 Refund of Prior Year Expe  | <u>0</u>        | <u>0</u>     | <u>0</u>     | <u>0</u>     | <u>0</u>  | <u>0</u>  |              |
| TOTAL MISCELLANEOUS                   | 0               | 0            | 0            | 0            | 0         | 0         |              |
| <hr/>                                 |                 |              |              |              |           |           |              |
| <u>SUBSIDIARY REVENUE</u>             |                 |              |              |              |           |           |              |
| SW1.4.9600 Appropriations Fund Balan  | 0               | 0            | 0            | 0            | 0         | 0         |              |
| SW1.4.9602 Bugetary Prov for Other U  | 0               | 0            | 0            | 0            | 0         | 0         |              |
| SW1.4.9620 Budget Provisions - Other  | 0               | 0            | 0            | 0            | 0         | 0         |              |
| SW1.4.9800 Revenues                   | <u>0</u>        | <u>0</u>     | <u>0</u>     | <u>0</u>     | <u>0</u>  | <u>0</u>  |              |
| TOTAL SUBSIDIARY REVENUE              | 0               | 0            | 0            | 0            | 0         | 0         |              |
| <hr/>                                 |                 |              |              |              |           |           |              |
| TOTAL REVENUES                        | 1,870           | 2,245        | 1,479        | 1,553        | 0         | 1,000     |              |

SW1-Manlius Con Water Supply  
Water Administration

|                            | (----- 2025 -----) |          |              |              | (----- 2026 -----) |              |          |
|----------------------------|--------------------|----------|--------------|--------------|--------------------|--------------|----------|
|                            | 2023               | 2024     | CURRENT      | YEAR-TO-DATE | PROJECTED          | REQUESTED    | PROPOSED |
| EXPENDITURES               | ACTUAL             | ACTUAL   | BUDGET       | ACTUAL       | YEAR END           | BUDGET       | BUDGET   |
| <hr/>                      |                    |          |              |              |                    |              |          |
| SW1.5.8310.400 Contractual | <u>0</u>           | <u>0</u> | <u>1,000</u> | <u>0</u>     | <u>0</u>           | <u>1,000</u> | <u></u>  |
| TOTAL Water Administration | 0                  | 0        | 1,000        | 0            | 0                  | 1,000        |          |





SW2-Manlius Con Water Dist

| (----- 2025 -----) (----- 2026 -----)  |               |               |               |               |           |               |            |
|----------------------------------------|---------------|---------------|---------------|---------------|-----------|---------------|------------|
|                                        | 2023          | 2024          | CURRENT       | YEAR-TO-DATE  | PROJECTED | REQUESTED     | PROPOSED   |
| REVENUES                               | ACTUAL        | ACTUAL        | BUDGET        | ACTUAL        | YEAR END  | BUDGET        | BUDGET     |
| <hr/>                                  |               |               |               |               |           |               |            |
| <u>REAL PROPERTY TAX</u>               |               |               |               |               |           |               |            |
| SW2.4.1001 Real Property Taxes         | <u>60,991</u> | <u>61,019</u> | <u>57,506</u> | <u>57,506</u> | <u>0</u>  | <u>56,585</u> |            |
| TOTAL REAL PROPERTY TAX                | 60,991        | 61,019        | 57,506        | 57,506        | 0         | 56,585        |            |
| <br><u>Onondaga County</u>             |               |               |               |               |           |               |            |
| SW2.4.2378 T/CICERO Lease              | <u>0</u>      | <u>0</u>      | <u>0</u>      | <u>0</u>      | <u>0</u>  | <u>0</u>      |            |
| TOTAL Onondaga County                  | 0             | 0             | 0             | 0             | 0         | 0             |            |
| <br><u>USE OF MONEY &amp; PROPERTY</u> |               |               |               |               |           |               |            |
| SW2.4.2401 Earned Interest             | 682           | 1,146         | 524           | 566           | 0         | 915           |            |
| Interest 1                             | <u>915.00</u> |               |               |               |           |               | <u>915</u> |
| TOTAL USE OF MONEY & PROPERTY          | 682           | 1,146         | 524           | 566           | 0         | 915           |            |
| <br><u>MISCELLANEOUS</u>               |               |               |               |               |           |               |            |
| SW2.4.2701 Refund of Prior Year Expe   | <u>0</u>      | <u>0</u>      | <u>0</u>      | <u>0</u>      | <u>0</u>  | <u>0</u>      |            |
| TOTAL MISCELLANEOUS                    | 0             | 0             | 0             | 0             | 0         | 0             |            |
| <br><u>SUBSIDIARY REVENUE</u>          |               |               |               |               |           |               |            |
| SW2.4.9600 Appropriations Fund Balan   | 0             | 0             | 0             | 0             | 0         | 0             |            |
| SW2.4.9602 Bugetary Prov for Other U   | 0             | 0             | 0             | 0             | 0         | 0             |            |
| SW2.4.9620 Budget Provisions - Other   | 0             | 0             | 0             | 0             | 0         | 0             |            |
| SW2.4.9800 Revenues                    | <u>0</u>      | <u>0</u>      | <u>0</u>      | <u>0</u>      | <u>0</u>  | <u>0</u>      |            |
| TOTAL SUBSIDIARY REVENUE               | 0             | 0             | 0             | 0             | 0         | 0             |            |
| <hr/>                                  |               |               |               |               |           |               |            |
| TOTAL REVENUES                         | 61,673        | 62,165        | 58,030        | 58,072        | 0         | 57,500        |            |



SW3-Skyridge Water District

|                                    |                           | (----- 2025 -----) (----- 2026 -----) |        |           |              |           |           |          |
|------------------------------------|---------------------------|---------------------------------------|--------|-----------|--------------|-----------|-----------|----------|
|                                    |                           | 2023                                  | 2024   | CURRENT   | YEAR-TO-DATE | PROJECTED | REQUESTED | PROPOSED |
| REVENUES                           |                           | ACTUAL                                | ACTUAL | BUDGET    | ACTUAL       | YEAR END  | BUDGET    | BUDGET   |
| <hr/>                              |                           |                                       |        |           |              |           |           |          |
| <u>REAL PROPERTY TAX</u>           |                           |                                       |        |           |              |           |           |          |
| SW3.4.1001                         | Real Property Taxes       | 11,173                                | 15,225 | 0         | 0            | 0         | 27,561    |          |
| TOTAL REAL PROPERTY TAX            |                           | 11,173                                | 15,225 | 0         | 0            | 0         | 27,561    |          |
| <hr/>                              |                           |                                       |        |           |              |           |           |          |
| <u>USE OF MONEY &amp; PROPERTY</u> |                           |                                       |        |           |              |           |           |          |
| SW3.4.2401                         | Earned Interest           | 1,428                                 | 1,449  | 166       | 166          | 0         | 1,439     |          |
|                                    | Interest 1                | 1,438.72                              |        |           |              |           |           | 1,439    |
| TOTAL USE OF MONEY & PROPERTY      |                           | 1,428                                 | 1,449  | 166       | 166          | 0         | 1,439     |          |
| <hr/>                              |                           |                                       |        |           |              |           |           |          |
| <u>MISCELLANEOUS</u>               |                           |                                       |        |           |              |           |           |          |
| SW3.4.2701                         | Refund of Prior Year Expe | 0                                     | 0      | 0         | 0            | 0         | 0         |          |
| TOTAL MISCELLANEOUS                |                           | 0                                     | 0      | 0         | 0            | 0         | 0         |          |
| <hr/>                              |                           |                                       |        |           |              |           |           |          |
| <u>STATE AID</u>                   |                           |                                       |        |           |              |           |           |          |
| SW3.4.3389.314                     | DASNY Grant Award         | 0                                     | 0      | 2,000,000 | 0            | 0         | 0         |          |
| TOTAL STATE AID                    |                           | 0                                     | 0      | 2,000,000 | 0            | 0         | 0         |          |
| <hr/>                              |                           |                                       |        |           |              |           |           |          |
| <u>SUBSIDIARY REVENUE</u>          |                           |                                       |        |           |              |           |           |          |
| SW3.4.9600                         | Appropriations            | 0                                     | 0      | 337       | 0            | 0         | 0         |          |
| SW3.4.9602                         | Bugetary Prov for Other U | 0                                     | 0      | 0         | 0            | 0         | 0         |          |
| SW3.4.9620                         | Budget Provisions - Other | 0                                     | 0      | 0         | 0            | 0         | 0         |          |
| SW3.4.9800                         | Revenues                  | 0                                     | 0      | 0         | 0            | 0         | 0         |          |
| TOTAL SUBSIDIARY REVENUE           |                           | 0                                     | 0      | 337       | 0            | 0         | 0         |          |
| <hr/>                              |                           |                                       |        |           |              |           |           |          |
| TOTAL REVENUES                     |                           | 12,601                                | 16,674 | 2,000,503 | 166          | 0         | 29,000    |          |

SW3-Skyridge Water District  
Water Administration

|                            |   | (----- 2025 -----) (----- 2026 -----) |        |           |              |           |           |
|----------------------------|---|---------------------------------------|--------|-----------|--------------|-----------|-----------|
|                            |   | 2023                                  | 2024   | CURRENT   | YEAR-TO-DATE | PROJECTED | REQUESTED |
| EXPENDITURES               |   | ACTUAL                                | ACTUAL | BUDGET    | ACTUAL       | YEAR END  | BUDGET    |
|                            |   |                                       |        |           |              |           | PROPOSED  |
|                            |   |                                       |        |           |              |           | BUDGET    |
| SW3.5.8310.400 Contractual |   | 20,504                                | 17,681 | 2,000,337 | 837,530      | 11,344    | 29,000    |
| Skyridge Water District    | 1 | 29,000.00                             |        |           |              |           | 29,000    |
| TOTAL Water Administration |   | 20,504                                | 17,681 | 2,000,337 | 837,530      | 11,344    | 29,000    |



SW4-Highbridge Water District

| (----- 2025 -----) (----- 2026 -----) |               |              |              |              |           |              |            |
|---------------------------------------|---------------|--------------|--------------|--------------|-----------|--------------|------------|
|                                       | 2023          | 2024         | CURRENT      | YEAR-TO-DATE | PROJECTED | REQUESTED    | PROPOSED   |
| REVENUES                              | ACTUAL        | ACTUAL       | BUDGET       | ACTUAL       | YEAR END  | BUDGET       | BUDGET     |
| <hr/>                                 |               |              |              |              |           |              |            |
| <u>REAL PROPERTY TAX</u>              |               |              |              |              |           |              |            |
| SW4.4.1001 Real Property Taxes        | <u>3,096</u>  | <u>2,984</u> | <u>2,894</u> | <u>2,894</u> | <u>0</u>  | <u>2,423</u> |            |
| TOTAL REAL PROPERTY TAX               | 3,096         | 2,984        | 2,894        | 2,894        | 0         | 2,423        |            |
| <hr/>                                 |               |              |              |              |           |              |            |
| <u>USE OF MONEY &amp; PROPERTY</u>    |               |              |              |              |           |              |            |
| SW4.4.2401 Earned Interest            | 321           | 620          | 242          | 285          | 0         | 470          |            |
| Interest 1                            | <u>470.00</u> |              |              |              |           |              | <u>470</u> |
| TOTAL USE OF MONEY & PROPERTY         | 321           | 620          | 242          | 285          | 0         | 470          |            |
| <hr/>                                 |               |              |              |              |           |              |            |
| TOTAL REVENUES                        | 3,417         | 3,603        | 3,136        | 3,179        | 0         | 2,893        |            |











W80-Schepp Water District

| (----- 2025 -----) (----- 2026 -----) |           |           |           |              |           |           |          |
|---------------------------------------|-----------|-----------|-----------|--------------|-----------|-----------|----------|
|                                       | 2023      | 2024      | CURRENT   | YEAR-TO-DATE | PROJECTED | REQUESTED | PROPOSED |
| REVENUES                              | ACTUAL    | ACTUAL    | BUDGET    | ACTUAL       | YEAR END  | BUDGET    | BUDGET   |
| <hr/>                                 |           |           |           |              |           |           |          |
| <u>REAL PROPERTY TAX</u>              |           |           |           |              |           |           |          |
| W80.4.1001 Real Property Taxes        | <u>84</u> | <u>81</u> | <u>79</u> | <u>79</u>    | <u>0</u>  | <u>79</u> |          |
| TOTAL REAL PROPERTY TAX               | 84        | 81        | 79        | 79           | 0         | 79        |          |
| <hr/>                                 |           |           |           |              |           |           |          |
| <u>USE OF MONEY &amp; PROPERTY</u>    |           |           |           |              |           |           |          |
| W80.4.2401 Earned Interest            | <u>13</u> | <u>0</u>  | <u>0</u>  | <u>0</u>     | <u>0</u>  | <u>0</u>  |          |
| TOTAL USE OF MONEY & PROPERTY         | 13        | 0         | 0         | 0            | 0         | 0         |          |
| <hr/>                                 |           |           |           |              |           |           |          |
| <u>SUBSIDIARY REVENUE</u>             |           |           |           |              |           |           |          |
| W80.4.9600 Appropriations             | 0         | 0         | 0         | 0            | 0         | 0         |          |
| W80.4.9602 Bugetary Prov for Other U  | 0         | 0         | 0         | 0            | 0         | 0         |          |
| W80.4.9620 Budget Provisions - Other  | 0         | 0         | 0         | 0            | 0         | 0         |          |
| W80.4.9800 Revenues                   | <u>0</u>  | <u>0</u>  | <u>0</u>  | <u>0</u>     | <u>0</u>  | <u>0</u>  |          |
| TOTAL SUBSIDIARY REVENUE              | 0         | 0         | 0         | 0            | 0         | 0         |          |
| <hr/>                                 |           |           |           |              |           |           |          |
| TOTAL REVENUES                        | 97        | 81        | 79        | 79           | 0         | 79        |          |



W90-Watervale Water District

| (----- 2025 -----) (----- 2026 -----) |        |        |         |              |           |           |          |
|---------------------------------------|--------|--------|---------|--------------|-----------|-----------|----------|
|                                       | 2023   | 2024   | CURRENT | YEAR-TO-DATE | PROJECTED | REQUESTED | PROPOSED |
| REVENUES                              | ACTUAL | ACTUAL | BUDGET  | ACTUAL       | YEAR END  | BUDGET    | BUDGET   |
| <hr/>                                 |        |        |         |              |           |           |          |
| <u>REAL PROPERTY TAX</u>              |        |        |         |              |           |           |          |
| W90.4.1001 Real Property Taxes        | 75     | 80     | 63      | 63           | 0         | 0         |          |
| TOTAL REAL PROPERTY TAX               | 75     | 80     | 63      | 63           | 0         | 0         |          |
| <hr/>                                 |        |        |         |              |           |           |          |
| <u>USE OF MONEY &amp; PROPERTY</u>    |        |        |         |              |           |           |          |
| W90.4.2401 Earned Interest            | 131    | 165    | 64      | 64           | 0         | 63        |          |
| Interest 1                            | 63.00  |        |         |              |           |           | 63       |
| TOTAL USE OF MONEY & PROPERTY         | 131    | 165    | 64      | 64           | 0         | 63        |          |
| <hr/>                                 |        |        |         |              |           |           |          |
| <u>BAN FUNDS</u>                      |        |        |         |              |           |           |          |
| W90.4.5730 BAN's Redeemed From Appro  | 0      | 0      | 0       | 0            | 0         | 0         |          |
| TOTAL BAN FUNDS                       | 0      | 0      | 0       | 0            | 0         | 0         |          |
| <hr/>                                 |        |        |         |              |           |           |          |
| <u>SUBSIDIARY REVENUE</u>             |        |        |         |              |           |           |          |
| W90.4.9600 Appropriations             | 0      | 0      | 0       | 0            | 0         | 0         |          |
| W90.4.9602 Bugetary Prov for Other U  | 0      | 0      | 0       | 0            | 0         | 0         |          |
| W90.4.9620 Budget Provisions - Other  | 0      | 0      | 0       | 0            | 0         | 0         |          |
| W90.4.9800 Revenues                   | 0      | 0      | 0       | 0            | 0         | 0         |          |
| TOTAL SUBSIDIARY REVENUE              | 0      | 0      | 0       | 0            | 0         | 0         |          |
| <hr/>                                 |        |        |         |              |           |           |          |
| TOTAL REVENUES                        | 206    | 245    | 127     | 127          | 0         | 63        |          |

W90-Watervale Water District  
Transmission/Distributio

|                                | (----- 2025 -----) |           |           |              | (----- 2026 -----) |           |          |
|--------------------------------|--------------------|-----------|-----------|--------------|--------------------|-----------|----------|
|                                | 2023               | 2024      | CURRENT   | YEAR-TO-DATE | PROJECTED          | REQUESTED | PROPOSED |
| EXPENDITURES                   | ACTUAL             | ACTUAL    | BUDGET    | ACTUAL       | YEAR END           | BUDGET    | BUDGET   |
| <hr/>                          |                    |           |           |              |                    |           |          |
| W90.5.8340.400 Contractual     | <u>77</u>          | <u>82</u> | <u>88</u> | <u>88</u>    | <u>70</u>          | <u>63</u> | <u></u>  |
| TOTAL Transmission/Distributio | 77                 | 82        | 88        | 88           | 70                 | 63        |          |







Central New York's Water Authority  
www.ocwa.org

200 NORTHERN CONCOURSE  
PO BOX 4949  
SYRACUSE, NY 13221-4949

PHONE: (315) 455-7061  
FAX: (315) 455-8510

October 28, 2025

John Deer, Town Supervisor  
Town of Manlius  
301 Brooklea Drive  
Fayetteville, NY 13066

Re: OCWA Project No. 4250063  
Install Additional Hydrant  
12" Main Replacement Yeaworth Lane  
Town of Manlius

Dear Mr. Deer:

In an effort to continuously improve service to our customers, OCWA is planning to replace the water main along Yeaworth Lane in the Town of Manlius.

Current Ten State Standards recommend spacing fire hydrants ranging from 350 to 600 feet apart depending on the area being served. Based on the Ten State Standards and OCWA design standards, we are proposing to install one (1) hydrant. Please see the enclosed map for the proposed hydrant location(s)—highlighted.

H15412- NW Corner of Cavalry Circle and Yeaworth Lane

If the Town agrees with the installation and proposed location of the new hydrant there are two options for the Town of Manlius Southtown Water District (L580) to pay the cost of installation of the additional hydrants:

- **Option 1:** OCWA can install the hydrants at no charge to the Water District and then bill the Water District the annual hydrant standard rate, which is currently \$267.87 per hydrant per annum for 30 years. After 30 years we will bill the District the lower maintenance rate, currently \$87.86 per hydrant per annum.
- **Option 2:** OCWA can install the hydrant and bill the Water District for the actual cost of installation, \$6,000.00. The Water District will then be billed the annual maintenance rate for the hydrant which is (currently \$87.86) per hydrant per annum. In the event we over estimated these costs, we will bill the Water District the lower amount and, likewise, if we have under estimated these costs, you will be billed for any overage.

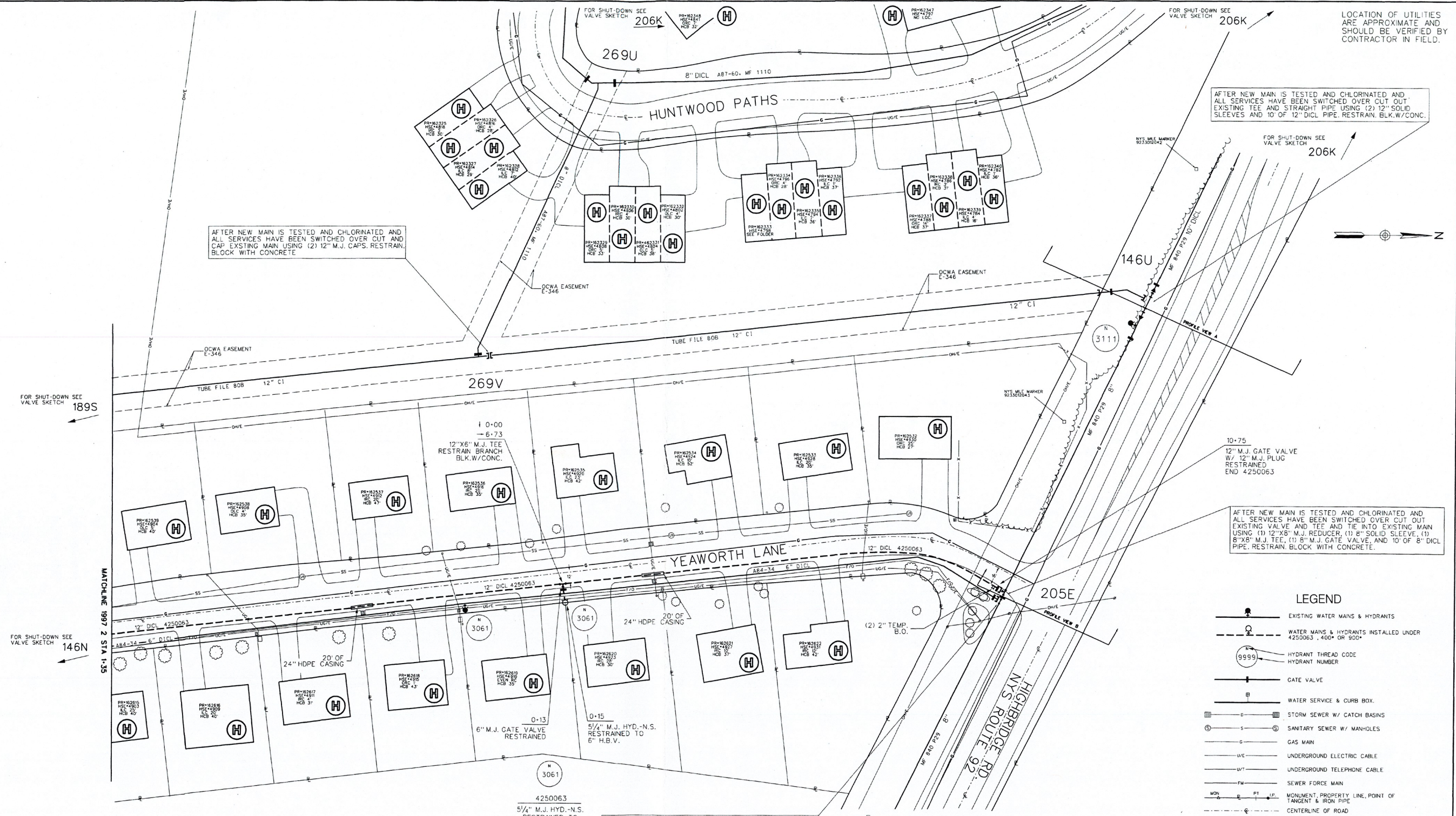
If the above hydrant(s) meet with your approval, we request the Town Board duly approve it and choose the option you would prefer. Please sign and date the enclosed three (3) Applications for Fire Hydrant and indicate which option you have chosen. Return two (2) copies to our office and retain one (1) copy for your files.

If you have any questions, I can be reached in the Engineering Department at 455-7061 ext. 3203.

Very truly yours,  
OCWA

Patrick Sherlock, P.E., B.C.E.E.  
Engineering Manager





AFTER NEW MAIN IS TESTED AND CHLORINATED AND ALL SERVICES HAVE BEEN SWITCHED OVER CUT OUT EXISTING TEE AND STRAIGHT PIPE USING (2) 12\"/>

AFTER NEW MAIN IS TESTED AND CHLORINATED AND ALL SERVICES HAVE BEEN SWITCHED OVER CUT AND CAP EXISTING MAIN USING (2) 12\"/>

AFTER NEW MAIN IS TESTED AND CHLORINATED AND ALL SERVICES HAVE BEEN SWITCHED OVER CUT OUT EXISTING VALVE AND TEE AND TIE INTO EXISTING MAIN USING (1) 12\"/>

AFTER NEW MAIN IS TESTED AND CHLORINATED AND ALL SERVICES HAVE BEEN SWITCHED OVER CUT OUT EXISTING TEE AND STRAIGHT PIPE USING (2) 8\"/>

- LEGEND**
- EXISTING WATER MAINS & HYDRANTS
  - WATER MAINS & HYDRANTS INSTALLED UNDER 4250063, 400' OR 500'
  - HYDRANT THREAD CODE  
HYDRANT NUMBER
  - GATE VALVE
  - WATER SERVICE & CURB BOX
  - STORM SEWER W/ CATCH BASINS
  - SANITARY SEWER W/ MANHOLES
  - GAS MAIN
  - UNDERGROUND ELECTRIC CABLE
  - UNDERGROUND TELEPHONE CABLE
  - SEWER FORCE MAIN
  - MONUMENT, PROPERTY LINE, POINT OF TANGENT & IRON PIPE
  - CENTERLINE OF ROAD

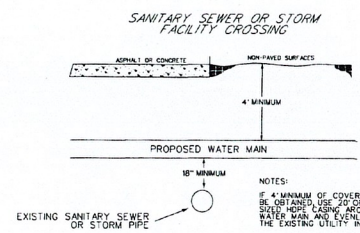
**ALL POLYWRAPPED  
DESIGN DRAWING**  
THIS DRAWING IS INTENDED FOR CONSTRUCTION.  
SEE RECORD DRAWING WHEN COMPLETE.  
FOR AS BUILT INFORMATION.

**SHEET 1**

**HIGH PRESSURE  
PRVs REQUIRED**

**PRESSURE CHECK**

|                       |            |                        |            |
|-----------------------|------------|------------------------|------------|
| SUPPLY TOH (HIGHEST)  | 785'       | SUPPLY TOH (LOWEST)    | 775'       |
| GROUND ELEV. (LOWEST) | 490'       | GROUND ELEV. (HIGHEST) | 535'       |
| FEET OF HEAD          | 295' X 43' | FEET OF HEAD           | 239' X 43' |
| HIGHEST PRESSURE      | 125 PSI    | LOWEST PRESSURE        | 92 PSI     |



**NOTES:**  
IF 4' MINIMUM OF COVER CAN NOT BE OBTAINED, USE 20\"/>

**WARNING:** ALTERING THIS DOCUMENT IS IN VIOLATION OF THE LAW EXCEPTING AS PROVIDED IN SECTION 2209, PART 2 OF THE NEW YORK STATE EDUCATION LAW.



PATRICK M. SHERLOCK N.Y.S. P.E. LIC. NO. 091836

DATE 10/22/15

L580 - SOUTHTOWN WD '400' Pg. 58

|               |              |
|---------------|--------------|
| REVISION      | DATE BY      |
| PLAN APPROVED | 10/21/15 JMS |

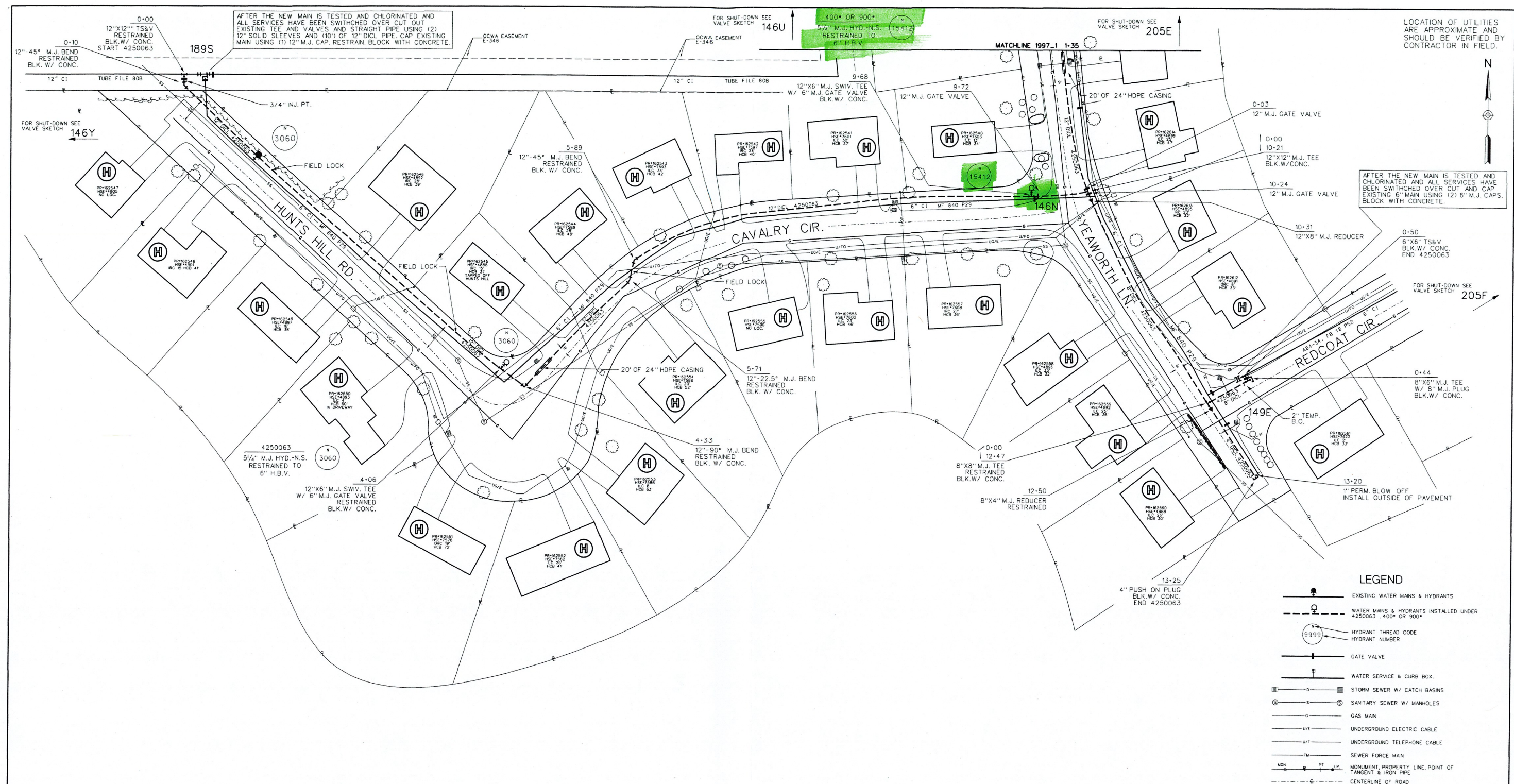
**OCWA**  
NORTHERN CONCOURSE PO BOX 4949 SYRACUSE, NY 13211

**12\"/>**

TOWN OF MANLIUS

|         |     |          |         |           |      |
|---------|-----|----------|---------|-----------|------|
| DESIGN  | JAK | SCALE    | 1\"/>   | MAP FILE  | 1997 |
| DRAWN   | JAK | FILE No. | 4250063 | TRACT MAP |      |
| CHECKED | SJD | DATE     | 9/12/25 |           |      |
|         |     |          |         |           |      |

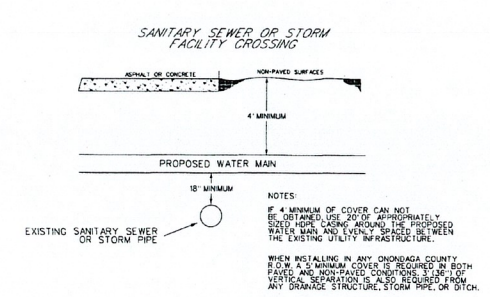




LOCATION OF UTILITIES ARE APPROXIMATE AND SHOULD BE VERIFIED BY CONTRACTOR IN FIELD.

AFTER THE NEW MAIN IS TESTED AND CHLORINATED AND ALL SERVICES HAVE BEEN SWITCHED OVER CUT AND CAP EXISTING 6" MAIN USING (2) 6" M.J. CAPS. BLOCK WITH CONCRETE.

- LEGEND**
- EXISTING WATER MAINS & HYDRANTS
  - WATER MAINS & HYDRANTS INSTALLED UNDER 4250063, 400' OR 900'
  - HYDRANT THREAD CODE  
HYDRANT NUMBER
  - GATE VALVE
  - WATER SERVICE & CURB BOX
  - STORM SEWER W/ CATCH BASINS
  - SANITARY SEWER W/ MANHOLES
  - GAS MAIN
  - UNDERGROUND ELECTRIC CABLE
  - UNDERGROUND TELEPHONE CABLE
  - SEWER FORCE MAIN
  - MONUMENT, PROPERTY LINE, POINT OF TANGENT & IRON PIPE
  - CENTERLINE OF ROAD



WARNING: ALTERING THIS DOCUMENT IS IN VIOLATION OF THE LAW EXCEPTING AS PROVIDED IN SECTION 7209, PART 2 OF THE NEW YORK STATE EDUCATION LAW.



PATRICK M. SHERLOCK N.Y.S. P.E. LIC. NO. 091836

**HIGH PRESSURE PRVs REQUIRED**

**PRESSURE CHECK**

|                     |           |                      |           |
|---------------------|-----------|----------------------|-----------|
| SUPPLY TYP. HIGHEST | 785       | SUPPLY TYP. LOWEST   | 775       |
| GROUND ELEV. LOWEST | 489       | GROUND ELEV. HIGHEST | 536       |
| FEET OF HEAD        | 296 X 4.3 | FEET OF HEAD         | 239 X 4.3 |
| HIGHEST PRESSURE    | 122 PSI   | LOWEST PRESSURE      | 102 PSI   |

**ALL POLYWRAPPED DESIGN DRAWING**

THIS DRAWING IS INTENDED FOR CONSTRUCTION. SEE RECORD DRAWING WHEN COMPLETE, FOR AS BUILT INFORMATION.

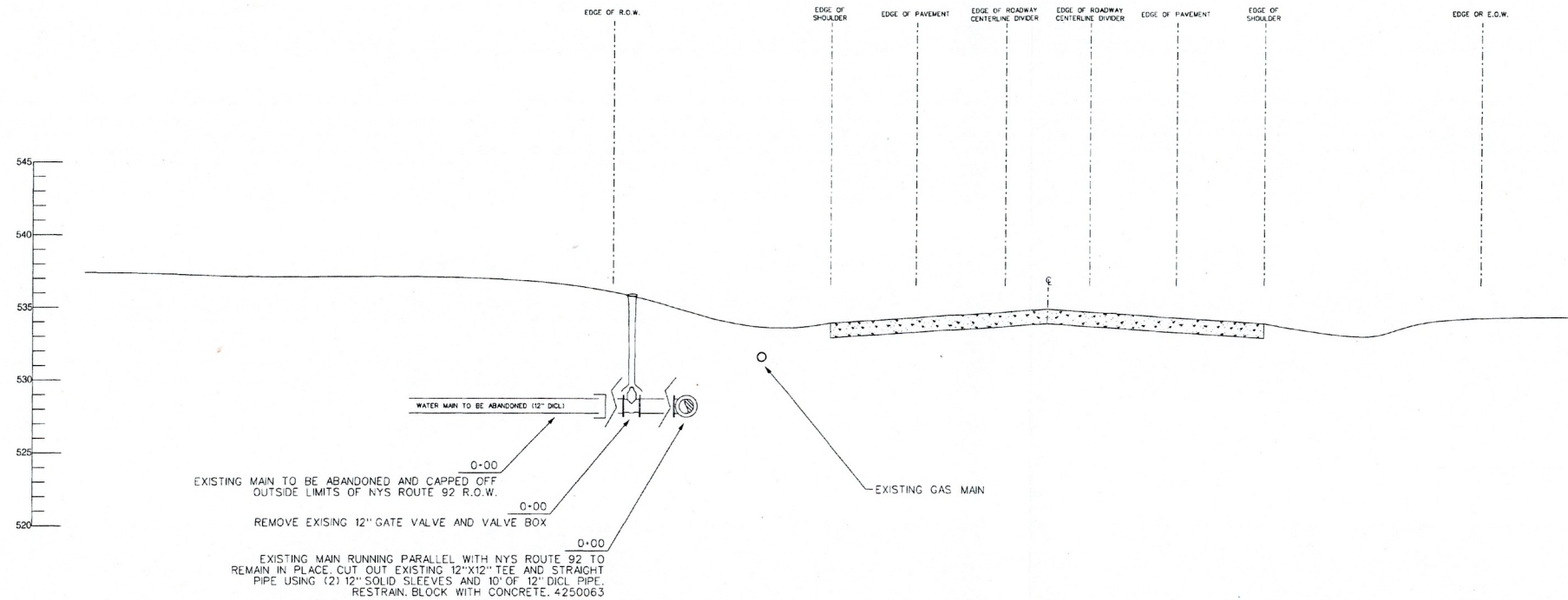
SHEET 2

L580 - SOUTHTOWN WD '400' Pg. 58

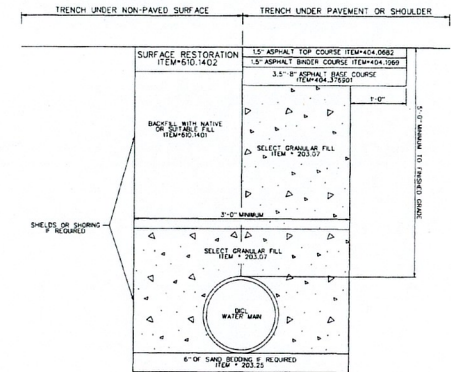
|                                                   |          |           |              |
|---------------------------------------------------|----------|-----------|--------------|
| REVISION                                          |          | DATE      | BY           |
| PLAN APPROVED                                     |          |           |              |
| <b>OCWA</b>                                       |          |           |              |
| NORTHERN CONCOURSE PO BOX 4949 SYRACUSE, NY 13211 |          |           |              |
| 12" MAIN REPLACEMENT<br><b>YEAWORTH LANE</b>      |          |           |              |
| TOWN OF MANLIUS                                   |          |           |              |
| DESIGN                                            | JAK      | SCALE     | 1" = 40'     |
| DRAWN                                             | JAK      | MAP FILE  | 1997         |
| CHECKED                                           | SJD      | FILE NO.  | 4250063      |
| DATE                                              | 09/23/25 | TRACT MAP | 400' OR 900' |



PROFILE VIEW A  
NYS ROUTE 92  
BETWEEN MILE MARKER  
92-33012042 AND 92-33012043  
1" = 5' VERTICAL  
1" = 10' HORIZONTAL

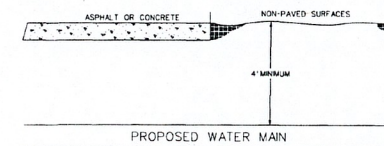


| PAY ITEMS LIST                   |              |                 |
|----------------------------------|--------------|-----------------|
| ITEM DESCRIPTION                 | ITEM #       | UNIT OF MEASURE |
| TOPSOIL - ROADSIDE               | 610.1402     | CY              |
| TOPSOIL - REUSE ON-SITE MATERIAL | 610.1401     | CY              |
| TOPSOIL - SPECIAL PLANTING MIX   | 610.1404     | CY              |
| SUBBASE COURSE TYPE 2            | 304.12       | CY              |
| TOP COURSE ASPHALT PAVEMENT      | 404.06B2     | SY              |
| BINDER COURSE ASPHALT PAVEMENT   | 420.70090304 | SY              |
| SELECT GRANULAR FILL             | 203.07       | CY              |
| SAND BEDDING                     | 203.25       | CY              |



NEW OR RELOCATED DUCTILE IRON  
WATER MAIN TRENCH DETAIL

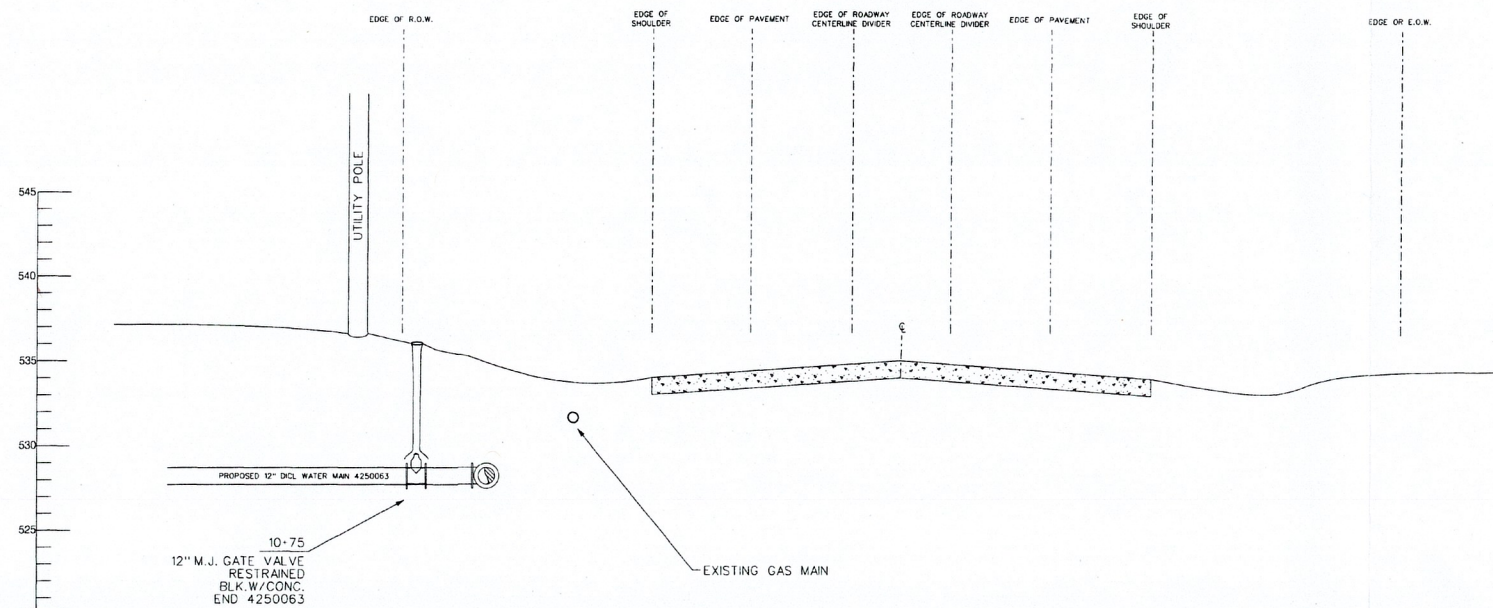
SANITARY SEWER OR STORM  
FACILITY CROSSING



EXISTING SANITARY SEWER  
OR STORM PIPE

NOTES:  
IF 4' MINIMUM OF COVER CAN NOT  
BE OBTAINED, USE 20' OF APPROPRIATELY  
SIZED HOPE CASING AROUND THE PROPOSED  
WATER MAIN AND EVENLY SPACED BETWEEN  
THE EXISTING UTILITY INFRASTRUCTURE.  
WHEN INSTALLING IN ANY ONONDAGA COUNTY  
R.O.W. A 5' MINIMUM COVER IS REQUIRED IN BOTH  
PAVED AND NON-PAVED CONDITIONS. 3' (36") OF  
VERTICAL SEPARATION IS ALSO REQUIRED FROM  
ANY DRAINAGE STRUCTURE, STORM PIPE, OR DITCH.

PROFILE VIEW B  
NYS ROUTE 92  
BETWEEN MILE MARKER  
92-33012043 AND 92-33012044  
1" = 5' VERTICAL  
1" = 10' HORIZONTAL

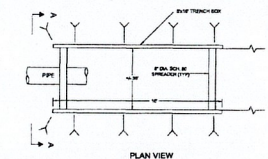


SEEDING ITEM#410.1404:  
The areas to be seeded shall be properly conditioned by fine grading and raking to remove clumps, sticks, rocks  
and other objectionable material to form a fairly pulverized seed bed. While the surface is still loose, two pounds per  
one hundred square feet of 7-7.5 analysis fertilizer shall be uniformly spread and incorporated in the upper two inches of topsoil.  
The seed shall be of high grade commercial stock of the most recent year's crop, with not  
more than one-half of one percent weed content, and shall conform with the following requirements:

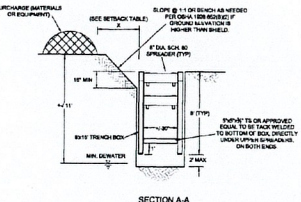
| Percent<br>By Weight | Variety            | Percent<br>Purity | Percent<br>Germination |
|----------------------|--------------------|-------------------|------------------------|
| 50                   | Kentucky Bluegrass | 85                | 80                     |
| 20                   | Red Top            | 85                | 80                     |
| 15                   | Domestic Rye Grass | 95                | 85                     |
| 10                   | Timothy            | 89                | 80                     |
| 5                    | White Clover       | 87                | 80                     |

Immediately following the preparation of the seed bed, one-half pound of seed per one hundred square feet shall be uniformly  
applied and the entire one thousand square feet shall be rolled with a light roller weighing not more than 100 pounds per foot of width.  
The contractor shall water, mow and keep all seeded areas in good condition, reseeding  
if and when necessary until a good lawn is established over the entire seeded area.

TRENCH BOX DETAIL



PLAN VIEW



SECTION A-A

SHEET 3

L580 - SOUTHTOWN WD '400' Pg. 58

|               |               |                                                                                                                           |                                            |
|---------------|---------------|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| REVISION      | DATE BY       | <br>NORTHERN CONCOURSE PO BOX 4949 SYRACUSE, NY 13211<br><b>12" MAIN REPLACEMENT<br/>YEAWORTH LANE</b><br>TOWN OF MANLIUS | SCALE: AS SHOWN<br>MAP FILE<br><b>1997</b> |
| PLAN APPROVED | 10/22/25      |                                                                                                                           |                                            |
| DESIGN JAK    | DATE 09/23/25 | FILE No. 4250063<br>400' OR 900'                                                                                          | TRACT MAP                                  |

WARNING: ALTERING THIS DOCUMENT IS  
IN VIOLATION OF THE LAW EXCEPTING AS  
PROVIDED IN SECTION 1200, PART 2 OF  
THE NEW YORK STATE EDUCATION LAW.



PATRICK M. SHERLOCK N.Y.S. P.E. LIC. NO. 091836

10/22/25  
DATE



# Professional Services Agreement

**THIS AGREEMENT** is entered into November \_\_, 2025, by and between the Town of Manlius (Town) at 301 Brooklea Drive, Fayetteville, New York 13066, United States and COLLIERS ENGINEERING & DESIGN, INC. and its Affiliate Entities (Consultant) at 101 Crawfords Corner Road, Suite 3400, Holmdel, NJ 07733 for the following project:

## *Project CFA 137278 Climate Smart Zoning Project*

### **WITNESSETH:**

**WHEREAS** the Town and Consultant have agreed upon the consideration in an amount not to exceed \$118,800 for professional services rendered for the project hereby presented as Exhibit A.

**WHEREAS** the Town did authorize the Mayor and Town to enter into this written agreement at a regularly scheduled meeting of the Board on November 19, 2025.

**NOW, THEREFORE,** Consultant agrees to provide the professional services under the following terms and conditions.

1. The Town agrees to engage this Consultant and the Consultant agrees to perform the professional scope of services attached that shall be referred to as Exhibit A.
2. The Consultant shall perform all services to be performed hereunder or, in the event Consultant is unable to be present, by a Consultant competent in the field and duly licensed to practice in the State of New York
3. The total approved contract amount for the project is \$118,800. Notwithstanding anything contained herein this Agreement to the contrary, any amounts due in excess of \$118,800.00 must be explicitly agreed to in writing by the Town.

Vouchers or invoices may be rendered monthly for services performed.

Unless the Town contests a particular invoice, if the Town fails to make any payment due the Consultant for services or expenses within sixty days after receipt of a properly rendered statement, the amounts due the Consultant shall include a charge at the rate of 1-1/2 percent per month from said sixtieth day.

4. The Consultant shall secure and maintain Workmen's Compensation Insurance as required by Law and Liability Insurance as required to protect the Town, the Consultant and/or Consultant's associated firm and their employees and agents from claims for bodily injury, death or property damage which may arise from the

performance of Consultant's services pursuant to this proposal. The limits of said Liability Insurance shall not be less than \$1,000,000 with \$1,000,000 excess liability coverage. Automotive liability coverage shall not be less than \$1,000,000 combined single limit and \$1,000,000 excess liability coverage. If requested, the Consultant shall provide Certificates of Insurance to the Town. Such certificates shall provide that the Town shall receive (10) days written notice prior to any cancellation or alteration of the policy limits.

The Consultant shall provide and maintain Professional Liability (Errors and Omissions) Insurance to protect the Consultant and/or Consultant's associated firm for claims which arise from the negligent performance of the Consultant pursuant to this Proposal. Unless higher limits are requested, the limits of said insurance shall be at least \$1,000,000 per claim/aggregate.

5. To the fullest extent permitted by law, Town shall indemnify, defend and hold harmless Consultant and its agents, officers, directors and employees, subcontracts or Consultants (herein for the remainder of this section collectively referred to as Consultant) from and against all claims, damages, losses and expenses, whether direct, indirect or consequential or punitive, including but not limited to fees and charges of attorneys and court and arbitration costs, arising out of or resulting from the services of Consultant or any claims against Consultant arising from the acts, omissions or work of others, unless it is proven in a court of competent jurisdiction that Consultant is guilty of negligence, gross negligence, or willful misconduct in connection with the services and such negligence, gross negligence, or willful misconduct was the sole cause of the damages, claims, and liabilities.

Town agrees to defend, indemnify and hold harmless Consultant from and against all claims, damages, losses and expenses, direct or indirect, and consequential damages, including but not limited to fees and charges of attorneys and court, and arbitration costs, brought by any person or entity, or claims against Consultant which arise out of, are related to, or are based upon, the actual or threatened dispersal, discharge, escape, release, or saturation of smoke, vapors, soot, fumes, acids, alkalis, toxic chemical, radioactive materials, liquids, gases, or any other material, upon it or into the surface or subsurface soil, water or watercourse, objects, or any tangible or intangible matter.

To the fullest extent permitted by law, such indemnification shall apply regardless of the fault, negligence breach of warranty or contract, or strict liability of Consultant. This indemnification shall not apply to claims, damages, losses, or expenses which are determined by a court of competent jurisdiction to be the sole result of negligence or willful misconduct by Consultant of obligations under this Agreement.

6. The services called for in the contract shall be provided commencing on November \_\_, 2025. Either the Town or Consultant can terminate this Agreement within 30 days of written notice served upon the Municipal Clerk, the Town Attorney and Consultant (Colliers Engineering & Design, Inc.) Any portion or clause of this Agreement that is deemed unenforceable shall be severed from this agreement with the surviving portion remaining in full force and effect.

7. In performing services, Consultant agrees to exercise professional judgment, made on the basis of the information available to Consultant, and to use the same degree of care and skill ordinarily exercised in similar circumstances and conditions by reputable Consultants performing comparable services in the same locality. This standard of care shall be judged as of the time the services are rendered, and not according to later standards. Reasonable people may disagree on matters involving professional judgement and, accordingly, a difference of opinion on a question of professional judgment shall not excuse a Town from paying for services rendered. NO OTHER REPRESENTATION OR WARRANTY, EXPRESSED OR IMPLIED, IS MADE.

8. The Consultant agrees all plans, specifications, reports, and other documents ordered by the Town and submitted to the Town shall remain the property of the Town for use by the Town in current or future programs. Unless the Town directs otherwise, the Consultant shall provide one (1) electronic copy of all project drawings and associated work products. All work and direct charges shall be billed as herein provided.

9. All documents including drawings and specifications prepared by the Consultant pursuant to this Agreement are instruments of service with respect of the project. They are not intended or represented to be suitable for reuse by Town or others on extensions of the project or on any other project. Any reuse without written verification or adaptation by Consultant for the specific purpose intended will be at Town's sole risk, with no liability or legal exposure to Consultant; and Town shall indemnify and hold harmless Consultant from all claims, damages, losses, and expenses including attorney's fees arising out of or resulting therefrom. Any such verification or adaptation will entitle Consultant to further compensation at rates to be agreed upon by Town and Consultant.

10. Consultant shall not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, or sex. Consultant will take affirmative action to ensure that such applicants are recruited and employed, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, or sex.

11. This Agreement shall be governed by the laws of the State of New York .

12. Consultant shall not be responsible for the delays caused by factors beyond its reasonable control, including but not limited to delay due to accidents, an act of God, fire, pandemics, hurricane, flood, explosions, strike, boycott or other labor dispute, failure of the Town to furnish timely information or approval or disapproval of Consultant's services or work product, delays caused by faulty performance by the Town , or by acts of Government, which, in the reasonable opinion of Consultant, could not have been reasonably foreseen. Any such delay will entitle Consultant to an extension of time in performing its Services. If there is any increase in the total cost of providing Services by reason of any such delay, Consultant will notify Town of particulars in writing prior to incurring any such additional costs and the Parties acknowledge and agree that the Town shall not incur any such additional costs unless the Town explicitly agrees to such costs in writing.

The fees quoted in this proposal assume that upon authorization, this project will commence through to completion without a stop work order from the Town. Should a stop work order be received from the Town before completion of the project or any task for reasons other than the fault of Consultant, additional fees may be required to restart the project.

*[Signatures to follow]*



Engineering  
& Design

WITNESS OR ATTEST:

TOWN OF MANLIUS

\_\_\_\_\_

Name

\_\_\_\_\_

Name

WITNESS OR ATTEST:

COLLIERS ENGINEERING & DESIGN, INC.

\_\_\_\_\_

Name

\_\_\_\_\_

Name





Engineering  
& Design

## EXHIBIT A

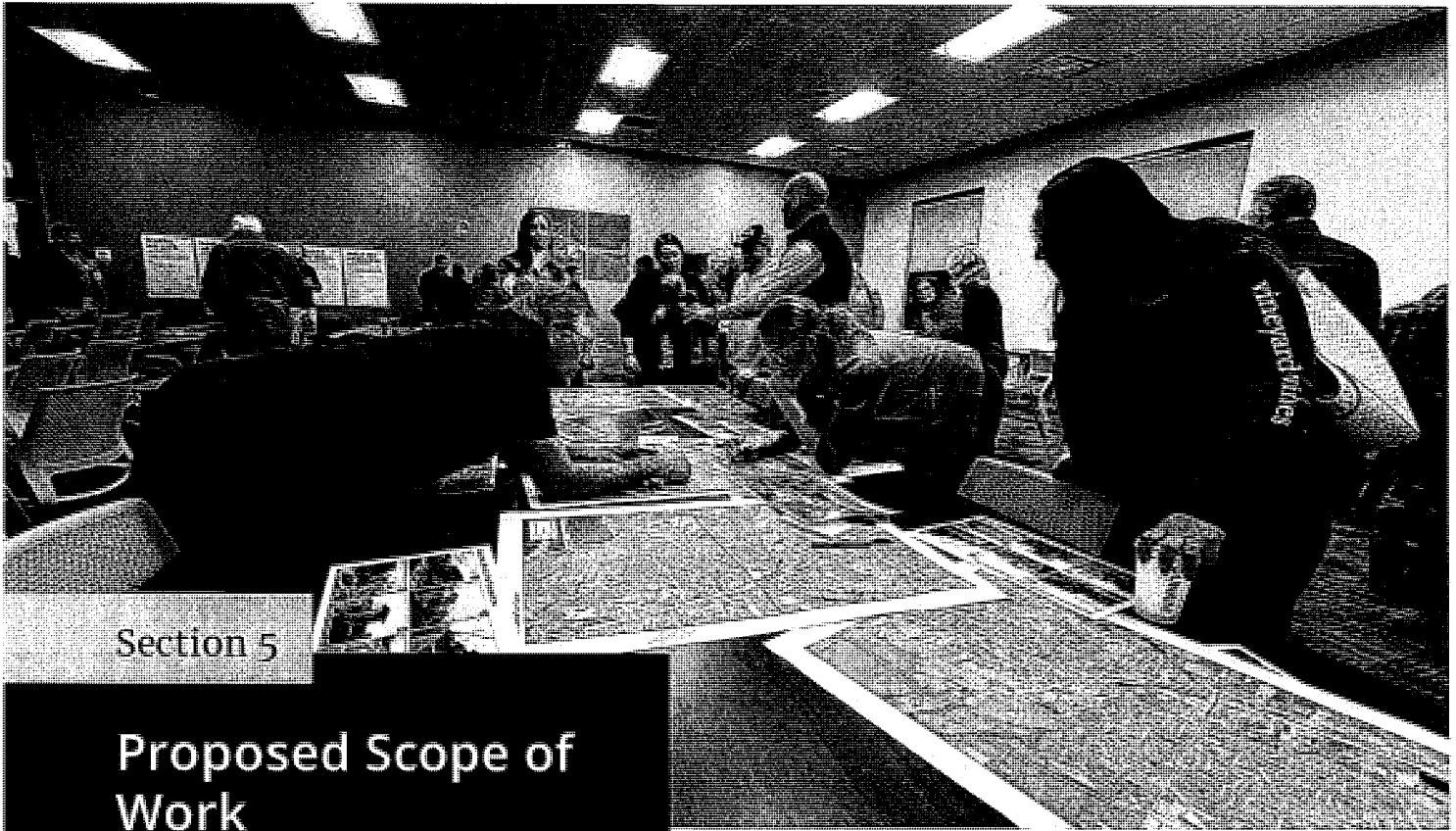
### SCOPE OF SERVICES

## Section 5

# Proposed Scope of Work

*"John's professionalism and skill in dealing respectfully with a wide variety of individuals with differing viewpoints and backgrounds was key to the successful completion of both [the Town's zoning law update and Farmland Protection Plan.]"*

**David Woods, Former Planning Board Chair  
Town of Geneseo**



## Section 5

# Proposed Scope of Work

## Project Understanding

Over the past five years, the Town of Manlius has completed a series of planning efforts to enhance the quality of life that residents enjoy. These include:

- Completing its Comprehensive Plan and Climate Action Plan;
- Becoming a Climate Smart Community (Bronze Level);
- Being designated as a Clean Energy Community; and
- Achieving Pro-Housing Community status by NYS.

Our goal is to build on the momentum that these efforts have created.

We also understand that these documents and actions establish a strong vision for sustainable development practices and smart growth principles in the Town. Our team is skilled at translating policies into land use regulations while eliminating the negative impacts that outdated zoning approaches have had on creating a better sense of community and opportunity.

We have extensive experience with NYS Smart Growth Planning and Zoning Grant Program projects and are very familiar with the required work plans and reporting requirements. Current efforts being led by our team include:

- The Town of Bethlehem Zoning Code & Subdivision Updates
- City of Dunkirk Zoning Code Update
- City of Amsterdam Comprehensive Plan
- Village of Johnson City Comprehensive Plan
- Town of Webster Comprehensive Plan

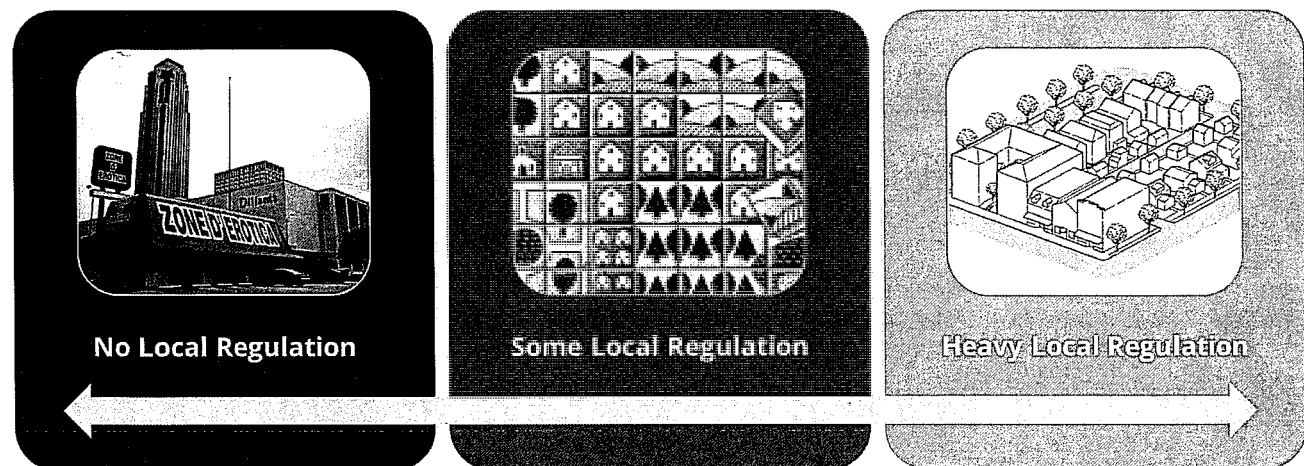
## Project Approach

When it comes to planning and zoning efforts, there is no such thing as “one size fits all.” We understand the importance of tailoring plans and codes to address the unique conditions, concerns, and opportunities of each community. Our goal is to work “with” you, rather than “for” you, to create clear, concise, and implementable plans and codes that provide for the realization of your future development vision over time.

We understand the importance of “shaping” zoning to support the intent of the strategic action plan/ comprehensive plan. Your efforts to review and update your zoning code should be lauded as it is a critical step in ensuring your land use regulations reflect your future development vision for the community.

We have a strong understanding of a wide variety of zoning and regulatory tools that have been successfully implemented by communities of all levels of development, from rural to urban. By utilizing a hybrid approach, we are able to build upon the individual strengths of zoning types, such as form-based, Euclidean, performance, incentive, and overlays, to best suit the needs of our clients and result in positive change.

Our zoning projects are designed to deliver the level of control desired by a municipality, while encouraging investment that is compatible with desired community character. We are proud to be leading zoning and regulatory amendment processes that not only result in a greater understanding for all users of a code, but also a better, more sustainable built environment for all.



The level of control achievable through land use regulation exists on a spectrum and varies greatly from community to community. As part of this process, we will work with the Town to determine how much influence you currently have and what changes may be necessary to ensure you find the right level of control and balance of regulation appropriate for the Town of Manlius.

## Scope of Work

We are confident that the tasks as outlined in this proposal will allow us to appropriately navigate the code revision process as it addresses three key elements we feel lead to a successful update effort:

1. Key Issue & Opportunity Identification;
2. Guided Draft Development; and
3. Community Feedback Loop.

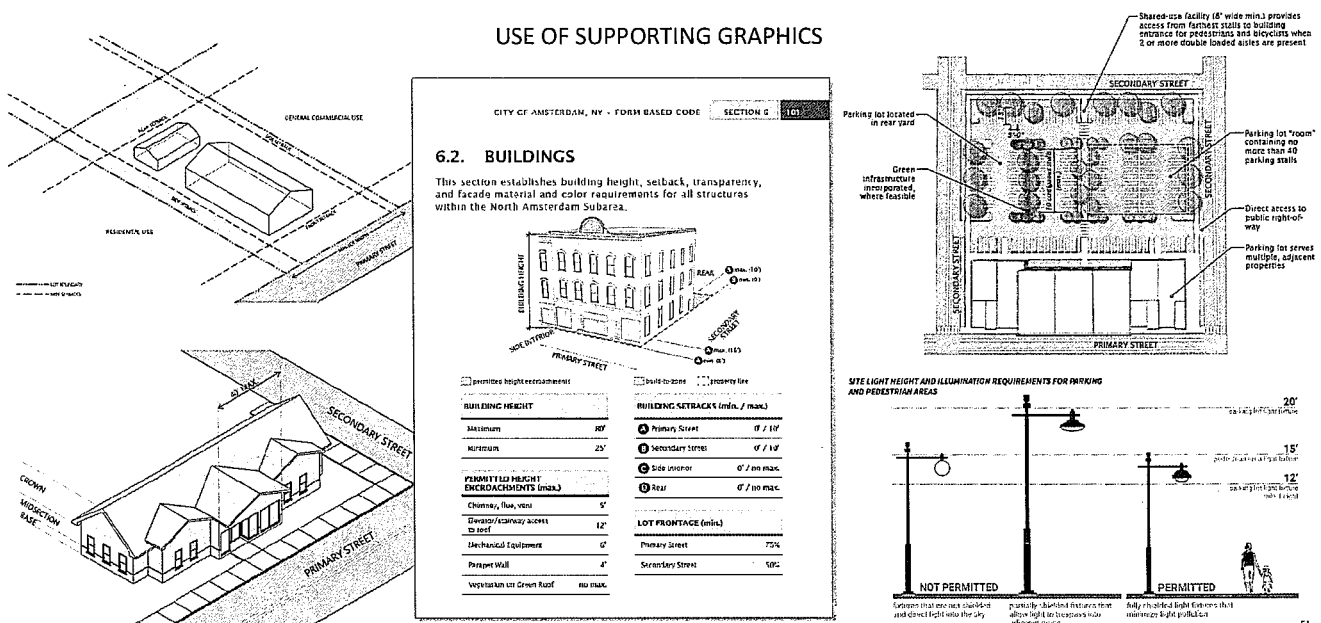
For a detailed list of deliverables to be provided throughout the course of the project, see the notes included in the project schedule.

### Task 1. Project Initiation Meeting & Project Management

Our first meeting will be with Town officials to confirm the proposed scope and schedule. Also discussed in the meeting will be the preferred approach to project management, lines of communication, and an initial discussion of data and other information needs. We may schedule monthly check-in meetings with Town officials to discuss project progress or address any issues that may come up along the way. These meetings will be held virtually, unless otherwise coordinated between the Town and our team.

## User-Friendly Format & Organization

### USE OF SUPPORTING GRAPHICS



We rely on tables, flowcharts, and graphics to foster a better understanding of the code requirements to a wide range of users.

## LAND USE REGULATIONS + SMART GROWTH

This process is an opportunity to directly incorporate smart growth policies into the Town's land use regulations. Our team has extensive experience crafting regulatory tools that support the Smart Growth Network's ten basic principles, which also align with the Town's future land use goals and plan recommendations. These include:

1. Mixing land uses.
2. Taking advantage of compact building design.
3. Creating a range of housing opportunities & choices.
4. Creating walkable neighborhoods.
5. Fostering attractive communities with a strong sense of place.
6. Preserving open space, farmland, natural beauty, & critical environmental areas.
7. Strengthening & directing development to existing infrastructure.
8. Providing a variety of transportation choices.
9. Making development decisions predictable, fair, & cost effective.
10. Encouraging stakeholder collaboration in development decisions.



### Task 2. Zoning Advisory Committee (ZAC) Meetings

Our approach to this project will be based on a close working relationship with our team, Town officials, and a designated Zoning Advisory Committee (ZAC). The size and makeup of the ZAC membership is at the discretion of the Town. For a code update, we typically recommend including an elected official, review board member(s), code enforcement staff, and community representation. Our team would be happy to assist the Town with the identification of appropriate committee members as part of Task 1.

It is anticipated that the designated ZAC will be involved in the development of the draft code and will review all deliverables prior to their public release. As a result, it is critical that we form a strong working relationship with the ZAC. Effective communication will be imperative. The sequencing of tasks allows this working relationship to be established during our first ZAC meeting. Once established, it will foster better project coordination and ensure that there is a common understanding of the path forward.

We have proposed a total of seven (7) meetings with the ZAC, of which at least four (4) will be held virtually. For the specific timing of ZAC meetings and how they align with key project milestones, refer to the project schedule.

### Task 3. Community Participation Plan & Project Webpage

One element required by the NYS DOS Smart Growth grant program is the completion of a Community Participation Plan (CPP). The CPP will identify the format, timing, and target audiences of all public outreach events, as well as the planned communication methods to be utilized throughout the project. To prevent duplication of effort and ensure a common understanding of responsibilities among Town officials and the consultant team, we will also outline preparation, facilitation, and management roles with respect to public engagement tasks and deliverables.

The CPP will outline a wide range of opportunities for community input. These will include both in-person and virtual tactics, which will allow for engagement beyond a single event, reaching a larger audience while still accommodating those less comfortable on digital platforms. The timing of each engagement tactic will align with key milestones in the project when sharing information and soliciting input is critical for shaping and revising the zoning code update.

Public outreach events and communication methods will also be coordinated with other ongoing Town efforts or events where feasible and appropriate. Specific engagement methods include:

- **Project Webpage** – This page will provide links to announcements, presentations and documents prepared during the planning process. It is anticipated the Town will create a project specific webpage on the existing Town of Manlius website. Our team will provide the Town with material needed to populate and maintain this webpage throughout the course of the project. This may include, but is not limited to, project information, graphics, draft documents, and topic area resources.
- **Public Information Meetings/Workshops** – At least two (2) public meetings. See Task 5 of this scope for details.
- **Stakeholder Meetings** – Up to three (3) stakeholder meetings. See Task 4 of this scope details.
- **Public Hearing** – One (1) public hearing. See Task 8 of this scope for details.
- **Communication Materials** – Unless otherwise noted in this scope of service, our team will prepare all necessary advertising material, such as print ads, press releases, social media posts, and email invitations for planned public engagement events.



#### Task 4. Community Tour & Stakeholder Interviews

##### Community Tour

At the project start, our team will tour the Town with guidance from Town officials and/or ZAC members, visiting key sites, environmental features, hamlets, and other focus areas to get a sense of community character, land use, and development issues and opportunities at the ground level. During this tour our team will take photos of relevant buildings and properties for reference throughout the project.



##### Stakeholder Interviews

We will work with the ZAC to identify the key stakeholder groups to be engaged, such as residents, farm operators, landowners, business owners, Town Department heads, review board members, and other interest group representatives. These interviews will be held on the day of our community tour, our team will also set up meetings with local stakeholder groups to facilitate targeted discussions by topic area and interest. Virtual meetings or calls will be scheduled for those unable to meet during the day of our visit.



## **Task 5. Public Engagement Methods**

We recommend conducting public meetings and surveys at two key stages of the project: 1) At project kick-off; and 2) Prior to formal consideration of the Draft Zoning Code by the Town Board. The anticipated timing of these meetings is outlined below and shown on the project schedule.

### **Public Kick-Off Meeting**

A public kick-off meeting is a way to introduce the project, allow for participation at the earliest stages of the planning effort, and encourage residents to stay involved throughout the process. Our team will lead the preparation and facilitation of the public kick-off meeting. The exact format, agenda, and content will be determined based on input from Town officials and the ZAC, but we suggest the following elements:

- Overview of project process, timeline, and scope;
- Presentation of foundational zoning elements and primer on land use regulation sustainable development principles;
- Facilitation of an online survey
- Coordination of discussions, activity stations, or brainstorming sessions.

The public kick-off meeting will be held on the same day as or in tandem with the first ZAC meeting as the information presented and activities to be conducted will serve both audiences.

Conducting these meetings at the same time will also help reduce any potential budget or schedule limitations. With this time and budget savings, our team will also be able to launch an online version of the community survey, at the same time to allow for increased information sharing and participation in the weeks following the public kick-off meeting.

### **Community Survey**

A community survey launched early in the process will help to solicit input on key land use issues and opportunities as well as community development preferences and priorities. Our team will help craft the most appropriate content and format for the survey. Some platform options include traditional written survey instruments, as well as surveys hosted on project webpages and social media. We find visual community preference surveys and/or interactive mapping provide great value to planning and zoning efforts. Presented in an engaging manner, these tools allow for the public to gain an understanding of the scope of the effort, while providing feedback on desirable future development character and site specific considerations.

### **Town Board Presentation(s) & Updates**

During the draft zoning code development stage, it is anticipated that ZAC members will provide an update on project progress to the Town Board at one or more of their regularly scheduled meetings. Our team will provide the ZAC and Town officials with all presentation materials and deliverables necessary to conduct these updates. A member of our team may be available to attend the meeting virtually, if desired.

### **Public Workshop**

Once the Draft Zoning Code and Map from Task 7 of this scope is prepared and posted for public review, our team will be responsible for the preparation and facilitation of a public workshop. The public workshop will allow community members to review the drafts in a setting that encourages dialogue and questions to learn more about the updated regulations in a relaxed and informal manner.



We anticipate developing several presentation boards as well as interactive activities to allow the community to provide direct input on the code and map. However, the ultimate timing, format, and presentation method of the workshop will be determined based on conversations with Town officials and the ZAC.

### Task 6. Local Regulations Assessment & Recommendations Report

Our team will prepare an Assessment and Recommendations Report as a written summary of information gained in previous tasks. The purpose of this report will be to:

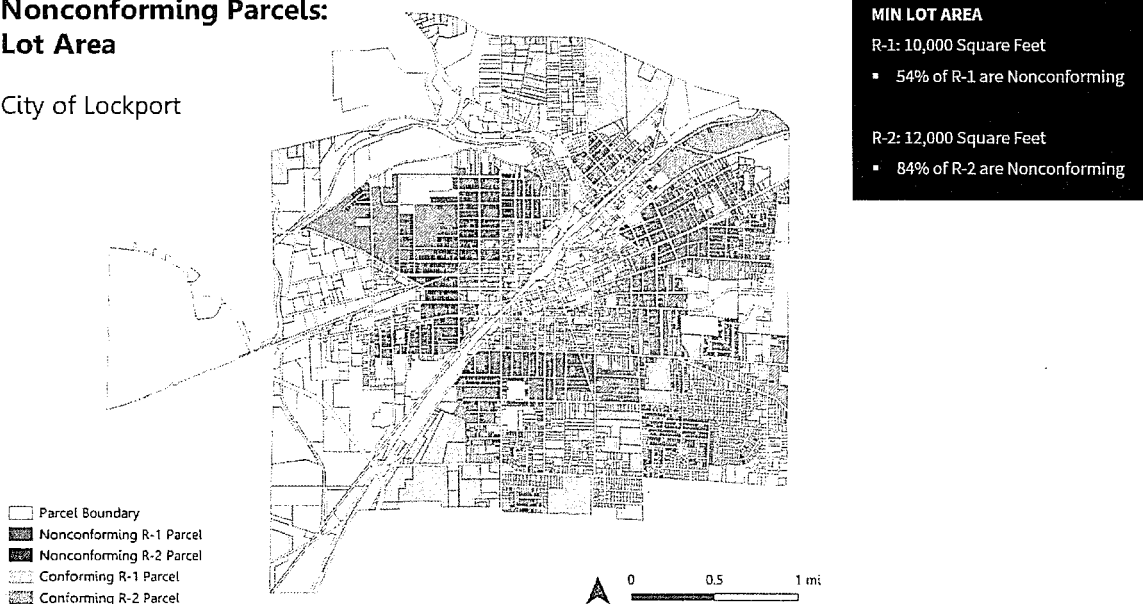
1. Summarize key land use implications from previous planning documents;
2. Provide context to the DOS Smart Growth principles as they relate to land use regulations;
3. Foster a common understanding of existing code issues and opportunities; and
4. Outline code amendment recommendations.

As part of the report, we will conduct a parcel analysis, identifying areas where the current code may not align with existing development patterns. For example, many communities have lot size requirements that create nonconforming lots. To understand community character, we will also assess the arrangement and pattern of land uses, such as residential densities. These analysis efforts will help identify necessary use, bulk, and dimensional requirement adjustments to reduce nonconformities and support the preservation of existing neighborhood character, where desired.

### Example Parcel Analysis

#### Nonconforming Parcels: Lot Area

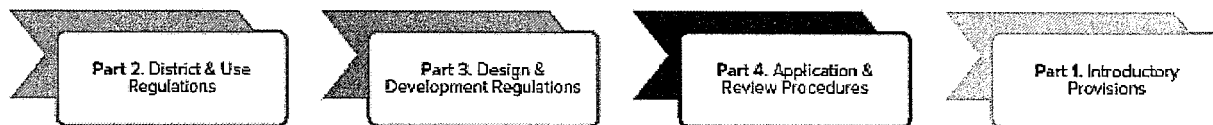
City of Lockport



The final section of the report will provide a preliminary outline of anticipated code revisions that will serve as a guide for Task 7 (Draft Code Regulations). Included in the report outline is the notation of all existing provisions, demonstrating how they may be reorganized and amended to better serve the Town. The Local Regulations Assessment and Recommendations Report will be reviewed and discussed at the second ZAC meeting.

### Task 7. Draft Zoning Code Regulations

We typically approach the reorganization and revision of zoning sections under four main topic areas or parts as shown in the graphic below.



These parts are categorized to ensure all relevant regulatory provisions are easy to find and the overall code is easier to navigate. We recommend working through the code revisions beginning with Parts 2 and 3 as the content of those sections direct the necessary updates and revisions to Parts 1 and 4. For example, we won't know the extent of revisions needed to the code definitions in Part 1 until the bulk of the revised zoning code has been developed.

#### Preliminary District & Use Regulations

Utilizing the input from the public, stakeholders, Town officials, and ZAC in the previous tasks, as well as the recommendations of the Code Assessment, our team will prepare a preliminary draft of the revised zoning district framework. The proposed amendments to the districts and map will be dependent on the information obtained in previous tasks, but code elements typically reviewed and revised include:

- Base, Overlay, & Special Purpose Districts
- Permitted & Specially Permitted Uses
- Bulk & Dimensional Regulations
- Specified or Additional Use Requirements
- District Boundary Adjustments (zoning map revisions)

The preliminary district and use regulations are anticipated to be reviewed and discussed at the third and fourth ZAC meetings.

#### Preliminary Design & Development Regulations

Once the Preliminary District & Use Regulations are set, our team will provide updated development regulations for ZAC review. Based upon our experience, typical design and development regulations addressed include:

- Nonresidential Building & Site Design Requirements
- Landscaping & Screening Standards
- Off-Street Parking, Loading & Access Management Regulations
- Natural Resource Protections

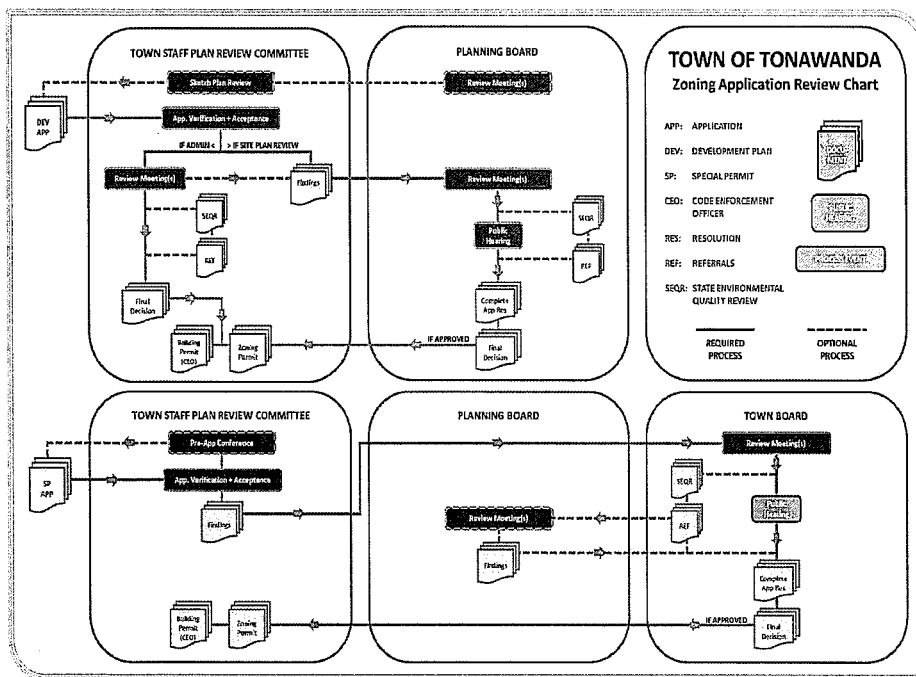
Due to the detailed nature of the development regulation sections, the review and discussion of draft material will be spread over the fifth and sixth ZAC meetings.

## Preliminary Administrative & Review Procedures

It is unclear at this time how much effort will be required to update the administrative sections of the Town's zoning code. The results of the code assessment memo will help to inform much of this portion of the update. At a minimum, we anticipate working with the ZAC to identify opportunities to streamline the review process and clarify administration and enforcement provisions, including but not limited to:

- General Application Requirements
- Site Plan, Special Use Permit, & Other Relevant Development Review Processes
- Review Board Roles, Procedures, & Decision Criteria
- Nonconformities & Violations
- Definitions

Once the Preliminary Administrative and Review Procedures are drafted, they will be provided to the ZAC for their review. We will discuss this draft at our seventh meeting.



Our team can assist the Town with streamlining and visualizing review procedures with flowcharts like the example at left.

## Draft Zoning Code & Map

For this task, we will compile all updated zoning code sections to form the first draft of the zoning code and map. Any further edits directed by the ZAC or Town staff will be incorporated into the document prior to being made available to the public for review and comment at the Public Workshop (outlined in Task 5).

## Task 8. Review & Approval Process

### SEQRA Compliance

We will assist with the completion of a full Environmental Assessment Form (EAF) as required by SEQRA. If determined to be necessary by the Town, our team can prepare a Generic Environmental Impact Statement (GEIS) for an additional fee.

#### **County Planning Board Referral**

The project team will prepare all materials necessary for the county referral process and work with the Town to ensure all steps are completed according to County policy and NYS General Municipal Law (GML) Section 239-m.

#### **Public Hearing**

Our team will attend and facilitate one (1) public hearing held by the Town Board. The level of detail presented and format of meeting materials will be adjusted to suit the Board's preferences. The preparation of all notices and advertising of the public hearing will be the responsibility of the Town as required by NYS Law. Our team will rely on the Town Attorney to prepare the necessary local law for adoption of the code amendment to be consistent with Town procedure. We can provide guidance on specific language for the notices and/or local law, as necessary.

#### **Final Zoning Code & Map**

Once adopted, we will provide the Town with a clean version of the final Zoning Code and Map, along with all supporting document source files, graphics, and GIS data.

# Project Schedule

Colliers Engineering & Design anticipates completing the scope of this project in as little as 16 months. This schedule may be considered flexible and subject to change depending on the Town of Manlius' needs.

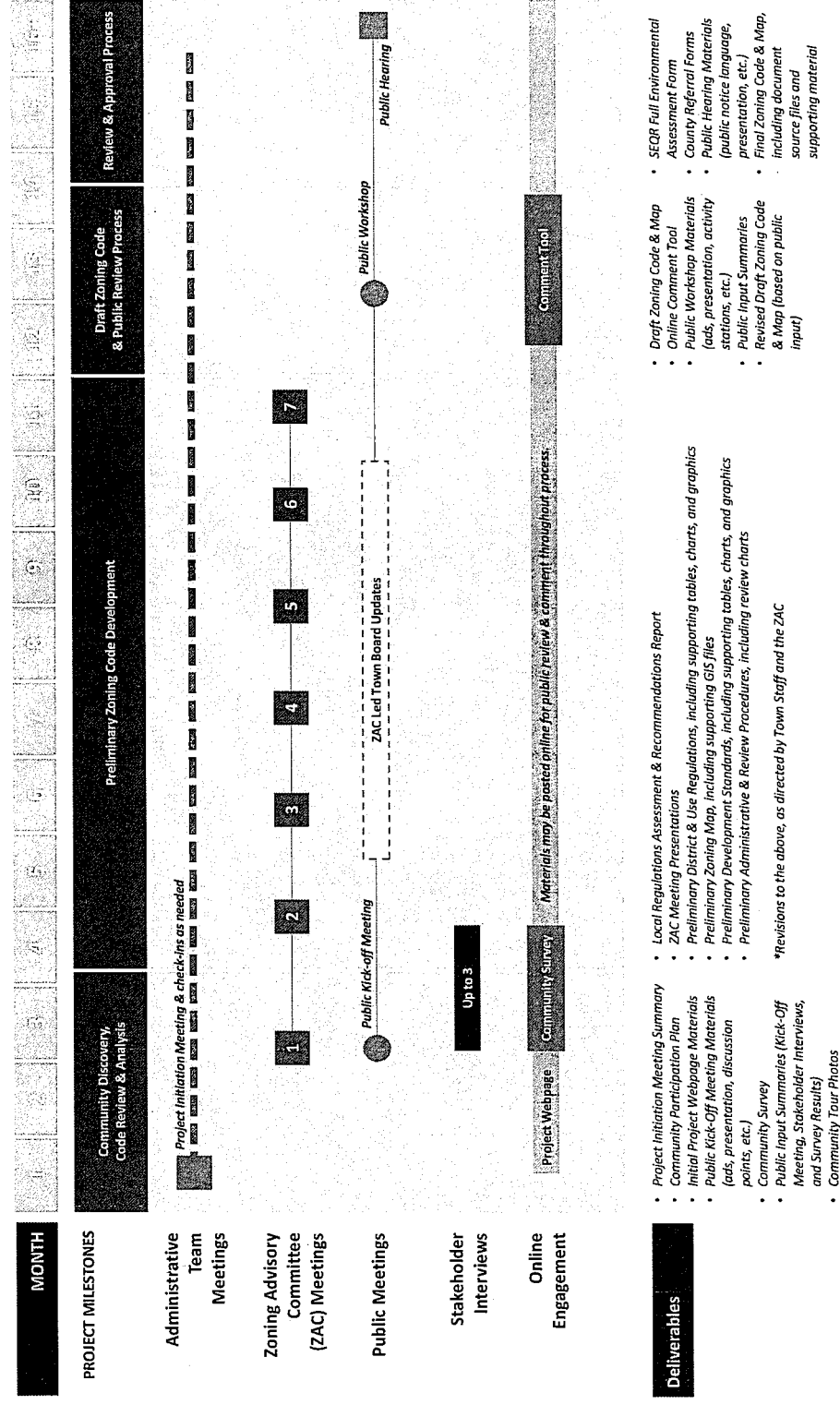


EXHIBIT B

**PAYMENT PROVISIONS**

## Section 6

# Cost Proposal

# Budget

### Technical Assumptions:

- Technical Assumptions:**
1. At least four (4) ZAC meetings will be held virtually.
  2. The Public Kick-Off Meeting & Public Workshop in Task 5 will be held in person, unless otherwise directed by the Town.
  3. SEQR in Task 8 includes the completion of a Full Environmental Assessment Form (EAF). The completion of an Environmental Impact Statement is not included.
  4. Task 8 includes one (1) Public Hearing, which the consultant team will attend in-person.
  5. The consultant team will make one (1) round of revisions for each deliverable.
  6. Sustainable Planning Design will fulfill the 30% DBE goal. We propose a 30% WBE utilization, based on the grant awarded of \$108,000 rather than split the goal between a WBE and an MBE

|                                                                | Principal Planner | Project Manager / Assistant | Planners         | Sustainability / Designers | SPD (WBE)     |
|----------------------------------------------------------------|-------------------|-----------------------------|------------------|----------------------------|---------------|
|                                                                | Steinmetz         | Galdosoj Darcy              | Playford, Kimber | Petti, Quigley             | Harrington    |
| Task 1. Project Initiation Meeting & Project Management        | 2                 | 16                          | 0                | 0                          | 2             |
| Task 2. Zoning Advisory Committee (ZAC) Meetings               | 14                | 20                          | 14               | 0                          | 8             |
| Task 3. Community Participation Plan & Project Webpage         | 0                 | 12                          | 12               | 0                          | 18            |
| Task 4. Community Tour & Stakeholder Interviews                |                   |                             |                  |                            |               |
| Community Tour                                                 | 4                 | 8                           | 4                | 0                          | 8             |
| Stakeholder Interviews (up to 3)                               | 2                 | 8                           | 8                | 0                          | 6             |
| Task 5. Public Engagement Methods                              |                   |                             |                  |                            |               |
| Public Kick-Off Meeting                                        | 6                 | 14                          | 24               | 0                          | 8             |
| Community Survey                                               | 0                 | 6                           | 0                | 0                          | 32            |
| Public Workshop                                                | 6                 | 20                          | 26               | 0                          | 8             |
| Task 6. Local Regulations Assessment & Recommendations Report  | 0                 | 16                          | 30               | 8                          | 28            |
| Task 7. Draft Zoning Code Regulations                          |                   |                             |                  |                            |               |
| Preliminary District & Use Regulations                         | 2                 | 18                          | 28               | 8                          | 20            |
| Preliminary Development Regulations                            | 2                 | 24                          | 28               | 22                         | 20            |
| Preliminary Administrative & Review Procedures                 | 2                 | 16                          | 22               | 0                          | 12            |
| Draft Zoning Code & Map                                        | 2                 | 18                          | 16               | 8                          | 20            |
| Task 8. Review & Approval Process                              | 4                 | 12                          | 2                | 0                          | 20            |
| Hours Subtotal (per team member)                               | 46                | 208                         | 214              | 46                         | 210           |
| Team Member Hourly Rate (blended rates for Planners/Designers) | \$240             | \$180                       | \$135            | \$155                      | \$155         |
| Fee Subtotal (per team member)                                 | \$11,040          | \$37,440                    | \$28,890         | \$7,130                    | \$32,550      |
|                                                                |                   |                             |                  | Subtotal Expenses          |               |
|                                                                |                   |                             |                  | \$117,050                  | \$117,050     |
|                                                                |                   |                             |                  | \$1,750                    | \$118,800     |
|                                                                |                   |                             |                  |                            | PROJECT TOTAL |



## ADDENDUM

THIS ADDENDUM (this "Addendum") is made and entered into as of the \_\_\_\_ day of November, 2025, by and between the **TOWN OF MANLIUS** (the "Town") and **COLLIERS ENGINEERING AND DESIGN**, Architecture, Landscape Architecture, Surveying CT, P.C. (the "Consultant", and, collectively with the Town, the "Parties").

### WITNESSETH:

WHEREAS, Consultant is proposing a scope of work being more particularly described in that certain professional services agreement between the Parties of even date herewith (the "Professional Services Agreement", and, in conjunction with the Addendum, the "Agreement"); and

WHEREAS, it is necessary for Consultant to agree to specific terms as set forth more fully herein.

NOW, THEREFORE, in consideration of the promises and covenants set forth herein, and for other good and valuable consideration, the receipt and sufficiency of which are acknowledged, the Parties agree as follows:

1. Defense, Indemnification, and Hold Harmless.

(a) To the fullest extent permitted by law, Consultant shall indemnify, and hold harmless the Town and any person for whose acts or omissions Town is legally responsible (Town's Person) against and from:

- Any claim that Town or Town's Person is legally liable for damages arising from injury to person or property which occurred during the performance of this Agreement or in connection with or collateral to this Agreement and was caused to the extent in whole or in part by the negligent conduct of Consultant or any person for whose acts or omissions Consultant is legally responsible (Consultant's Person) or any sub-Consultant of Consultant (Consultant's Sub-Consultant) or any person for whose acts or omissions Consultant's Sub-Consultant is legally responsible (Sub-Consultant's Person);
- Any reasonable and necessary expense, cost, or fee, including attorney's fees, incurred by the Town in Town's defending Town or Town's Person against or incident to any claim that Town or Town's Person is legally liable for damages arising from injury to person or property which occurred during the performance of this Agreement or in connection with or collateral to this Agreement and was caused to the extent in whole or in part by the negligent conduct of Consultant or Consultant's Person or Consultant's Sub-Consultant or Sub-Consultant's Person; and
- Any damages for which Town or Town's Person is legally liable arising from injury to person or property which occurred during the performance of this Agreement or in connection with or collateral to this Agreement and was caused to the extent in whole or in part by the negligent conduct of Consultant or Consultant's Person or Consultant's Sub-Consultant or Sub-Consultant's Person.

2. Assignment. Consultant is prohibited from assigning, transferring, conveying, subletting, or otherwise disposing of this Agreement, or Consultant's right, title, or interest in this Agreement, or Consultant's power to execute this Agreement, to any other person or entity without the previous consent in writing of the Town.

3. Independent Consultant. Consultant is an independent Consultant. Neither Consultant, nor Consultant's officers, employees, agents, or servants, shall hold themselves out as, or claim to be, officers, employees, agents, or servants of the Town.

4. No Partnership or Joint Venture. Nothing contained herein is intended or shall be construed in any way to create or establish the relationship of partners or a joint venture between Town and Consultant.

5. Governing Law. This Agreement shall be governed by and construed in accordance with the internal laws of the State of New York, without giving effect to otherwise applicable principles of conflicts of law. For legal disputes, venue shall be a State or Federal court of competent jurisdiction located within Onondaga County, and Consultant consents to such jurisdiction. The Parties do not agree to arbitration.

6. Non-Waiver. A failure by either party to take action with respect to any default or violation of the terms, covenants, or conditions of this Agreement shall not in any respect limit, prejudice, diminish, or constitute a waiver of any rights of such party to act with respect to any prior, contemporaneous, or subsequent violation or default or with respect to any continuation or repetition of the original violation or default.

7. Modifications. Except as otherwise specified herein, the Agreement represents the entire and integrated agreement between Town and Consultant and supersedes all prior negotiations, representations or agreements either written or oral. The Agreement may be amended only by a writing signed by Town and Consultant.

8. Severability. If any term or provision of this Agreement shall be held invalid or unenforceable, the remainder of this Agreement shall not be affected thereby and every other term and provision of this Agreement shall be valid and enforced to the fullest extent permitted by law.

9. Clauses Required By Law. Each and every provision of law and clause required by law to be part of this Agreement shall be deemed to be part of this Agreement and to have been inserted in this Agreement, and shall have the full force and effect of law.

10. Notices. Any notices or other communication required or permitted hereunder shall be sufficiently given if in writing and sent by certified United States mail, return receipt requested, or via overnight carrier, with all expenses of delivery prepaid, addressed as follows:

If to Town:                      Town of Manlius  
                                            301 Brooklea Drive

Manlius, New York 13066

With a copy via email  
to Town's counsel:

Joe Frateschi, Esq.  
333 W. Washington Street, Suite 200  
Syracuse, New York 13202  
Email: [jfrateschi@harrisbeachmurtha.com](mailto:jfrateschi@harrisbeachmurtha.com)

If to Consultant:

11. Counterparts. This Contract may be executed in one or more counterparts, each of which shall be deemed an original, all of which together shall constitute one and the same instrument, without affecting the validity hereof, and facsimile and/or PDF signatures shall be deemed originals for all purposes hereunder.

12. Supplement. This Addendum is intended to supplement the Consulting Agreement. To the extent that this Addendum and the Consulting Agreement contradict one another, this Addendum shall control.

IN WITNESS WHEREOF, the Parties have executed this Addendum as of the dates written below.

**TOWN OF MANLIUS**

By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_

Dated: \_\_\_\_\_

**COLLIERS ENGINEERING AND DESIGN, ,** Architecture, Landscape Architecture,  
Surveying CT, P.C.

By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_

Dated: \_\_\_\_\_



# Town of Manlius Police Department

## Memorandum



**Date:** November 14, 2025  
**To:** Chief Cassalia  
**From:** Captain JT Slater *JOV*  
**Regarding:** Sale of surplus vehicle and tires.

In conjunction with Town of Manlius Police Department General Order #203, "Fiscal Management", I am recommending that one of our former patrol units and several tires be auctioned via the county auction through GovDeals:

- 2018 black Ford Explorer, VIN 1FM5K8AR8JGB60594, fair condition, 66,890 miles.
- 82 tires in various forms of wear, from 6 to 1016ths of tread life left.

I hereby request that any revenue from these sales be applied to account A00 5.3120.412 (Police – Vehicle Repair) to assist in additional purchasing of police equipment for the upfit of equipment on the upcoming years needed patrol cars to help offset costs for the 2025/2026 budget.

TOWN OF MANLIUS  
REQUESTED BUDGET WORKSHEET  
AS OF: OCTOBER 31ST, 2025

999-Pooled Cash

|          | (------ 2025 -----) (------ 2026 -----) |        |         |              |           |          |         |
|----------|-----------------------------------------|--------|---------|--------------|-----------|----------|---------|
|          | 2023                                    | 2024   | CURRENT | YEAR-TO-DATE | PROJECTED | PROPOSED | APPROVE |
| REVENUES | ACTUAL                                  | ACTUAL | BUDGET  | ACTUAL       | YEAR END  | BUDGET   | BUDGET  |

SUBSIDIARY REVENUE

\_\_\_\_\_









A00-General Fund Townwide

|                                          | (------ 2025 -----) (------ 2026 -----) |            |            |              |           |          |         |
|------------------------------------------|-----------------------------------------|------------|------------|--------------|-----------|----------|---------|
|                                          | 2023                                    | 2024       | CURRENT    | YEAR-TO-DATE | PROJECTED | PROPOSED | APPROVE |
| EXPENDITURES                             | ACTUAL                                  | ACTUAL     | BUDGET     | ACTUAL       | YEAR END  | BUDGET   | BUDGET  |
|                                          |                                         |            |            |              |           |          |         |
| <u>Town Board</u>                        |                                         |            |            |              |           |          |         |
| A00.5.1010.100 Personal Services         | 81,561.48                               | 83,226.92  | 90,440.76  | 76,974.33    |           |          |         |
| A00.5.1010.400 Contractual               | 70,619.66                               | 5,000.00   | 120,255.01 | 46,653.89    |           |          |         |
| A00.5.1010.401 Architectural             | 0.00                                    | 44,502.40  | 159,854.58 | 38,393.30    |           |          |         |
| A00.5.1010.402 Seminars/Conference       | 3,568.93                                | 4,514.60   | 7,200.00   | 4,014.77     |           |          |         |
| TOTAL Town Board                         | 155,750.07                              | 137,243.92 | 377,750.35 | 166,036.29   |           |          |         |
|                                          |                                         |            |            |              |           |          |         |
| <u>Justices</u>                          |                                         |            |            |              |           |          |         |
| A00.5.1110.100 Personal Services         | 206,198.20                              | 232,271.51 | 246,610.00 | 208,965.09   |           |          |         |
| A00.5.1110.400 Contractual               | 140.00                                  | 0.00       | 0.00       | 0.00         |           |          |         |
| A00.5.1110.401 Office Supplies           | 2,539.39                                | 3,415.71   | 2,500.00   | 1,014.70     |           |          |         |
| A00.5.1110.402 Seminars/Conferences      | 649.80                                  | 79.80)     | 0.00       | 0.00         |           |          |         |
| A00.5.1110.403 Association Dues          | 605.00                                  | 185.00     | 200.00     | 135.00       |           |          |         |
| A00.5.1110.404 Books/Publications        | 0.00                                    | 0.00       | 350.00     | 0.00         |           |          |         |
| TOTAL Justices                           | 210,132.39                              | 235,792.42 | 249,660.00 | 210,114.79   |           |          |         |
|                                          |                                         |            |            |              |           |          |         |
| <u>Supervisor</u>                        |                                         |            |            |              |           |          |         |
| A00.5.1220.100 Personal Services         | 237,904.85                              | 252,716.81 | 312,130.26 | 264,375.74   |           |          |         |
| A00.5.1220.200 Equipment                 | 0.00                                    | 0.00       | 1,029.42   | 1,029.42     |           |          |         |
| A00.5.1220.400 Contractual               | 23,395.50                               | 2,485.96   | 3,500.00   | 72.43        |           |          |         |
| A00.5.1220.401 Office Supplies           | 3,902.71                                | 4,264.97   | 2,610.12   | 2,641.22     |           |          |         |
| A00.5.1220.402 Seminars/Conference       | 9,551.96                                | 6,499.92   | 7,811.88   | 10,746.37    |           |          |         |
| A00.5.1220.403 Association Dues          | 3,526.00                                | 1,969.00   | 2,940.00   | 2,709.00     |           |          |         |
| A00.5.1220.404 Supervisor - Books/Public | 0.00                                    | 50.00      | 0.00       | 0.00         |           |          |         |
| A00.5.1220.405 Information Technology    | 19,614.30                               | 21,927.01  | 0.00       | 0.00         |           |          |         |
| A00.5.1220.406 Investment Fees           | 0.00                                    | 2,250.00   | 4,000.00   | 2,250.00     |           |          |         |
| A00.5.1220.480 Payroll                   | 38,093.35                               | 45,977.84  | 35,000.00  | 42,065.96    |           |          |         |
| TOTAL Supervisor                         | 335,988.67                              | 338,141.51 | 369,021.68 | 325,890.14   |           |          |         |
|                                          |                                         |            |            |              |           |          |         |
| <u>Receiver of Taxes</u>                 |                                         |            |            |              |           |          |         |
| A00.5.1330.100 Personal Services         | 94,924.60                               | 101,769.00 | 105,175.40 | 78,808.43    |           |          |         |
| A00.5.1330.200 Equipment                 | 2,044.26                                | 583.96     | 450.00     | 0.00         |           |          |         |
| A00.5.1330.400 Contractual               | 21.59                                   | 1,800.27   | 712.00     | 179.91       |           |          |         |
| A00.5.1330.401 Office Supplies           | 2,396.62                                | 2,228.61   | 3,891.00   | 1,205.69     |           |          |         |
| A00.5.1330.402 Seminars/Conferences      | 760.36                                  | 804.84     | 1,235.00   | 865.71       |           |          |         |
| A00.5.1330.403 Association Dues          | 40.00                                   | 55.00      | 80.00      | 55.00        |           |          |         |
| A00.5.1330.405 Information Technology    | 3,000.00                                | 3,000.00   | 3,000.00   | 3,000.00     |           |          |         |
| A00.5.1330.408 Printing/Advertising      | 95.10                                   | 96.50      | 120.00     | 105.53       |           |          |         |
| TOTAL Receiver of Taxes                  | 103,282.53                              | 110,338.18 | 114,663.40 | 84,220.27    |           |          |         |
|                                          |                                         |            |            |              |           |          |         |
| <u>Assessors</u>                         |                                         |            |            |              |           |          |         |
| A00.5.1355.100 Personal Services         | 261,103.39                              | 286,999.84 | 289,780.00 | 246,452.85   |           |          |         |
| A00.5.1355.200 Equipment                 | 147.99                                  | 0.00       | 500.00     | 0.00         |           |          |         |
| A00.5.1355.400 Contractual               | 1,451.82                                | 3,537.63   | 1,943.00   | 69.90        |           |          |         |
| A00.5.1355.401 Office Supplies           | 1,160.70                                | 547.57     | 2,000.00   | 378.99       |           |          |         |

A00-General Fund Townwide

|                                          | (------ 2025 -----) (------ 2026 -----) |                |                   |                        |                       |                    |                    |
|------------------------------------------|-----------------------------------------|----------------|-------------------|------------------------|-----------------------|--------------------|--------------------|
| EXPENDITURES                             | 2023<br>ACTUAL                          | 2024<br>ACTUAL | CURRENT<br>BUDGET | YEAR-TO-DATE<br>ACTUAL | PROJECTED<br>YEAR END | PROPOSED<br>BUDGET | APPROVED<br>BUDGET |
| A00.5.1355.402 Seminars/Conferences      | 6,070.33                                | 1,915.66       | 6,900.00          | 3,184.63               |                       |                    |                    |
| A00.5.1355.403 Association Dues          | 686.00                                  | 942.00         | 1,035.00          | 928.00                 |                       |                    |                    |
| A00.5.1355.405 Information Technology    | 1,950.00                                | 2,470.00       | 3,150.00          | 520.00                 |                       |                    |                    |
| A00.5.1355.408 Notices/Printing/Advertis | 28,770.00                               | 28,786.00      | 29,000.00         | 10,201.11              |                       |                    |                    |
| TOTAL Assessors                          | 301,340.23                              | 325,198.70     | 334,308.00        | 261,735.48             |                       |                    |                    |
| Board of Assessmnt Review                |                                         |                |                   |                        |                       |                    |                    |
| A00.5.1356.100 Personal Services         | 4,335.05                                | 6,843.40       | 14,720.00         | 6,893.65               |                       |                    |                    |
| TOTAL Board of Assessmnt Review          | 4,335.05                                | 6,843.40       | 14,720.00         | 6,893.65               |                       |                    |                    |
| Town Clerk                               |                                         |                |                   |                        |                       |                    |                    |
| A00.5.1410.100 Personal Services         | 135,176.00                              | 181,766.10     | 176,278.00        | 127,360.62             |                       |                    |                    |
| A00.5.1410.400 Contractual               | 0.00                                    | 77.00          | 145.20            | 145.20                 |                       |                    |                    |
| A00.5.1410.401 Office Supplies           | 1,986.88                                | 2,825.00       | 2,099.11          | 1,320.34               |                       |                    |                    |
| A00.5.1410.402 Seminars/Conferences      | 4,945.00                                | 4,382.66       | 1,240.00 (        | 2,662.84)              |                       |                    |                    |
| A00.5.1410.403 Association Dues          | 435.00                                  | 390.00         | 330.00            | 105.00                 |                       |                    |                    |
| A00.5.1410.404 Books/Publications        | 1,715.00                                | 10.00          | 70.00             | 0.00                   |                       |                    |                    |
| A00.5.1410.405 Information Technology    | 2,801.09                                | 3,073.69       | 3,565.89          | 3,565.89               |                       |                    |                    |
| A00.5.1410.408 Printing/Advertising      | 2,725.43                                | 1,919.34       | 2,500.00          | 1,468.67               |                       |                    |                    |
| A00.5.1410.418 Filing Fees               | 0.00                                    | 79.99          | 100.00            | 0.00                   |                       |                    |                    |
| TOTAL Town Clerk                         | 149,784.40                              | 194,523.78     | 186,328.20        | 131,302.88             |                       |                    |                    |
| Attorney                                 |                                         |                |                   |                        |                       |                    |                    |
| A00.5.1420.481 Litigation                | 64,842.58                               | 38,004.95      | 35,000.00         | 11,725.00              |                       |                    |                    |
| A00.5.1420.482 Employment Matters        | 30,450.99                               | 15,388.50      | 7,500.00          | 2,920.00               |                       |                    |                    |
| A00.5.1420.483 Town Board                | 65,268.60                               | 118,358.41     | 80,000.00         | 110,422.14             |                       |                    |                    |
| TOTAL Attorney                           | 160,562.17                              | 171,751.86     | 122,500.00        | 125,067.14             |                       |                    |                    |
| Engineer                                 |                                         |                |                   |                        |                       |                    |                    |
| A00.5.1440.400 Contractual               | 304,105.00                              | 0.00           | 36,000.00         | 40,740.75              |                       |                    |                    |
| A00.5.1440.440 Quarry Commission         | 0.00                                    | 0.00           | 10,000.00         | 0.00                   |                       |                    |                    |
| A00.5.1440.450 Contractual Services      | 784.00                                  | 20,000.00      | 20,000.00         | 21,561.36              |                       |                    |                    |
| TOTAL Engineer                           | 304,889.00                              | 20,000.00      | 66,000.00         | 62,302.11              |                       |                    |                    |
| Elections                                |                                         |                |                   |                        |                       |                    |                    |
| A00.5.1450.400 Contractual               | 11,381.51                               | 0.00           | 0.00              | 0.00                   |                       |                    |                    |
| A00.5.1450.401 Office Supplies           | 2,773.18                                | 0.00           | 0.00              | 0.00                   |                       |                    |                    |
| A00.5.1450.408 Printing/Advertising      | 46.80                                   | 0.00           | 0.00              | 0.00                   |                       |                    |                    |
| TOTAL Elections                          | 14,201.49                               | 0.00           | 0.00              | 0.00                   |                       |                    |                    |
| Records Management                       |                                         |                |                   |                        |                       |                    |                    |
| A00.5.1460.200 Equipment                 | 0.00                                    | 2,532.38       | 0.00              | 0.00                   |                       |                    |                    |
| A00.5.1460.400 Contractual               | 5,027.50                                | 44,784.44      | 15,500.00         | 14,378.56              |                       |                    |                    |
| A00.5.1460.405 Information Technology    | 0.00                                    | 10,321.08      | 15,079.05         | 10,785.78              |                       |                    |                    |
| TOTAL Records Management                 | 5,027.50                                | 57,637.90      | 30,579.05         | 25,164.34              |                       |                    |                    |

A00-General Fund Townwide

|                                         | (------ 2025 -----) (------ 2026 -----) |              |              |              |           |          |         |
|-----------------------------------------|-----------------------------------------|--------------|--------------|--------------|-----------|----------|---------|
|                                         | 2023                                    | 2024         | CURRENT      | YEAR-TO-DATE | PROJECTED | PROPOSED | APPROVE |
| EXPENDITURES                            | ACTUAL                                  | ACTUAL       | BUDGET       | ACTUAL       | YEAR END  | BUDGET   | BUDGET  |
|                                         |                                         |              |              |              |           |          |         |
| <u>Buildings</u>                        |                                         |              |              |              |           |          |         |
| A00.5.1620.100 Personal Services        | 19,251.52                               | 19,427.00    | 24,200.80    | 16,242.49    |           |          |         |
| A00.5.1620.200 Equipment                | 25,304.04                               | 49,353.74    | 3,000.00     | 786.96       |           |          |         |
| A00.5.1620.400 Contractual              | 7,924.01                                | 11,287.12    | 7,224.68     | 8,295.65     |           |          |         |
| A00.5.1620.405 Information Technology   | 403,797.71                              | 249,254.43   | 419,863.83   | 442,639.70   |           |          |         |
| A00.5.1620.420 Gas/Electric             | 18,634.39                               | 19,161.69    | 35,000.00    | 20,921.59    |           |          |         |
| A00.5.1620.421 Phone                    | 14,989.15                               | 16,908.96    | 16,000.00    | 18,358.67    |           |          |         |
| A00.5.1620.422 Water                    | 1,085.80                                | 1,278.20     | 1,200.00     | 1,282.40     |           |          |         |
| A00.5.1620.423 Security Service         | 853.40                                  | 3,258.53     | 1,000.00     | 184.18       |           |          |         |
| A00.5.1620.424 Internet                 | 2,638.67                                | 2,739.00     | 3,000.00     | 2,105.27     |           |          |         |
| A00.5.1620.430 Cleaning                 | 17,527.50                               | 16,596.25    | 16,760.00    | 17,847.50    |           |          |         |
| A00.5.1620.431 Landscaping              | 3,886.38                                | 6,040.00     | 7,480.00     | 5,240.00     |           |          |         |
| A00.5.1620.440 Repairs                  | 395.00                                  | 14,466.57    | 7,578.00     | 13,375.50    |           |          |         |
| A00.5.1620.450 Pest Control             | 854.04                                  | 778.30       | 1,000.00     | 698.70       |           |          |         |
| A00.5.1620.485 Snow Removal             | 2,700.00                                | 2,200.00     | 5,000.00     | 2,880.00     |           |          |         |
| TOTAL Buildings                         | 519,841.61                              | 412,749.79   | 548,307.31   | 550,858.61   |           |          |         |
|                                         |                                         |              |              |              |           |          |         |
| <u>Central Garage</u>                   |                                         |              |              |              |           |          |         |
| A00.5.1640.200 Equipment                | 0.00                                    | 0.00         | 51,659.00    | 51,276.50    |           |          |         |
| A00.5.1640.400 Contractual              | 0.00                                    | 0.00         | 1,000.00     | 638.95       |           |          |         |
| A00.5.1640.410 Gasoline                 | 107,854.48                              | 120,672.36   | 106,000.00   | 93,228.82    |           |          |         |
| A00.5.1640.411 Town Vehicle Maintenance | 1,863.92                                | 1,584.41     | 2,500.00     | 1,141.25     |           |          |         |
| A00.5.1640.412 EV                       | 0.00                                    | 0.00         | 3,000.00     | 177.91       |           |          |         |
| TOTAL Central Garage                    | 109,718.40                              | 122,256.77   | 164,159.00   | 146,463.43   |           |          |         |
|                                         |                                         |              |              |              |           |          |         |
| <u>Central Printing</u>                 |                                         |              |              |              |           |          |         |
| A00.5.1670.401 Office Supplies          | 21,931.29                               | 17,009.98    | 7,000.00     | 11,863.58    |           |          |         |
| A00.5.1670.404 Books/Publications       | 4,188.78                                | 1,195.00     | 1,800.00     | 1,195.00     |           |          |         |
| A00.5.1670.407 Copier Lease             | 8,664.79                                | 6,800.00     | 7,800.00     | 5,082.00     |           |          |         |
| A00.5.1670.408 Postage Meter            | 1,950.12                                | 2,000.00     | 4,000.00     | 3,450.95     |           |          |         |
| A00.5.1670.409 Postage                  | 41,985.66                               | 37,500.00    | 39,000.00    | 25,500.00    |           |          |         |
| TOTAL Central Printing                  | 78,720.64                               | 64,504.98    | 59,600.00    | 47,091.53    |           |          |         |
|                                         |                                         |              |              |              |           |          |         |
| <u>Special Items</u>                    |                                         |              |              |              |           |          |         |
| A00.5.1910.400 Unallocated Insurance    | 233,968.78                              | 80,384.92    | 470,725.00   | 432,790.46   |           |          |         |
| A00.5.1930.400 Judgments & Claims       | 19,586.32                               | 24,638.96    | 20,000.00    | 19,405.16    |           |          |         |
| A00.5.1950.400 Taxes on Town Property   | 926.86                                  | 915.10       | 1,000.00     | 983.82       |           |          |         |
| TOTAL Special Items                     | 254,481.96                              | 105,938.98   | 491,725.00   | 453,179.44   |           |          |         |
|                                         |                                         |              |              |              |           |          |         |
| <u>Police</u>                           |                                         |              |              |              |           |          |         |
| A00.5.3120.100 Personal Services        | 3,779,995.73                            | 3,956,037.19 | 4,318,363.00 | 3,624,828.76 |           |          |         |
| A00.5.3120.101 Overtime Pay             | 384,947.69                              | 295,821.66   | 530,928.09   | 352,600.79   |           |          |         |
| A00.5.3120.102 Longevity Pay            | 38,472.50                               | 65,598.20    | 81,980.02    | 81,980.02    |           |          |         |
| A00.5.3120.103 Holiday Pay              | 133,273.60                              | 207,861.80   | 245,542.00   | 10,680.00    |           |          |         |
| A00.5.3120.104 Training Days            | 79,086.00                               | 89,966.16    | 135,992.00   | 120,559.68   |           |          |         |
| A00.5.3120.105 Sick Time Buy Back       | ( 551.51)                               | 86,663.46    | 188,878.00   | 134,880.15   |           |          |         |

A00-General Fund Townwide

|                                          | (------ 2025 -----) (------ 2026 -----) |              |              |              |           |          |         |
|------------------------------------------|-----------------------------------------|--------------|--------------|--------------|-----------|----------|---------|
|                                          | 2023                                    | 2024         | CURRENT      | YEAR-TO-DATE | PROJECTED | PROPOSED | APPROVE |
| EXPENDITURES                             | ACTUAL                                  | ACTUAL       | BUDGET       | ACTUAL       | YEAR END  | BUDGET   | BUDGET  |
| A00.5.3120.106 Command Pay               | 8,790.00                                | 11,031.56    | 28,055.00    | 26,628.55    |           |          |         |
| A00.5.3120.107 Incentive Pay             | 12,300.00                               | 29,791.81    | 114,991.00   | 74,472.28    |           |          |         |
| A00.5.3120.108 Clothing Allowance        | 3,200.00                                | 4,020.00     | 5,760.00     | 4,640.00     |           |          |         |
| A00.5.3120.109 Secretary to Committee    | 0.00                                    | 0.00         | 600.00       | 0.00         |           |          |         |
| A00.5.3120.110 Transfer Bonus            | 0.00                                    | 0.00         | 10,000.00    | 8,000.00     |           |          |         |
| A00.5.3120.200 Equipment                 | 165,500.00                              | 524,222.14   | 218,176.00   | 983.22       |           |          |         |
| A00.5.3120.201 Non-Vehicle Equipment     | 0.00                                    | 43,464.00    | 29,254.00 (  | 40,564.00)   |           |          |         |
| A00.5.3120.400 Contractual               | 47,895.07                               | 31,465.21    | 30,229.00    | 24,261.64    |           |          |         |
| A00.5.3120.401 Office Supplies           | 16,830.81                               | 11,237.04    | 10,000.00    | 9,239.48     |           |          |         |
| A00.5.3120.402 Seminars/Conferences      | 36,523.19                               | 35,483.57    | 52,400.00    | 40,229.95    |           |          |         |
| A00.5.3120.403 Association Dues          | 1,554.97                                | 2,140.00     | 2,240.00     | 1,700.00     |           |          |         |
| A00.5.3120.404 Books/Publications        | 8,696.77                                | 7,875.74     | 10,730.00    | 5,804.15     |           |          |         |
| A00.5.3120.405 Information Tech/Electron | 8,083.13                                | 10,554.09    | 10,699.99    | 4,888.11     |           |          |         |
| A00.5.3120.406 SPO Uniforms/Train/Equipm | 0.00                                    | 13,126.38    | 13,800.00    | 6,212.81     |           |          |         |
| A00.5.3120.407 Cadet Post                | 0.00                                    | 668.66       | 3,200.00     | 290.10       |           |          |         |
| A00.5.3120.409 Postage                   | 696.29                                  | 558.21       | 1,200.00     | 59.17        |           |          |         |
| A00.5.3120.412 Vehicle Repair            | 120,909.20                              | 121,293.92   | 200,300.00   | 5,603.38     |           |          |         |
| A00.5.3120.421 Phone                     | 27,124.79                               | 22,818.06    | 30,140.00    | 12,363.66    |           |          |         |
| A00.5.3120.423 Security Service          | 360.00                                  | 360.00       | 360.00       | 300.00       |           |          |         |
| A00.5.3120.424 Building Lease            | 100,077.30                              | 102,078.88   | 104,120.00   | 52,060.22    |           |          |         |
| A00.5.3120.425 Building Maintenance      | 10,573.87                               | 23,704.74    | 3,250.00     | 1,409.14     |           |          |         |
| A00.5.3120.430 Cleaning Supplies         | 2,393.27                                | 1,946.10     | 3,500.00     | 2,627.31     |           |          |         |
| A00.5.3120.446 Maintenance Contracts     | 64,449.18                               | 77,416.21    | 91,830.00    | 60,859.55    |           |          |         |
| A00.5.3120.447 Grant Expenditures        | 88,235.51                               | 164,221.25   | 76,991.00    | 58,778.92    |           |          |         |
| A00.5.3120.448 Uniforms & Cleaning       | 42,289.39                               | 50,093.38    | 65,354.00    | 24,095.90    |           |          |         |
| A00.5.3120.460 Tuition Reimbursement     | 0.00                                    | 7,570.52     | 10,000.00    | 4,762.05     |           |          |         |
| A00.5.3120.461 Accreditation             | 25,817.00                               | 37,178.00    | 40,498.00    | 24,653.51    |           |          |         |
| A00.5.3120.462 Community Relations       | 3,073.92                                | 6,267.13     | 8,000.00     | 5,088.31     |           |          |         |
| A00.5.3120.463 CPSS                      | 384.00                                  | 1,779.68     | 3,650.00     | 2,804.86     |           |          |         |
| A00.5.3120.464 Protection Gear           | 39,375.93                               | 45,899.44    | 55,429.21    | 32,870.15    |           |          |         |
| A00.5.3120.465 Forensic                  | 38,816.36                               | 32,385.46    | 39,038.00    | 12,758.89    |           |          |         |
| TOTAL Police                             | 5,289,173.96                            | 6,122,599.65 | 6,775,478.31 | 4,793,410.71 |           |          |         |
| Traffic Control                          |                                         |              |              |              |           |          |         |
| A00.5.3310.100 Personal Services         | 12,038.26                               | 13,630.13    | 18,362.50    | 14,593.10    |           |          |         |
| A00.5.3310.400 Contractual               | 1,010.47                                | 820.08       | 58,060.00    | 54,308.57    |           |          |         |
| TOTAL Traffic Control                    | 13,048.73                               | 14,450.21    | 76,422.50    | 68,901.67    |           |          |         |
| Dog Control                              |                                         |              |              |              |           |          |         |
| A00.5.3510.400 Contractual               | 0.00                                    | 272.00       | 0.00         | 0.00         |           |          |         |
| A00.5.3510.401 Office Supplies           | 324.45                                  | 699.50       | 700.00       | 0.00         |           |          |         |
| A00.5.3510.450 Contractual Services      | 41,885.60                               | 36,960.75    | 37,884.76    | 32,058.43    |           |          |         |
| TOTAL Dog Control                        | 42,210.05                               | 37,932.25    | 38,584.76    | 32,058.43    |           |          |         |
| Transportation                           |                                         |              |              |              |           |          |         |
| A00.5.5010.100 Personal Services         | 135,088.94                              | 145,499.99   | 233,385.00   | 158,522.29   |           |          |         |
| A00.5.5010.402 Seminars/Conferences      | 1,496.00                                | 393.00       | 2,100.00     | 2,788.25     |           |          |         |

A00-General Fund Townwide

|                                       | (------ 2025 -----) (------ 2026 -----) |            |              |              |           |          |         |
|---------------------------------------|-----------------------------------------|------------|--------------|--------------|-----------|----------|---------|
|                                       | 2023                                    | 2024       | CURRENT      | YEAR-TO-DATE | PROJECTED | PROPOSED | APPROVE |
| EXPENDITURES                          | ACTUAL                                  | ACTUAL     | BUDGET       | ACTUAL       | YEAR END  | BUDGET   | BUDGET  |
| A00.5.5010.403 Association Dues       | 250.00                                  | 350.00     | 350.00       | 100.00       |           |          |         |
| A00.5.5010.405 Engineer               | 0.00                                    | 0.00       | 14,000.00    | 11,440.00    |           |          |         |
| TOTAL Transportation                  | 136,834.94                              | 146,242.99 | 249,835.00   | 172,850.54   |           |          |         |
| <u>Garage</u>                         |                                         |            |              |              |           |          |         |
| A00.5.5132.400 Contractual            | 76,051.15                               | 668.99     | 1,250.00     | 162.40       |           |          |         |
| A00.5.5132.405 Information Technology | 1,539.88                                | 6,631.88   | 9,750.00     | 4,949.98     |           |          |         |
| A00.5.5132.420 Gas/Electric           | 16,485.96                               | 14,720.85  | 40,000.00    | 21,576.83    |           |          |         |
| A00.5.5132.421 Garage - Phone         | 0.00                                    | 0.00       | 0.00         | 81.20        |           |          |         |
| A00.5.5132.422 Water                  | 1,921.26                                | 2,096.12   | 2,700.00     | 1,805.40     |           |          |         |
| A00.5.5132.423 Fire Monitoring        | 1,931.00                                | 1,959.00   | 1,680.00     | 1,486.50     |           |          |         |
| A00.5.5132.425 Building Maintenance   | 254,538.12                              | 158,295.80 | 18,400.00    | 5,524.67     |           |          |         |
| A00.5.5132.426 Dumpster               | 5,782.68                                | 6,307.57   | 6,600.00     | 4,381.01     |           |          |         |
| A00.5.5132.430 Cleaning Supplies      | 2,244.90                                | 4,164.97   | 3,500.00     | 3,872.43     |           |          |         |
| A00.5.5132.431 Landscaping            | 285.60                                  | 0.00       | 300.00       | 0.00         |           |          |         |
| A00.5.5132.446 Maintenance Contracts  | 2,987.83                                | 888.50     | 4,300.00     | 1,541.00     |           |          |         |
| A00.5.5132.447 Supplies/Water Softner | 0.00                                    | 0.00       | 500.00       | 0.00         |           |          |         |
| A00.5.5132.448 Cold Storage Building  | 0.00                                    | 210,575.55 | 5,000.00     | 0.00         |           |          |         |
| A00.5.5132.449 Maintenance Building   | 0.00                                    | 0.00       | 1,633,992.84 | 1,663,118.06 |           |          |         |
| TOTAL Garage                          | 363,768.38                              | 406,309.23 | 1,727,972.84 | 1,708,499.48 |           |          |         |
| <u>Street Lighting</u>                |                                         |            |              |              |           |          |         |
| A00.5.5182.400 Contractual            | 4,627.84                                | 1,167.96   | 5,500.00     | 4,406.28     |           |          |         |
| TOTAL Street Lighting                 | 4,627.84                                | 1,167.96   | 5,500.00     | 4,406.28     |           |          |         |
| <u>Tree Commission</u>                |                                         |            |              |              |           |          |         |
| A00.5.6310.100 Personal Services      | 0.00                                    | 0.00       | 1,800.00     | 0.00         |           |          |         |
| A00.5.6310.400 Contractual            | 0.00                                    | 3,387.50   | 75,000.00    | 71,637.50    |           |          |         |
| A00.5.6310.402 Seminars/Conferences   | 0.00                                    | 0.00       | 450.00       | 300.00       |           |          |         |
| A00.5.6310.447 Supplies/Trees         | 0.00                                    | 2,035.00   | 3,500.00     | 3,189.14     |           |          |         |
| TOTAL Tree Commission                 | 0.00                                    | 5,422.50   | 80,750.00    | 75,126.64    |           |          |         |
| <u>Vet Services</u>                   |                                         |            |              |              |           |          |         |
| A00.5.6510.400 Contractual            | 600.00                                  | 600.00     | 800.00       | 0.00         |           |          |         |
| TOTAL Vet Services                    | 600.00                                  | 600.00     | 800.00       | 0.00         |           |          |         |
| <u>Recreation</u>                     |                                         |            |              |              |           |          |         |
| A00.5.7310.100 Personal Services      | 306,324.28                              | 339,133.14 | 379,216.50   | 318,568.90   |           |          |         |
| A00.5.7310.401 Office Supplies        | 1,023.46                                | 1,050.00   | 700.00       | 613.70       |           |          |         |
| A00.5.7310.402 Seminars/Conferences   | 6,038.83                                | 11,120.80  | 11,550.00    | 7,458.37     |           |          |         |
| A00.5.7310.403 Association Dues       | 1,439.00                                | 767.78     | 950.00       | 450.00       |           |          |         |
| A00.5.7310.405 Registration Program   | 3,600.00                                | 3,900.00   | 3,780.00     | 3,780.00     |           |          |         |
| A00.5.7310.408 Printing/Advertising   | ( 688.73)                               | 3,039.88   | 3,039.88     | 2,410.91     |           |          |         |
| A00.5.7310.410 Program Expenses       | 63,515.26                               | 73,900.00  | 67,700.00    | 61,026.56    |           |          |         |
| A00.5.7310.415 Mileage                | 1,593.45                                | 1,592.80   | 2,226.00     | 580.86       |           |          |         |
| A00.5.7310.421 Phone                  | 784.51                                  | 1,840.00   | 1,840.00     | 1,189.97     |           |          |         |
| TOTAL Recreation                      | 383,630.06                              | 436,344.40 | 471,002.38   | 396,079.27   |           |          |         |

|              | 2023   | 2024   | 2025           |                     |                    | 2026            |
|--------------|--------|--------|----------------|---------------------|--------------------|-----------------|
|              | ACTUAL | ACTUAL | CURRENT BUDGET | YEAR-TO-DATE ACTUAL | PROJECTED YEAR END | PROPOSED BUDGET |
| EXPENDITURES |        |        |                |                     |                    |                 |

|                                          |                 |               |               |               |  |  |  |
|------------------------------------------|-----------------|---------------|---------------|---------------|--|--|--|
| <u>Museum</u>                            |                 |               |               |               |  |  |  |
| A00.5.7450.400 Contractual               | 8,000.00        | 8,000.00      | 8,000.00      | 8,000.00      |  |  |  |
| TOTAL Museum                             | 8,000.00        | 8,000.00      | 8,000.00      | 8,000.00      |  |  |  |
| <u>Historian</u>                         |                 |               |               |               |  |  |  |
| A00.5.7510.400 Contractual               | 0.00            | 4,000.00      | 0.00          | 0.00          |  |  |  |
| TOTAL Historian                          | 0.00            | 4,000.00      | 0.00          | 0.00          |  |  |  |
| <u>Cemeteries</u>                        |                 |               |               |               |  |  |  |
| A00.5.8810.400 Contractual               | 495.00          | 0.00          | 500.00        | 0.00          |  |  |  |
| TOTAL Cemeteries                         | 495.00          | 0.00          | 500.00        | 0.00          |  |  |  |
| <u>Employee Benefits</u>                 |                 |               |               |               |  |  |  |
| A00.5.9010.800 NYS Retirement            | 151,360.08      | 190,010.22    | 239,945.00    | 641,702.10    |  |  |  |
| A00.5.9015.800 Fire & Police Retirement  | 822,861.00      | 969,239.58    | 1,060,195.00  | 441,747.90    |  |  |  |
| A00.5.9030.800 FICA                      | 442,456.58      | 475,510.72    | 613,241.75    | 437,357.25    |  |  |  |
| A00.5.9040.800 Workers'Compensation      | 51,164.75       | 74,536.44     | 70,300.00     | 59,419.87     |  |  |  |
| A00.5.9045.800 Life Insurance            | 5,387.88        | 4,617.75      | 5,200.00      | 4,733.49      |  |  |  |
| A00.5.9050.800 Unemployment Insurance    | 5,001.88        | 132.09        | 3,000.00      | 360.43        |  |  |  |
| A00.5.9055.800 Disability Insurance      | 4,481.33        | 5,422.84      | 6,000.00 (    | 8,624.04)     |  |  |  |
| A00.5.9060.800 Health Insurance          | 2,016,234.14    | 1,916,821.00  | 2,134,355.00  | 1,803,298.18  |  |  |  |
| A00.5.9061.800 Health Insurance Opt-Out  | 35,866.24       | 35,000.00     | 56,400.00     | 53,999.29     |  |  |  |
| A00.5.9089.800 Employee Assistance Progr | 1,701.05        | 3,401.39      | 3,500.00      | 3,623.94      |  |  |  |
| TOTAL Employee Benefits                  | 3,536,514.93    | 3,674,692.03  | 4,192,136.75  | 3,437,618.41  |  |  |  |
| <u>Bond Anticipation Notes</u>           |                 |               |               |               |  |  |  |
|                                          |                 |               |               |               |  |  |  |
|                                          |                 |               |               |               |  |  |  |
| TOTAL EXPENDITURES                       | 12,486,960.00   | 13,160,683.41 | 16,756,304.53 | 13,293,271.53 |  |  |  |
|                                          |                 |               |               |               |  |  |  |
| REVENUES OVER/(UNDER) EXPENDITURES       | ( 2,120,224.37) | ( 290,372.50) | 4,064,689.80  | 5,631,303.15  |  |  |  |

B00-General Fund Part Town

|                                |                           | (------ 2025 -----) (------ 2026 -----) |            |            |              |           |          |
|--------------------------------|---------------------------|-----------------------------------------|------------|------------|--------------|-----------|----------|
|                                |                           | 2023                                    | 2024       | CURRENT    | YEAR-TO-DATE | PROJECTED | PROPOSED |
| REVENUES                       |                           | ACTUAL                                  | ACTUAL     | BUDGET     | ACTUAL       | YEAR END  | BUDGET   |
|                                |                           |                                         |            |            |              |           |          |
| REAL PROPERTY TAX              |                           |                                         |            |            |              |           |          |
| B00.4.1001                     | Real Property Taxes       | 165,216.00                              | 177,320.00 | 140,860.16 | 140,860.16   |           |          |
| TOTAL REAL PROPERTY TAX        |                           | 165,216.00                              | 177,320.00 | 140,860.16 | 140,860.16   |           |          |
| HOME &COMMUNITY SERVICES       |                           |                                         |            |            |              |           |          |
| B00.4.2110                     | Zoning Fees               | 4,300.00                                | 2,900.00   | 2,500.00   | 1,900.00     |           |          |
| B00.4.2115                     | Planning Board Fees       | 1,800.00                                | 3,288.00   | 5,000.00   | 5,000.00     |           |          |
| B00.4.2191                     | Code Enforcemnt - V/Manli | 0.00                                    | 0.00       | 1,991.25   | 1,991.25     |           |          |
| TOTAL HOME &COMMUNITY SERVICES |                           | 6,100.00                                | 6,188.00   | 9,491.25   | 8,891.25     |           |          |
| USE OF MONEY & PROPERTY        |                           |                                         |            |            |              |           |          |
| B00.4.2401                     | Earned Interest           | 15,188.26                               | 14,651.49  | 3,890.57   | 4,179.47     |           |          |
| TOTAL USE OF MONEY & PROPERTY  |                           | 15,188.26                               | 14,651.49  | 3,890.57   | 4,179.47     |           |          |
| LICENSES & PERMITS             |                           |                                         |            |            |              |           |          |
| B00.4.2555                     | Building & Alteration Per | 343,762.96                              | 76,348.30  | 370,000.00 | 239,050.10   |           |          |
| B00.4.2590                     | Permits, Other            | 1,545.00                                | 1,270.00   | 0.00       | 0.00         |           |          |
| TOTAL LICENSES & PERMITS       |                           | 345,307.96                              | 77,618.30  | 370,000.00 | 239,050.10   |           |          |
| SALE OF PROP/COMP F/LOSS       |                           |                                         |            |            |              |           |          |
| B00.4.2655                     | Zoning Compliance Letters | 480.00                                  | 2,400.00   | 300.00     | 300.00       |           |          |
| TOTAL SALE OF PROP/COMP F/LOSS |                           | 480.00                                  | 2,400.00   | 300.00     | 300.00       |           |          |
| MISCELLANEOUS                  |                           |                                         |            |            |              |           |          |
| B00.4.2770                     | Unclassified Revenue      | 3,100.00                                | 12.00      | 0.00       | 0.00         |           |          |
| TOTAL MISCELLANEOUS            |                           | 3,100.00                                | 12.00      | 0.00       | 0.00         |           |          |
| STATE AID                      |                           |                                         |            |            |              |           |          |
| B00.4.3789.100                 | NYSERDA Grant             | 0.00                                    | 0.00       | 30,000.00  | 0.00         |           |          |
| TOTAL STATE AID                |                           | 0.00                                    | 0.00       | 30,000.00  | 0.00         |           |          |
| BAN FUNDS                      |                           |                                         |            |            |              |           |          |
| SUBSIDIARY REVENUE             |                           |                                         |            |            |              |           |          |
| TOTAL REVENUES                 |                           | 535,392.22                              | 278,189.79 | 554,541.98 | 393,280.98   |           |          |

|              | 2023   | 2024   | 2025           |                     |                    | 2026            |
|--------------|--------|--------|----------------|---------------------|--------------------|-----------------|
|              | ACTUAL | ACTUAL | CURRENT BUDGET | YEAR-TO-DATE ACTUAL | PROJECTED YEAR END | PROPOSED BUDGET |
| EXPENDITURES |        |        |                |                     |                    |                 |

|                                     |                          |          |           |
|-------------------------------------|--------------------------|----------|-----------|
| REVENUES OVER/ (UNDER) EXPENDITURES | 154,493.32 ( 209,334.69) | 6,181.82 | 69,045.85 |
|-------------------------------------|--------------------------|----------|-----------|

\_\_\_\_\_



CM1-Police Special Revenue

|                                         | (------ 2025 -----) (------ 2026 -----) |          |           |              |           |          |         |
|-----------------------------------------|-----------------------------------------|----------|-----------|--------------|-----------|----------|---------|
|                                         | 2023                                    | 2024     | CURRENT   | YEAR-TO-DATE | PROJECTED | PROPOSED | APPROVE |
| REVENUES                                | ACTUAL                                  | ACTUAL   | BUDGET    | ACTUAL       | YEAR END  | BUDGET   | BUDGET  |
| <u>POLICE-SPECIAL ITEMS</u>             |                                         |          |           |              |           |          |         |
| CM1.4.1589.93 Stop DWI - Quarterly Paym | 18,039.21                               | 0.00     | 15,698.16 | 15,698.16    |           |          |         |
| TOTAL POLICE-SPECIAL ITEMS              | 18,039.21                               | 0.00     | 15,698.16 | 15,698.16    |           |          |         |
| <u>USE OF MONEY &amp; PROPERTY</u>      |                                         |          |           |              |           |          |         |
| CM1.4.2401 Earned Interest              | 1,998.24                                | 2,509.17 | 1,583.14  | 1,759.14     |           |          |         |
| TOTAL USE OF MONEY & PROPERTY           | 1,998.24                                | 2,509.17 | 1,583.14  | 1,759.14     |           |          |         |
| <u>MISCELLANEOUS</u>                    |                                         |          |           |              |           |          |         |
| CM1.4.2705.92 Donations                 | 200.00                                  | 0.00     | 473.35    | 473.35       |           |          |         |
| TOTAL MISCELLANEOUS                     | 200.00                                  | 0.00     | 473.35    | 473.35       |           |          |         |
| <u>STATE AID</u>                        |                                         |          |           |              |           |          |         |
|                                         |                                         |          |           |              |           |          |         |
| <u>SUBSIDIARY REVENUE</u>               |                                         |          |           |              |           |          |         |
|                                         |                                         |          |           |              |           |          |         |
| <hr/>                                   |                                         |          |           |              |           |          |         |
| TOTAL REVENUES                          | 20,237.45                               | 2,509.17 | 17,754.65 | 17,930.65    |           |          |         |



CM2-MS4 Flood Water Study

|                                    | (------ 2025 -----) (------ 2026 -----) |        |         |              |           |          |         |
|------------------------------------|-----------------------------------------|--------|---------|--------------|-----------|----------|---------|
|                                    | 2023                                    | 2024   | CURRENT | YEAR-TO-DATE | PROJECTED | PROPOSED | APPROVE |
| REVENUES                           | ACTUAL                                  | ACTUAL | BUDGET  | ACTUAL       | YEAR END  | BUDGET   | BUDGET  |
| <u>USE OF MONEY &amp; PROPERTY</u> |                                         |        |         |              |           |          |         |
| CM2.4.2401 Earned Interest         | 125.78                                  | 165.14 | 94.93   | 104.75       |           |          |         |
| TOTAL USE OF MONEY & PROPERTY      | 125.78                                  | 165.14 | 94.93   | 104.75       |           |          |         |
| <u>MISCELLANEOUS</u>               |                                         |        |         |              |           |          |         |
|                                    |                                         |        |         |              |           |          |         |
| <u>FEDERAL AID</u>                 |                                         |        |         |              |           |          |         |
|                                    |                                         |        |         |              |           |          |         |
| <u>SUBSIDIARY REVENUE</u>          |                                         |        |         |              |           |          |         |
|                                    |                                         |        |         |              |           |          |         |
| <hr/>                              |                                         |        |         |              |           |          |         |
| TOTAL REVENUES                     | 125.78                                  | 165.14 | 94.93   | 104.75       |           |          |         |



CM3-Sustainable Manlius

|                                    |                     | (----- 2025 -----) |           |           |              | (----- 2026 -----) |          |          |
|------------------------------------|---------------------|--------------------|-----------|-----------|--------------|--------------------|----------|----------|
|                                    |                     | 2023               | 2024      | CURRENT   | YEAR-TO-DATE | PROJECTED          | PROPOSED | APPROVED |
| REVENUES                           |                     | ACTUAL             | ACTUAL    | BUDGET    | ACTUAL       | YEAR END           | BUDGET   | BUDGET   |
|                                    |                     |                    |           |           |              |                    |          |          |
| <u>USE OF MONEY &amp; PROPERTY</u> |                     |                    |           |           |              |                    |          |          |
| CM3.4.2401                         | Earned Interest     | 327.31             | 810.60    | 1,253.68  | 1,376.13     |                    |          |          |
| TOTAL USE OF MONEY & PROPERTY      |                     | 327.31             | 810.60    | 1,253.68  | 1,376.13     |                    |          |          |
|                                    |                     |                    |           |           |              |                    |          |          |
| <u>MISCELLANEOUS</u>               |                     |                    |           |           |              |                    |          |          |
| CM3.4.2705                         | Donations           | 8,425.00           | 51,850.00 | 0.00      | 0.00         |                    |          |          |
| TOTAL MISCELLANEOUS                |                     | 8,425.00           | 51,850.00 | 0.00      | 0.00         |                    |          |          |
|                                    |                     |                    |           |           |              |                    |          |          |
| <u>STATE AID</u>                   |                     |                    |           |           |              |                    |          |          |
| CM3.4.3010                         | NYSERDA Grant       | 0.00               | 2,500.00  | 10,000.00 | 0.00         |                    |          |          |
| CM3.4.3011                         | Climate Smart Grant | 14,249.99          | 8,000.01  | 0.00      | 0.00         |                    |          |          |
| CM3.4.3012                         | Watershed Stewards  | 820.00             | 0.00      | 0.00      | 0.00         |                    |          |          |
| CM3.4.3013                         | EarthFest           | 0.00               | 11,351.00 | 2,810.30  | 2,810.30     |                    |          |          |
| TOTAL STATE AID                    |                     | 15,069.99          | 21,851.01 | 12,810.30 | 2,810.30     |                    |          |          |
|                                    |                     |                    |           |           |              |                    |          |          |
| TOTAL REVENUES                     |                     | 23,822.30          | 74,511.61 | 14,063.98 | 4,186.43     |                    |          |          |



CM4-Court Special Revenue

|                                    | (------ 2025 -----) (------ 2026 -----) |               |               |               |           |          |         |
|------------------------------------|-----------------------------------------|---------------|---------------|---------------|-----------|----------|---------|
|                                    | 2023                                    | 2024          | CURRENT       | YEAR-TO-DATE  | PROJECTED | PROPOSED | APPROVE |
| REVENUES                           | ACTUAL                                  | ACTUAL        | BUDGET        | ACTUAL        | YEAR END  | BUDGET   | BUDGET  |
| <u>GENERAL GOVERNMENT</u>          |                                         |               |               |               |           |          |         |
| CM4.4.1289      DWI Arraignments   | <u>730.00</u>                           | <u>880.00</u> | <u>610.00</u> | <u>610.00</u> |           |          |         |
| TOTAL GENERAL GOVERNMENT           | 730.00                                  | 880.00        | 610.00        | 610.00        |           |          |         |
| <u>USE OF MONEY &amp; PROPERTY</u> |                                         |               |               |               |           |          |         |
| CM4.4.2401      Earned Interest    | <u>92.03</u>                            | <u>93.06</u>  | <u>65.50</u>  | <u>72.61</u>  |           |          |         |
| TOTAL USE OF MONEY & PROPERTY      | 92.03                                   | 93.06         | 65.50         | 72.61         |           |          |         |
| <u>SUBSIDIARY REVENUE</u>          |                                         |               |               |               |           |          |         |
|                                    |                                         |               |               |               |           |          |         |
| <hr/>                              |                                         |               |               |               |           |          |         |
| TOTAL REVENUES                     | 822.03                                  | 973.06        | 675.50        | 682.61        |           |          |         |





CM5-Parkland Trust

|                                    | (------ 2025 -----) (------ 2026 -----) |                 |               |                 |           |          |          |
|------------------------------------|-----------------------------------------|-----------------|---------------|-----------------|-----------|----------|----------|
|                                    | 2023                                    | 2024            | CURRENT       | YEAR-TO-DATE    | PROJECTED | PROPOSED | APPROVED |
| REVENUES                           | ACTUAL                                  | ACTUAL          | BUDGET        | ACTUAL          | YEAR END  | BUDGET   | BUDGET   |
| <hr/>                              |                                         |                 |               |                 |           |          |          |
| <u>OTHER RECREATION REVENUE</u>    | <hr/>                                   | <hr/>           | <hr/>         | <hr/>           | <hr/>     | <hr/>    | <hr/>    |
| <hr/>                              |                                         |                 |               |                 |           |          |          |
| <u>USE OF MONEY &amp; PROPERTY</u> |                                         |                 |               |                 |           |          |          |
| CM5.4.2401 Earned Interest         | <u>1,227.81</u>                         | <u>1,612.02</u> | <u>926.57</u> | <u>1,022.42</u> | <hr/>     | <hr/>    | <hr/>    |
| TOTAL USE OF MONEY & PROPERTY      | 1,227.81                                | 1,612.02        | 926.57        | 1,022.42        |           |          |          |
| <hr/>                              |                                         |                 |               |                 |           |          |          |
| <u>SUBSIDIARY REVENUE</u>          | <hr/>                                   | <hr/>           | <hr/>         | <hr/>           | <hr/>     | <hr/>    | <hr/>    |
| <hr/>                              |                                         |                 |               |                 |           |          |          |
| TOTAL REVENUES                     | 1,227.81                                | 1,612.02        | 926.57        | 1,022.42        |           |          |          |

CM5-Parkland Trust

|                        |              | (----- 2025 -----) |          |         | (----- 2026 -----) |           |          |         |
|------------------------|--------------|--------------------|----------|---------|--------------------|-----------|----------|---------|
|                        |              | 2023               | 2024     | CURRENT | YEAR-TO-DATE       | PROJECTED | PROPOSED | APPROVE |
| EXPENDITURES           |              | ACTUAL             | ACTUAL   | BUDGET  | ACTUAL             | YEAR END  | BUDGET   | BUDGET  |
|                        |              |                    |          |         |                    |           |          |         |
|                        |              |                    |          |         |                    |           |          |         |
| REVENUES OVER/ (UNDER) | EXPENDITURES | 1,227.81           | 1,612.02 | 926.57  | 1,022.42           |           |          |         |
|                        |              | =====              | =====    | =====   | =====              | =====     | =====    | =====   |

CM6-Watershed Stewards

|                               | (------ 2025 -----) (------ 2026 ----- |        |          |              |           |          |
|-------------------------------|----------------------------------------|--------|----------|--------------|-----------|----------|
|                               | 2023                                   | 2024   | CURRENT  | YEAR-TO-DATE | PROJECTED | PROPOSED |
| REVENUES                      | ACTUAL                                 | ACTUAL | BUDGET   | ACTUAL       | YEAR END  | BUDGET   |
| USE OF MONEY & PROPERTY       |                                        |        |          |              |           |          |
| CM6.4.2401 Earned Interest    | 0.00                                   | 0.01   | 0.00     | 0.00         |           |          |
| TOTAL USE OF MONEY & PROPERTY | 0.00                                   | 0.01   | 0.00     | 0.00         |           |          |
| MISCELLANEOUS                 |                                        |        |          |              |           |          |
| CM6.4.2705 Donations          | 0.00                                   | 35.04  | 1,000.00 | ( 10.04)     |           |          |
| TOTAL MISCELLANEOUS           | 0.00                                   | 35.04  | 1,000.00 | ( 10.04)     |           |          |
| TOTAL REVENUES                | 0.00                                   | 35.05  | 1,000.00 | ( 10.04)     |           |          |



DA0-Highway Fund Townwide

|                |              |              |              |              |
|----------------|--------------|--------------|--------------|--------------|
| TOTAL REVENUES | 2,625,767.32 | 2,694,183.85 | 2,999,714.18 | 2,555,066.45 |
|----------------|--------------|--------------|--------------|--------------|

DA0-Highway Fund Townwide

|                                     | (------ 2025 -----) (------ 2026 -----) |              |              |              |           |          |         |
|-------------------------------------|-----------------------------------------|--------------|--------------|--------------|-----------|----------|---------|
|                                     | 2023                                    | 2024         | CURRENT      | YEAR-TO-DATE | PROJECTED | PROPOSED | APPROVE |
| EXPENDITURES                        | ACTUAL                                  | ACTUAL       | BUDGET       | ACTUAL       | YEAR END  | BUDGET   | BUDGET  |
|                                     |                                         |              |              |              |           |          |         |
| <u>Perm Improve Highway</u>         |                                         |              |              |              |           |          |         |
| DA0.5.5112.200 Perm Improve Highway | 49,763.66                               | 49,763.66    | 0.00         | 0.00         |           |          |         |
| TOTAL Perm Improve Highway          | 49,763.66                               | 49,763.66    | 0.00         | 0.00         |           |          |         |
|                                     |                                         |              |              |              |           |          |         |
| <u>Machinery</u>                    |                                         |              |              |              |           |          |         |
| DA0.5.5130.200 Equipment            | 131,785.04                              | 220,334.60   | 315,470.00   | 305,227.17   |           |          |         |
| DA0.5.5130.411 Vehicle Expenses     | 94,669.13                               | 79,328.39    | 142,800.00   | 115,599.18   |           |          |         |
| DA0.5.5130.440 Equipment            | 33,144.95                               | 41,301.20    | 76,500.00    | 55,780.91    |           |          |         |
| DA0.5.5130.447 Shop Supplies        | 15,689.77                               | 13,032.03    | 10,710.00    | 5,776.27     |           |          |         |
| DA0.5.5130.473 Shop Tools           | 8,829.11                                | 5,819.03     | 7,280.00     | 3,738.93     |           |          |         |
| DA0.5.5130.474 Tires                | 1,668.00                                | 903.95       | 4,600.00     | 301.50       |           |          |         |
| TOTAL Machinery                     | 285,786.00                              | 360,719.20   | 557,360.00   | 486,423.96   |           |          |         |
|                                     |                                         |              |              |              |           |          |         |
| <u>Brush &amp; Weeds</u>            |                                         |              |              |              |           |          |         |
| DA0.5.5140.100 Personal Service     | 47,657.62                               | 74,039.20    | 53,405.60    | 53,286.42    |           |          |         |
| DA0.5.5140.101 Overtime             | 2,287.82                                | 830.31       | 3,741.90     | 2,474.17     |           |          |         |
| DA0.5.5140.400 Contractual          | 0.00                                    | 16.47        | 100.00       | 0.00         |           |          |         |
| DA0.5.5140.408 Printing/Advertising | 0.00                                    | 0.00         | 75.00        | 0.00         |           |          |         |
| DA0.5.5140.410 Fuel                 | 4,466.51                                | 605.48       | 4,250.00     | 4,243.80     |           |          |         |
| DA0.5.5140.440 Equipment Repairs    | 471.42                                  | 567.90       | 765.00       | 197.61       |           |          |         |
| DA0.5.5140.473 Tools                | 448.50                                  | 2,637.95     | 1,000.00     | 950.55       |           |          |         |
| DA0.5.5140.490 Contractual Services | 54,930.25                               | 65,393.88    | 67,000.00    | 54,984.00    |           |          |         |
| TOTAL Brush & Weeds                 | 110,262.12                              | 144,091.19   | 130,337.50   | 116,136.55   |           |          |         |
|                                     |                                         |              |              |              |           |          |         |
| <u>Snow Removal</u>                 |                                         |              |              |              |           |          |         |
| DA0.5.5142.100 Personal Services    | 620,993.16                              | 647,991.05   | 681,951.36   | 454,245.99   |           |          |         |
| DA0.5.5142.101 Overtime             | 107,062.14                              | 123,378.37   | 205,254.20   | 144,306.21   |           |          |         |
| DA0.5.5142.102 Double Time          | 12,981.40                               | 36,600.37    | 64,077.12    | 50,324.16    |           |          |         |
| DA0.5.5142.400 Contractual          | 888.03                                  | 202.50       | 975.00       | 534.50       |           |          |         |
| DA0.5.5142.401 Office Supplies      | 1,909.46                                | 1,831.40     | 1,600.00     | 631.98       |           |          |         |
| DA0.5.5142.404 Books/Publications   | 138.94                                  | 138.94       | 260.00       | 0.00         |           |          |         |
| DA0.5.5142.408 Printing/Advertising | 0.00                                    | 0.00         | 104.00       | 0.00         |           |          |         |
| DA0.5.5142.410 Fuel                 | 29,521.19                               | 46,630.00    | 96,000.00    | 41,726.37    |           |          |         |
| DA0.5.5142.421 Phones/Pagers        | 1,530.63                                | 1,452.14     | 1,769.00     | 1,523.26     |           |          |         |
| DA0.5.5142.430 Cleaning Supplies    | 1,043.50                                | 264.74       | 5,722.00     | 14.38        |           |          |         |
| DA0.5.5142.440 Radios/CB's          | 1,584.16                                | 1,839.50     | 2,185.00     | 0.00         |           |          |         |
| DA0.5.5142.441 Safety/Training      | 5,727.93                                | 4,368.83     | 7,000.00     | 4,664.80     |           |          |         |
| DA0.5.5142.447 Shop Supplies        | 15,163.48                               | 6,296.61     | 39,422.00    | 12,124.93    |           |          |         |
| DA0.5.5142.448 Uniforms & Cleaning  | 14,010.00                               | 14,898.19    | 15,606.00    | 12,165.06    |           |          |         |
| DA0.5.5142.470 Materials            | 382,592.27                              | 465,993.81   | 522,836.00   | 255,439.92   |           |          |         |
| DA0.5.5142.471 Repairs              | 24,133.30                               | 35,004.45    | 39,737.00    | 34,281.93    |           |          |         |
| DA0.5.5142.472 Plow/Sand Equipment  | 171,633.33                              | 123,342.51   | 128,995.00 ( | 58,518.42)   |           |          |         |
| DA0.5.5142.474 Tires                | 28,361.68                               | 19,988.55    | 19,768.00    | 7,319.25     |           |          |         |
| TOTAL Snow Removal                  | 1,419,274.60                            | 1,530,221.96 | 1,833,261.68 | 960,784.32   |           |          |         |



DB0-Highway -Part Town

|                                    |                         | (------ 2025 -----) (------ 2026 -----) |                     |                     |                     |           |          |
|------------------------------------|-------------------------|-----------------------------------------|---------------------|---------------------|---------------------|-----------|----------|
|                                    |                         | 2023                                    | 2024                | CURRENT             | YEAR-TO-DATE        | PROJECTED | PROPOSED |
| REVENUES                           |                         | ACTUAL                                  | ACTUAL              | BUDGET              | ACTUAL              | YEAR END  | BUDGET   |
| APPROVED                           |                         |                                         |                     | BUDGET              |                     |           | BUDGET   |
| <u>REAL PROPERTY TAX</u>           |                         |                                         |                     |                     |                     |           |          |
| DB0.4.1001                         | Real Property Taxes     | <u>1,983,580.95</u>                     | <u>1,993,867.96</u> | <u>2,226,948.15</u> | <u>2,226,948.15</u> |           |          |
| TOTAL REAL PROPERTY TAX            |                         | 1,983,580.95                            | 1,993,867.96        | 2,226,948.15        | 2,226,948.15        |           |          |
| <u>USE OF MONEY &amp; PROPERTY</u> |                         |                                         |                     |                     |                     |           |          |
| DB0.4.2401                         | Earned Interest         | <u>50,144.90</u>                        | <u>70,736.92</u>    | <u>37,856.03</u>    | <u>38,989.15</u>    |           |          |
| TOTAL USE OF MONEY & PROPERTY      |                         | 50,144.90                               | 70,736.92           | 37,856.03           | 38,989.15           |           |          |
| <u>SALE OF PROP/COMP F/LOSS</u>    |                         |                                         |                     |                     |                     |           |          |
|                                    |                         |                                         |                     |                     |                     |           |          |
| <u>MISCELLANEOUS</u>               |                         |                                         |                     |                     |                     |           |          |
|                                    |                         |                                         |                     |                     |                     |           |          |
| <u>STATE AID</u>                   |                         |                                         |                     |                     |                     |           |          |
| DB0.4.3500                         | Extreme Winter Recovery | 0.00                                    | 0.00                | 49,763.66           | 0.00                |           |          |
| DB0.4.3501                         | CHIPS Program           | <u>358,912.10</u>                       | <u>360,537.83</u>   | <u>340,125.30</u>   | <u>0.00</u>         |           |          |
| TOTAL STATE AID                    |                         | 358,912.10                              | 360,537.83          | 389,888.96          | 0.00                |           |          |
| <u>FEDERAL AID</u>                 |                         |                                         |                     |                     |                     |           |          |
|                                    |                         |                                         |                     |                     |                     |           |          |
| <u>BAN FUNDS</u>                   |                         |                                         |                     |                     |                     |           |          |
|                                    |                         |                                         |                     |                     |                     |           |          |
| <u>SUBSIDIARY REVENUE</u>          |                         |                                         |                     |                     |                     |           |          |
| DB0.4.9600                         | Appropriations          | <u>0.00</u>                             | <u>0.00</u>         | <u>50,000.00</u>    | <u>0.00</u>         |           |          |
| TOTAL SUBSIDIARY REVENUE           |                         | 0.00                                    | 0.00                | 50,000.00           | 0.00                |           |          |
|                                    |                         |                                         |                     |                     |                     |           |          |
| TOTAL REVENUES                     |                         | 2,392,637.95                            | 2,425,142.71        | 2,704,693.14        | 2,265,937.30        |           |          |





HA0-Landfill Capital Fund

|                                    | (------ 2025 -----) (------ 2026 -----) |               |               |               |           |          |         |
|------------------------------------|-----------------------------------------|---------------|---------------|---------------|-----------|----------|---------|
|                                    | 2023                                    | 2024          | CURRENT       | YEAR-TO-DATE  | PROJECTED | PROPOSED | APPROVE |
| REVENUES                           | ACTUAL                                  | ACTUAL        | BUDGET        | ACTUAL        | YEAR END  | BUDGET   | BUDGET  |
| <u>USE OF MONEY &amp; PROPERTY</u> |                                         |               |               |               |           |          |         |
| HA0.4.2401 Earned Interest         | <u>664.03</u>                           | <u>871.83</u> | <u>501.11</u> | <u>552.95</u> |           |          |         |
| TOTAL USE OF MONEY & PROPERTY      | 664.03                                  | 871.83        | 501.11        | 552.95        |           |          |         |
| <u>SUBSIDIARY REVENUE</u>          |                                         |               |               |               |           |          |         |
|                                    |                                         |               |               |               |           |          |         |
| <hr/>                              |                                         |               |               |               |           |          |         |
| TOTAL REVENUES                     | 664.03                                  | 871.83        | 501.11        | 552.95        |           |          |         |



SD1-Consolidated Drainage #1

|                                    | (------ 2025 -----) (------ 2026 -----) |            |            |              |           |          |         |
|------------------------------------|-----------------------------------------|------------|------------|--------------|-----------|----------|---------|
|                                    | 2023                                    | 2024       | CURRENT    | YEAR-TO-DATE | PROJECTED | PROPOSED | APPROVE |
| REVENUES                           | ACTUAL                                  | ACTUAL     | BUDGET     | ACTUAL       | YEAR END  | BUDGET   | BUDGET  |
| <u>REAL PROPERTY TAX</u>           |                                         |            |            |              |           |          |         |
| SD1.4.1001 Real Property Taxes     | 65,775.00                               | 131,500.00 | 131,500.00 | 131,500.00   |           |          |         |
| TOTAL REAL PROPERTY TAX            | 65,775.00                               | 131,500.00 | 131,500.00 | 131,500.00   |           |          |         |
| <u>USE OF MONEY &amp; PROPERTY</u> |                                         |            |            |              |           |          |         |
| SD1.4.2401 Earned Interest         | 3,255.79                                | 0.00       | 1,225.72   | 1,329.77     |           |          |         |
| TOTAL USE OF MONEY & PROPERTY      | 3,255.79                                | 0.00       | 1,225.72   | 1,329.77     |           |          |         |
| <u>SUBSIDIARY REVENUE</u>          |                                         |            |            |              |           |          |         |
|                                    |                                         |            |            |              |           |          |         |
| <hr/>                              |                                         |            |            |              |           |          |         |
| TOTAL REVENUES                     | 69,030.79                               | 131,500.00 | 132,725.72 | 132,829.77   |           |          |         |



SD2-Donsolidated Drainage #2

| (------ 2025 -----) (------ 2026 -----) |           |            |            |              |           |          |         |
|-----------------------------------------|-----------|------------|------------|--------------|-----------|----------|---------|
|                                         | 2023      | 2024       | CURRENT    | YEAR-TO-DATE | PROJECTED | PROPOSED | APPROVE |
| REVENUES                                | ACTUAL    | ACTUAL     | BUDGET     | ACTUAL       | YEAR END  | BUDGET   | BUDGET  |
| <u>REAL PROPERTY TAX</u>                |           |            |            |              |           |          |         |
| SD2.4.1001 Real Property Taxes          | 34,397.47 | 172,125.00 | 172,000.00 | 172,000.00   |           |          |         |
| TOTAL REAL PROPERTY TAX                 | 34,397.47 | 172,125.00 | 172,000.00 | 172,000.00   |           |          |         |
| <u>USE OF MONEY &amp; PROPERTY</u>      |           |            |            |              |           |          |         |
| SD2.4.2401 Earned Interest              | 6,316.15  | 13,850.16  | 7,818.89   | 8,455.28     |           |          |         |
| TOTAL USE OF MONEY & PROPERTY           | 6,316.15  | 13,850.16  | 7,818.89   | 8,455.28     |           |          |         |
| <u>SUBSIDIARY REVENUE</u>               |           |            |            |              |           |          |         |
|                                         |           |            |            |              |           |          |         |
| <hr/>                                   |           |            |            |              |           |          |         |
| TOTAL REVENUES                          | 40,713.62 | 185,975.16 | 179,818.89 | 180,455.28   |           |          |         |



SD3-Consolidated Drainage #3

|                                    | (------ 2025 -----) (------ 2026 -----) |           |           |              |           |          |         |
|------------------------------------|-----------------------------------------|-----------|-----------|--------------|-----------|----------|---------|
|                                    | 2023                                    | 2024      | CURRENT   | YEAR-TO-DATE | PROJECTED | PROPOSED | APPROVE |
| REVENUES                           | ACTUAL                                  | ACTUAL    | BUDGET    | ACTUAL       | YEAR END  | BUDGET   | BUDGET  |
| <u>REAL PROPERTY TAX</u>           |                                         |           |           |              |           |          |         |
| SD3.4.1001 Real Property Taxes     | 88,218.56                               | 44,243.75 | 88,862.50 | 88,862.50    |           |          |         |
| TOTAL REAL PROPERTY TAX            | 88,218.56                               | 44,243.75 | 88,862.50 | 88,862.50    |           |          |         |
| <u>USE OF MONEY &amp; PROPERTY</u> |                                         |           |           |              |           |          |         |
| SD3.4.2401 Earned Interest         | 13,842.99                               | 17,731.52 | 8,131.45  | 8,819.88     |           |          |         |
| TOTAL USE OF MONEY & PROPERTY      | 13,842.99                               | 17,731.52 | 8,131.45  | 8,819.88     |           |          |         |
| <u>BAN FUNDS</u>                   |                                         |           |           |              |           |          |         |
| <u>SUBSIDIARY REVENUE</u>          |                                         |           |           |              |           |          |         |
| TOTAL REVENUES                     | 102,061.55                              | 61,975.27 | 96,993.95 | 97,682.38    |           |          |         |





SF1-Fayetteville Fire Protect

| (------ 2025 -----) (------ 2026 -----) |                     |                     |                     |                     |           |          |         |
|-----------------------------------------|---------------------|---------------------|---------------------|---------------------|-----------|----------|---------|
|                                         | 2023                | 2024                | CURRENT             | YEAR-TO-DATE        | PROJECTED | PROPOSED | APPROVE |
| REVENUES                                | ACTUAL              | ACTUAL              | BUDGET              | ACTUAL              | YEAR END  | BUDGET   | BUDGET  |
| <u>REAL PROPERTY TAX</u>                |                     |                     |                     |                     |           |          |         |
| SF1.4.1001 Real Property Taxes          | <u>1,994,113.86</u> | <u>2,056,844.17</u> | <u>2,088,524.00</u> | <u>2,088,417.96</u> |           |          |         |
| TOTAL REAL PROPERTY TAX                 | 1,994,113.86        | 2,056,844.17        | 2,088,524.00        | 2,088,417.96        |           |          |         |
| <u>USE OF MONEY &amp; PROPERTY</u>      |                     |                     |                     |                     |           |          |         |
| SF1.4.2401 Earned Interest              | <u>88.16</u>        | <u>102.51</u>       | <u>1,945.80</u>     | <u>1,960.52</u>     |           |          |         |
| TOTAL USE OF MONEY & PROPERTY           | 88.16               | 102.51              | 1,945.80            | 1,960.52            |           |          |         |
| <u>SUBSIDIARY REVENUE</u>               |                     |                     |                     |                     |           |          |         |
|                                         |                     |                     |                     |                     |           |          |         |
| <hr/>                                   |                     |                     |                     |                     |           |          |         |
| TOTAL REVENUES                          | 1,994,202.02        | 2,056,946.68        | 2,090,469.80        | 2,090,378.48        |           |          |         |



SF2-Manlius Fire Protection

| (------ 2025 -----) (------ 2026 -----) |                     |                     |                     |                     |           |          |          |
|-----------------------------------------|---------------------|---------------------|---------------------|---------------------|-----------|----------|----------|
|                                         | 2023                | 2024                | CURRENT             | YEAR-TO-DATE        | PROJECTED | PROPOSED | APPROVED |
| REVENUES                                | ACTUAL              | ACTUAL              | BUDGET              | ACTUAL              | YEAR END  | BUDGET   | BUDGET   |
| <u>REAL PROPERTY TAX</u>                |                     |                     |                     |                     |           |          |          |
| SF2.4.1001 Real Property Taxes          | <u>1,582,472.29</u> | <u>1,836,639.32</u> | <u>1,846,236.50</u> | <u>1,846,236.50</u> |           |          |          |
| TOTAL REAL PROPERTY TAX                 | 1,582,472.29        | 1,836,639.32        | 1,846,236.50        | 1,846,236.50        |           |          |          |
| <u>USE OF MONEY &amp; PROPERTY</u>      |                     |                     |                     |                     |           |          |          |
| SF2.4.2401 Earned Interest              | <u>333.18</u>       | <u>326.55</u>       | <u>1,791.98</u>     | <u>1,824.98</u>     |           |          |          |
| TOTAL USE OF MONEY & PROPERTY           | 333.18              | 326.55              | 1,791.98            | 1,824.98            |           |          |          |
| <u>SUBSIDIARY REVENUE</u>               |                     |                     |                     |                     |           |          |          |
|                                         |                     |                     |                     |                     |           |          |          |
| <hr/>                                   |                     |                     |                     |                     |           |          |          |
| TOTAL REVENUES                          | 1,582,805.47        | 1,836,965.87        | 1,848,028.48        | 1,848,061.48        |           |          |          |



SF3-Minoa Fire Protection

| (------ 2025 -----) (------ 2026 -----) |              |              |              |              |           |          |          |
|-----------------------------------------|--------------|--------------|--------------|--------------|-----------|----------|----------|
|                                         | 2023         | 2024         | CURRENT      | YEAR-TO-DATE | PROJECTED | PROPOSED | APPROVED |
| REVENUES                                | ACTUAL       | ACTUAL       | BUDGET       | ACTUAL       | YEAR END  | BUDGET   | BUDGET   |
| <u>REAL PROPERTY TAX</u>                |              |              |              |              |           |          |          |
| SF3.4.1001 Real Property Taxes          | 1,241,734.14 | 1,225,039.44 | 1,539,344.64 | 1,539,344.64 |           |          |          |
| TOTAL REAL PROPERTY TAX                 | 1,241,734.14 | 1,225,039.44 | 1,539,344.64 | 1,539,344.64 |           |          |          |
| <u>USE OF MONEY &amp; PROPERTY</u>      |              |              |              |              |           |          |          |
| SF3.4.2401 Earned Interest              | 51.73        | 63.68        | 1,491.78     | 1,502.16     |           |          |          |
| TOTAL USE OF MONEY & PROPERTY           | 51.73        | 63.68        | 1,491.78     | 1,502.16     |           |          |          |
| <u>SUBSIDIARY REVENUE</u>               |              |              |              |              |           |          |          |
|                                         |              |              |              |              |           |          |          |
| <u>TOTAL REVENUES</u>                   |              |              |              |              |           |          |          |
|                                         | 1,241,785.87 | 1,225,103.12 | 1,540,836.42 | 1,540,846.80 |           |          |          |



SF4-Kirkville Fire Department

| (------ 2025 -----) (------ 2026 -----) |                   |                   |                   |                   |           |          |          |
|-----------------------------------------|-------------------|-------------------|-------------------|-------------------|-----------|----------|----------|
|                                         | 2023              | 2024              | CURRENT           | YEAR-TO-DATE      | PROJECTED | PROPOSED | APPROVED |
| REVENUES                                | ACTUAL            | ACTUAL            | BUDGET            | ACTUAL            | YEAR END  | BUDGET   | BUDGET   |
| <u>REAL PROPERTY TAX</u>                |                   |                   |                   |                   |           |          |          |
| SF4.4.1001 Real Property Taxes          | <u>238,815.25</u> | <u>245,069.88</u> | <u>251,175.89</u> | <u>251,175.89</u> |           |          |          |
| TOTAL REAL PROPERTY TAX                 | 238,815.25        | 245,069.88        | 251,175.89        | 251,175.89        |           |          |          |
| <u>USE OF MONEY &amp; PROPERTY</u>      |                   |                   |                   |                   |           |          |          |
| SF4.4.2401 Earned Interest              | <u>0.39</u>       | <u>0.70</u>       | <u>230.94</u>     | <u>231.71</u>     |           |          |          |
| TOTAL USE OF MONEY & PROPERTY           | 0.39              | 0.70              | 230.94            | 231.71            |           |          |          |
| <u>SUBSIDIARY REVENUE</u>               |                   |                   |                   |                   |           |          |          |
|                                         |                   |                   |                   |                   |           |          |          |
| <hr/>                                   |                   |                   |                   |                   |           |          |          |
| TOTAL REVENUES                          | 238,815.64        | 245,070.58        | 251,406.83        | 251,407.60        |           |          |          |





SL1-Overhead Lighting

| (------ 2025 -----) (------ 2026 -----) |           |           |           |              |           |          |          |
|-----------------------------------------|-----------|-----------|-----------|--------------|-----------|----------|----------|
|                                         | 2023      | 2024      | CURRENT   | YEAR-TO-DATE | PROJECTED | PROPOSED | APPROVED |
| REVENUES                                | ACTUAL    | ACTUAL    | BUDGET    | ACTUAL       | YEAR END  | BUDGET   | BUDGET   |
| <u>REAL PROPERTY TAX</u>                |           |           |           |              |           |          |          |
| SL1.4.1001 Real Property Taxes          | 25,010.11 | 25,012.27 | 18,023.83 | 18,023.83    |           |          |          |
| TOTAL REAL PROPERTY TAX                 | 25,010.11 | 25,012.27 | 18,023.83 | 18,023.83    |           |          |          |
| <u>USE OF MONEY &amp; PROPERTY</u>      |           |           |           |              |           |          |          |
| SL1.4.2401 Earned Interest              | 533.56    | 691.54    | 277.96    | 325.58       |           |          |          |
| TOTAL USE OF MONEY & PROPERTY           | 533.56    | 691.54    | 277.96    | 325.58       |           |          |          |
| <u>SUBSIDIARY REVENUE</u>               |           |           |           |              |           |          |          |
|                                         |           |           |           |              |           |          |          |
| <hr/>                                   |           |           |           |              |           |          |          |
| TOTAL REVENUES                          | 25,543.67 | 25,703.81 | 18,301.79 | 18,349.41    |           |          |          |



SL2-Underground Lighting

|                                    |                     | (----- 2025 -----) (----- 2026 -----) |           |           |              |           |          |          |
|------------------------------------|---------------------|---------------------------------------|-----------|-----------|--------------|-----------|----------|----------|
|                                    |                     | 2023                                  | 2024      | CURRENT   | YEAR-TO-DATE | PROJECTED | PROPOSED | APPROVED |
| REVENUES                           |                     | ACTUAL                                | ACTUAL    | BUDGET    | ACTUAL       | YEAR END  | BUDGET   | BUDGET   |
|                                    |                     |                                       |           |           |              |           |          |          |
| <u>REAL PROPERTY TAX</u>           |                     |                                       |           |           |              |           |          |          |
| SL2.4.1001                         | Real Property Taxes | 33,004.28                             | 30,007.53 | 26,008.58 | 26,008.58    |           |          |          |
| TOTAL REAL PROPERTY TAX            |                     | 33,004.28                             | 30,007.53 | 26,008.58 | 26,008.58    |           |          |          |
|                                    |                     |                                       |           |           |              |           |          |          |
| <u>USE OF MONEY &amp; PROPERTY</u> |                     |                                       |           |           |              |           |          |          |
| SL2.4.2401                         | Earned Interest     | 506.25                                | 872.78    | 397.93    | 416.01       |           |          |          |
| TOTAL USE OF MONEY & PROPERTY      |                     | 506.25                                | 872.78    | 397.93    | 416.01       |           |          |          |
|                                    |                     |                                       |           |           |              |           |          |          |
| <u>SUBSIDIARY REVENUE</u>          |                     |                                       |           |           |              |           |          |          |
|                                    |                     |                                       |           |           |              |           |          |          |
|                                    |                     |                                       |           |           |              |           |          |          |
| TOTAL REVENUES                     |                     | 33,510.53                             | 30,880.31 | 26,406.51 | 26,424.59    |           |          |          |



SL3-Entry Lighting

|                                    | (------ 2025 -----) (------ 2026 -----) |                 |               |               |           |          |          |
|------------------------------------|-----------------------------------------|-----------------|---------------|---------------|-----------|----------|----------|
|                                    | 2023                                    | 2024            | CURRENT       | YEAR-TO-DATE  | PROJECTED | PROPOSED | APPROVED |
| REVENUES                           | ACTUAL                                  | ACTUAL          | BUDGET        | ACTUAL        | YEAR END  | BUDGET   | BUDGET   |
| <u>REAL PROPERTY TAX</u>           |                                         |                 |               |               |           |          |          |
| SL3.4.1001 Real Property Taxes     | <u>1,703.96</u>                         | <u>1,502.22</u> | <u>902.30</u> | <u>902.30</u> |           |          |          |
| TOTAL REAL PROPERTY TAX            | 1,703.96                                | 1,502.22        | 902.30        | 902.30        |           |          |          |
| <u>USE OF MONEY &amp; PROPERTY</u> |                                         |                 |               |               |           |          |          |
| SL3.4.2401 Earned Interest         | <u>162.37</u>                           | <u>196.02</u>   | <u>64.50</u>  | <u>80.39</u>  |           |          |          |
| TOTAL USE OF MONEY & PROPERTY      | 162.37                                  | 196.02          | 64.50         | 80.39         |           |          |          |
| <u>SUBSIDIARY REVENUE</u>          |                                         |                 |               |               |           |          |          |
|                                    |                                         |                 |               |               |           |          |          |
| <hr/>                              |                                         |                 |               |               |           |          |          |
| TOTAL REVENUES                     | 1,866.33                                | 1,698.24        | 966.80        | 982.69        |           |          |          |



SL4-Garden Park Lighting

|                                    | (------ 2025 -----) (------ 2026 -----) |                 |                 |                 |           |          |         |
|------------------------------------|-----------------------------------------|-----------------|-----------------|-----------------|-----------|----------|---------|
|                                    | 2023                                    | 2024            | CURRENT         | YEAR-TO-DATE    | PROJECTED | PROPOSED | APPROVE |
| REVENUES                           | ACTUAL                                  | ACTUAL          | BUDGET          | ACTUAL          | YEAR END  | BUDGET   | BUDGET  |
| <u>REAL PROPERTY TAX</u>           |                                         |                 |                 |                 |           |          |         |
| SL4.4.1001 Real Property Taxes     | <u>10,000.91</u>                        | <u>9,000.74</u> | <u>7,600.81</u> | <u>7,600.81</u> |           |          |         |
| TOTAL REAL PROPERTY TAX            | 10,000.91                               | 9,000.74        | 7,600.81        | 7,600.81        |           |          |         |
| <u>USE OF MONEY &amp; PROPERTY</u> |                                         |                 |                 |                 |           |          |         |
| SL4.4.2401 Earned Interest         | <u>102.29</u>                           | <u>187.89</u>   | <u>91.24</u>    | <u>94.33</u>    |           |          |         |
| TOTAL USE OF MONEY & PROPERTY      | 102.29                                  | 187.89          | 91.24           | 94.33           |           |          |         |
| <u>SUBSIDIARY REVENUE</u>          |                                         |                 |                 |                 |           |          |         |
|                                    |                                         |                 |                 |                 |           |          |         |
| <hr/>                              |                                         |                 |                 |                 |           |          |         |
| TOTAL REVENUES                     | 10,103.20                               | 9,188.63        | 7,692.05        | 7,695.14        |           |          |         |





SL5-Ratnour Bridge Lighting

|                                    | (------ 2025 -----) (------ 2026 -----) |                  |                  |                  |           |          |         |
|------------------------------------|-----------------------------------------|------------------|------------------|------------------|-----------|----------|---------|
|                                    | 2023                                    | 2024             | CURRENT          | YEAR-TO-DATE     | PROJECTED | PROPOSED | APPROVE |
| REVENUES                           | ACTUAL                                  | ACTUAL           | BUDGET           | ACTUAL           | YEAR END  | BUDGET   | BUDGET  |
| <u>REAL PROPERTY TAX</u>           |                                         |                  |                  |                  |           |          |         |
| SL5.4.1001 Real Property Taxes     | <u>37,011.59</u>                        | <u>32,008.53</u> | <u>27,005.38</u> | <u>27,005.38</u> |           |          |         |
| TOTAL REAL PROPERTY TAX            | 37,011.59                               | 32,008.53        | 27,005.38        | 27,005.38        |           |          |         |
| <u>USE OF MONEY &amp; PROPERTY</u> |                                         |                  |                  |                  |           |          |         |
| SL5.4.2401 Earned Interest         | <u>917.46</u>                           | <u>1,481.36</u>  | <u>552.67</u>    | <u>661.22</u>    |           |          |         |
| TOTAL USE OF MONEY & PROPERTY      | 917.46                                  | 1,481.36         | 552.67           | 661.22           |           |          |         |
| <u>SUBSIDIARY REVENUE</u>          |                                         |                  |                  |                  |           |          |         |
|                                    |                                         |                  |                  |                  |           |          |         |
| <hr/>                              |                                         |                  |                  |                  |           |          |         |
| TOTAL REVENUES                     | 37,929.05                               | 33,489.89        | 27,558.05        | 27,666.60        |           |          |         |



SR1-Manlius Res Trash Dist

| (------ 2025 -----) (------ 2026 -----) |                     |                     |                     |                     |           |          |         |
|-----------------------------------------|---------------------|---------------------|---------------------|---------------------|-----------|----------|---------|
|                                         | 2023                | 2024                | CURRENT             | YEAR-TO-DATE        | PROJECTED | PROPOSED | APPROVE |
| REVENUES                                | ACTUAL              | ACTUAL              | BUDGET              | ACTUAL              | YEAR END  | BUDGET   | BUDGET  |
| <u>REAL PROPERTY TAX</u>                |                     |                     |                     |                     |           |          |         |
| SR1.4.1001 Real Property Taxes          | <u>2,493,813.36</u> | <u>2,489,130.00</u> | <u>2,490,480.00</u> | <u>2,490,480.00</u> |           |          |         |
| TOTAL REAL PROPERTY TAX                 | 2,493,813.36        | 2,489,130.00        | 2,490,480.00        | 2,490,480.00        |           |          |         |
| <u>USE OF MONEY &amp; PROPERTY</u>      |                     |                     |                     |                     |           |          |         |
| SR1.4.2401 Earned Interest              | <u>20,013.90</u>    | <u>33,588.22</u>    | <u>20,891.10</u>    | <u>21,426.58</u>    |           |          |         |
| TOTAL USE OF MONEY & PROPERTY           | 20,013.90           | 33,588.22           | 20,891.10           | 21,426.58           |           |          |         |
| <u>SUBSIDIARY REVENUE</u>               |                     |                     |                     |                     |           |          |         |
| SR1.4.9600 Appropriations               | <u>0.00</u>         | <u>0.00</u>         | <u>41,564.00</u>    | <u>0.00</u>         |           |          |         |
| TOTAL SUBSIDIARY REVENUE                | 0.00                | 0.00                | 41,564.00           | 0.00                |           |          |         |
|                                         |                     |                     |                     |                     |           |          |         |
| TOTAL REVENUES                          | 2,513,827.26        | 2,522,718.22        | 2,552,935.10        | 2,511,906.58        |           |          |         |



SR2-Manlius Res Brush Dist

| (------ 2025 -----) (------ 2026 -----) |                   |                   |                   |                   |           |          |          |
|-----------------------------------------|-------------------|-------------------|-------------------|-------------------|-----------|----------|----------|
|                                         | 2023              | 2024              | CURRENT           | YEAR-TO-DATE      | PROJECTED | PROPOSED | APPROVED |
| REVENUES                                | ACTUAL            | ACTUAL            | BUDGET            | ACTUAL            | YEAR END  | BUDGET   | BUDGET   |
| <u>REAL PROPERTY TAX</u>                |                   |                   |                   |                   |           |          |          |
| SR2.4.1001 Real Property Taxes          | <u>318,408.10</u> | <u>319,705.50</u> | <u>329,197.50</u> | <u>329,197.50</u> |           |          |          |
| TOTAL REAL PROPERTY TAX                 | 318,408.10        | 319,705.50        | 329,197.50        | 329,197.50        |           |          |          |
| <u>USE OF MONEY &amp; PROPERTY</u>      |                   |                   |                   |                   |           |          |          |
| SR2.4.2401 Earned Interest              | <u>2,591.64</u>   | <u>4,738.25</u>   | <u>2,965.92</u>   | <u>3,055.93</u>   |           |          |          |
| TOTAL USE OF MONEY & PROPERTY           | 2,591.64          | 4,738.25          | 2,965.92          | 3,055.93          |           |          |          |
| <u>SUBSIDIARY REVENUE</u>               |                   |                   |                   |                   |           |          |          |
| SR2.4.9600 Appropriations               | <u>0.00</u>       | <u>0.00</u>       | <u>4,858.00</u>   | <u>0.00</u>       |           |          |          |
| TOTAL SUBSIDIARY REVENUE                | 0.00              | 0.00              | 4,858.00          | 0.00              |           |          |          |
|                                         |                   |                   |                   |                   |           |          |          |
| TOTAL REVENUES                          | 320,999.74        | 324,443.75        | 337,021.42        | 332,253.43        |           |          |          |



SS2-Thompson Sewer District

|                                     | (------ 2025 -----) (------ 2026 -----) |           |           |              |           |          |         |
|-------------------------------------|-----------------------------------------|-----------|-----------|--------------|-----------|----------|---------|
|                                     | 2023                                    | 2024      | CURRENT   | YEAR-TO-DATE | PROJECTED | PROPOSED | APPROVE |
| REVENUES                            | ACTUAL                                  | ACTUAL    | BUDGET    | ACTUAL       | YEAR END  | BUDGET   | BUDGET  |
| <u>REAL PROPERTY TAX</u>            |                                         |           |           |              |           |          |         |
| SS2.4.1001 Real Property Taxes      | 18,459.90                               | 22,563.32 | 21,537.81 | 21,537.81    |           |          |         |
| TOTAL REAL PROPERTY TAX             | 18,459.90                               | 22,563.32 | 21,537.81 | 21,537.81    |           |          |         |
| <u>HOME &amp;COMMUNITY SERVICES</u> |                                         |           |           |              |           |          |         |
| <u>USE OF MONEY &amp; PROPERTY</u>  |                                         |           |           |              |           |          |         |
| SS2.4.2401 Earned Interest          | 172.67                                  | 278.77    | 131.14    | 150.14       |           |          |         |
| TOTAL USE OF MONEY & PROPERTY       | 172.67                                  | 278.77    | 131.14    | 150.14       |           |          |         |
| <u>SUBSIDIARY REVENUE</u>           |                                         |           |           |              |           |          |         |
| TOTAL REVENUES                      | 18,632.57                               | 22,842.09 | 21,668.95 | 21,687.95    |           |          |         |





SS3-Megnin Farms Sewer

|                                | (------ 2025 -----) (------ 2026 -----) |                  |                  |                  |           |          |          |
|--------------------------------|-----------------------------------------|------------------|------------------|------------------|-----------|----------|----------|
|                                | 2023                                    | 2024             | CURRENT          | YEAR-TO-DATE     | PROJECTED | PROPOSED | APPROVED |
| REVENUES                       | ACTUAL                                  | ACTUAL           | BUDGET           | ACTUAL           | YEAR END  | BUDGET   | BUDGET   |
| <hr/>                          |                                         |                  |                  |                  |           |          |          |
| REAL PROPERTY TAX              |                                         |                  |                  |                  |           |          |          |
| SS3.4.1001 Real Property Taxes | <u>71,995.74</u>                        | <u>76,452.73</u> | <u>82,187.14</u> | <u>82,187.14</u> |           |          |          |
| TOTAL REAL PROPERTY TAX        | 71,995.74                               | 76,452.73        | 82,187.14        | 82,187.14        |           |          |          |
| <hr/>                          |                                         |                  |                  |                  |           |          |          |
| USE OF MONEY & PROPERTY        |                                         |                  |                  |                  |           |          |          |
| SS3.4.2401 Earned Interest     | <u>13.65</u>                            | <u>9.99</u>      | <u>78.69</u>     | <u>79.83</u>     |           |          |          |
| TOTAL USE OF MONEY & PROPERTY  | 13.65                                   | 9.99             | 78.69            | 79.83            |           |          |          |
| <hr/>                          |                                         |                  |                  |                  |           |          |          |
| TOTAL REVENUES                 | 72,009.39                               | 76,462.72        | 82,265.83        | 82,266.97        |           |          |          |



SW1-Manlius Con Water Supply

| (------ 2025 -----) (------ 2026 -----) |          |          |          |              |           |          |          |
|-----------------------------------------|----------|----------|----------|--------------|-----------|----------|----------|
|                                         | 2023     | 2024     | CURRENT  | YEAR-TO-DATE | PROJECTED | PROPOSED | APPROVED |
| REVENUES                                | ACTUAL   | ACTUAL   | BUDGET   | ACTUAL       | YEAR END  | BUDGET   | BUDGET   |
| <u>REAL PROPERTY TAX</u>                |          |          |          |              |           |          |          |
| SW1.4.1001 Real Property Taxes          | 1,029.67 | 1,027.23 | 1,063.09 | 1,063.09     |           |          |          |
| TOTAL REAL PROPERTY TAX                 | 1,029.67 | 1,027.23 | 1,063.09 | 1,063.09     |           |          |          |
| <u>USE OF MONEY &amp; PROPERTY</u>      |          |          |          |              |           |          |          |
| SW1.4.2401 Earned Interest              | 840.60   | 1,217.80 | 416.04   | 531.48       |           |          |          |
| TOTAL USE OF MONEY & PROPERTY           | 840.60   | 1,217.80 | 416.04   | 531.48       |           |          |          |
| <u>MISCELLANEOUS</u>                    |          |          |          |              |           |          |          |
|                                         |          |          |          |              |           |          |          |
| <u>SUBSIDIARY REVENUE</u>               |          |          |          |              |           |          |          |
|                                         |          |          |          |              |           |          |          |
| <hr/>                                   |          |          |          |              |           |          |          |
| TOTAL REVENUES                          | 1,870.27 | 2,245.03 | 1,479.13 | 1,594.57     |           |          |          |



SW2-Manlius Con Water Dist

|                                    | (------ 2025 -----) (------ 2026 -----) |                  |                  |                  |           |          |         |
|------------------------------------|-----------------------------------------|------------------|------------------|------------------|-----------|----------|---------|
|                                    | 2023                                    | 2024             | CURRENT          | YEAR-TO-DATE     | PROJECTED | PROPOSED | APPROVE |
| REVENUES                           | ACTUAL                                  | ACTUAL           | BUDGET           | ACTUAL           | YEAR END  | BUDGET   | BUDGET  |
| <u>REAL PROPERTY TAX</u>           |                                         |                  |                  |                  |           |          |         |
| SW2.4.1001 Real Property Taxes     | <u>60,991.22</u>                        | <u>61,018.96</u> | <u>57,505.87</u> | <u>57,505.87</u> |           |          |         |
| TOTAL REAL PROPERTY TAX            | 60,991.22                               | 61,018.96        | 57,505.87        | 57,505.87        |           |          |         |
| <u>Onondaga County</u>             |                                         |                  |                  |                  |           |          |         |
| <u>USE OF MONEY &amp; PROPERTY</u> |                                         |                  |                  |                  |           |          |         |
| SW2.4.2401 Earned Interest         | <u>681.72</u>                           | <u>1,146.44</u>  | <u>523.97</u>    | <u>573.67</u>    |           |          |         |
| TOTAL USE OF MONEY & PROPERTY      | 681.72                                  | 1,146.44         | 523.97           | 573.67           |           |          |         |
| <u>MISCELLANEOUS</u>               |                                         |                  |                  |                  |           |          |         |
| <u>SUBSIDIARY REVENUE</u>          |                                         |                  |                  |                  |           |          |         |
|                                    |                                         |                  |                  |                  |           |          |         |
| TOTAL REVENUES                     | 61,672.94                               | 62,165.40        | 58,029.84        | 58,079.54        |           |          |         |



SW3-Skyridge Water District

|                                    | (------ 2025 -----) (------ 2026 -----) |           |              |              |           |          |         |
|------------------------------------|-----------------------------------------|-----------|--------------|--------------|-----------|----------|---------|
|                                    | 2023                                    | 2024      | CURRENT      | YEAR-TO-DATE | PROJECTED | PROPOSED | APPROVE |
| REVENUES                           | ACTUAL                                  | ACTUAL    | BUDGET       | ACTUAL       | YEAR END  | BUDGET   | BUDGET  |
| <u>REAL PROPERTY TAX</u>           |                                         |           |              |              |           |          |         |
| SW3.4.1001 Real Property Taxes     | 11,173.12                               | 15,225.00 | 0.00         | 0.00         |           |          |         |
| TOTAL REAL PROPERTY TAX            | 11,173.12                               | 15,225.00 | 0.00         | 0.00         |           |          |         |
| <u>USE OF MONEY &amp; PROPERTY</u> |                                         |           |              |              |           |          |         |
| SW3.4.2401 Earned Interest         | 1,428.00                                | 1,449.43  | 165.94       | 165.94       |           |          |         |
| TOTAL USE OF MONEY & PROPERTY      | 1,428.00                                | 1,449.43  | 165.94       | 165.94       |           |          |         |
| <u>MISCELLANEOUS</u>               |                                         |           |              |              |           |          |         |
|                                    |                                         |           |              |              |           |          |         |
| <u>STATE AID</u>                   |                                         |           |              |              |           |          |         |
| SW3.4.3389.314 DASNY Grant Award   | 0.00                                    | 0.00      | 2,000,000.00 | 0.00         |           |          |         |
| TOTAL STATE AID                    | 0.00                                    | 0.00      | 2,000,000.00 | 0.00         |           |          |         |
| <u>SUBSIDIARY REVENUE</u>          |                                         |           |              |              |           |          |         |
| SW3.4.9600 Appropriations          | 0.00                                    | 0.00      | 337.00       | 0.00         |           |          |         |
| TOTAL SUBSIDIARY REVENUE           | 0.00                                    | 0.00      | 337.00       | 0.00         |           |          |         |
|                                    |                                         |           |              |              |           |          |         |
| TOTAL REVENUES                     | 12,601.12                               | 16,674.43 | 2,000,502.94 | 165.94       |           |          |         |



SW3-Skyridge Water District

|                                     | 2025        |             |              |               | 2026      |          |
|-------------------------------------|-------------|-------------|--------------|---------------|-----------|----------|
|                                     | 2023        | 2024        | CURRENT      | YEAR-TO-DATE  | PROJECTED | PROPOSED |
| EXPENDITURES                        | ACTUAL      | ACTUAL      | BUDGET       | ACTUAL        | YEAR END  | BUDGET   |
|                                     |             |             |              |               |           |          |
| <u>Water Administration</u>         |             |             |              |               |           |          |
| SW3.5.8310.400 Contractual          | 20,503.65   | 17,680.80   | 2,000,337.00 | 837,529.67    |           |          |
| TOTAL Water Administration          | 20,503.65   | 17,680.80   | 2,000,337.00 | 837,529.67    |           |          |
| <u>Transmission/Distributio</u>     |             |             |              |               |           |          |
|                                     |             |             |              |               |           |          |
| TOTAL EXPENDITURES                  | 20,503.65   | 17,680.80   | 2,000,337.00 | 837,529.67    |           |          |
|                                     |             |             |              |               |           |          |
| REVENUES OVER/ (UNDER) EXPENDITURES | ( 7,902.53) | ( 1,006.37) | 165.94       | ( 837,363.73) |           |          |
|                                     | =====       | =====       | =====        | =====         | =====     | =====    |

SW4-Highbridge Water District

|                                    |                     | (----- 2025 -----) (----- 2026 -----) |                 |                 |                 |           |          |         |
|------------------------------------|---------------------|---------------------------------------|-----------------|-----------------|-----------------|-----------|----------|---------|
|                                    |                     | 2023                                  | 2024            | CURRENT         | YEAR-TO-DATE    | PROJECTED | PROPOSED | APPROVE |
| REVENUES                           |                     | ACTUAL                                | ACTUAL          | BUDGET          | ACTUAL          | YEAR END  | BUDGET   | BUDGET  |
|                                    |                     |                                       |                 |                 |                 |           |          |         |
| <u>REAL PROPERTY TAX</u>           |                     |                                       |                 |                 |                 |           |          |         |
| SW4.4.1001                         | Real Property Taxes | <u>3,095.76</u>                       | <u>2,983.50</u> | <u>2,893.55</u> | <u>2,893.55</u> |           |          |         |
| TOTAL REAL PROPERTY TAX            |                     | 3,095.76                              | 2,983.50        | 2,893.55        | 2,893.55        |           |          |         |
|                                    |                     |                                       |                 |                 |                 |           |          |         |
| <u>USE OF MONEY &amp; PROPERTY</u> |                     |                                       |                 |                 |                 |           |          |         |
| SW4.4.2401                         | Earned Interest     | <u>320.80</u>                         | <u>619.52</u>   | <u>242.32</u>   | <u>309.55</u>   |           |          |         |
| TOTAL USE OF MONEY & PROPERTY      |                     | 320.80                                | 619.52          | 242.32          | 309.55          |           |          |         |
|                                    |                     |                                       |                 |                 |                 |           |          |         |
| TOTAL REVENUES                     |                     | 3,416.56                              | 3,603.02        | 3,135.87        | 3,203.10        |           |          |         |



TAl-Trust & Agency - Payroll

|                               |                 | (------ 2025 -----) (------ 2026 -----) |           |          |              |           |          |
|-------------------------------|-----------------|-----------------------------------------|-----------|----------|--------------|-----------|----------|
|                               |                 | 2023                                    | 2024      | CURRENT  | YEAR-TO-DATE | PROJECTED | PROPOSED |
| REVENUES                      |                 | ACTUAL                                  | ACTUAL    | BUDGET   | ACTUAL       | YEAR END  | BUDGET   |
| USE OF MONEY & PROPERTY       |                 |                                         |           |          |              |           |          |
| TAl.4.2401                    | Earned Interest | 5,079.65                                | 12,118.20 | 3,276.67 | 3,276.67     |           |          |
| TOTAL USE OF MONEY & PROPERTY |                 | 5,079.65                                | 12,118.20 | 3,276.67 | 3,276.67     |           |          |
| SUBSIDIARY REVENUE            |                 |                                         |           |          |              |           |          |
| TOTAL REVENUES                |                 | 5,079.65                                | 12,118.20 | 3,276.67 | 3,276.67     |           |          |

TA1-Trust &amp; Agency - Payroll

|                        |              | (----- 2025 -----) |           |          |              | (----- 2026 -----) |          |         |
|------------------------|--------------|--------------------|-----------|----------|--------------|--------------------|----------|---------|
|                        |              | 2023               | 2024      | CURRENT  | YEAR-TO-DATE | PROJECTED          | PROPOSED | APPROVE |
| EXPENDITURES           |              | ACTUAL             | ACTUAL    | BUDGET   | ACTUAL       | YEAR END           | BUDGET   | BUDGET  |
|                        |              |                    |           |          |              |                    |          |         |
|                        |              |                    |           |          |              |                    |          |         |
| REVENUES OVER/ (UNDER) | EXPENDITURES | 5,079.65           | 12,118.20 | 3,276.67 | 3,276.67     |                    |          |         |
|                        |              | =====              | =====     | =====    | =====        | =====              | =====    | =====   |

TA2-Trust & Agency - Other

|                                    | (------ 2025 -----) (------ 2026 -----) |                  |                 |                  |           |          |         |
|------------------------------------|-----------------------------------------|------------------|-----------------|------------------|-----------|----------|---------|
|                                    | 2023                                    | 2024             | CURRENT         | YEAR-TO-DATE     | PROJECTED | PROPOSED | APPROVE |
| REVENUES                           | ACTUAL                                  | ACTUAL           | BUDGET          | ACTUAL           | YEAR END  | BUDGET   | BUDGET  |
| <u>USE OF MONEY &amp; PROPERTY</u> |                                         |                  |                 |                  |           |          |         |
| TA2.4.2401 Earned Interest         | <u>13,336.51</u>                        | <u>18,965.46</u> | <u>9,675.73</u> | <u>10,614.16</u> |           |          |         |
| TOTAL USE OF MONEY & PROPERTY      | 13,336.51                               | 18,965.46        | 9,675.73        | 10,614.16        |           |          |         |
| <u>SUBSIDIARY REVENUE</u>          |                                         |                  |                 |                  |           |          |         |
|                                    |                                         |                  |                 |                  |           |          |         |
| <hr/>                              |                                         |                  |                 |                  |           |          |         |
| TOTAL REVENUES                     | 13,336.51                               | 18,965.46        | 9,675.73        | 10,614.16        |           |          |         |

TA2-Trust &amp; Agency - Other

|                                     |           | (----- 2025 -----) |          |              | (----- 2026 -----) |          |
|-------------------------------------|-----------|--------------------|----------|--------------|--------------------|----------|
|                                     | 2023      | 2024               | CURRENT  | YEAR-TO-DATE | PROJECTED          | PROPOSED |
| EXPENDITURES                        | ACTUAL    | ACTUAL             | BUDGET   | ACTUAL       | YEAR END           | BUDGET   |
| REVENUES OVER/ (UNDER) EXPENDITURES | 13,336.51 | 18,965.46          | 9,675.73 | 10,614.16    |                    |          |

W -Long Term Debt

|          | (------ 2025 -----) (------ 2026 -----) |        |         |              |           |          |         |
|----------|-----------------------------------------|--------|---------|--------------|-----------|----------|---------|
|          | 2023                                    | 2024   | CURRENT | YEAR-TO-DATE | PROJECTED | PROPOSED | APPROVE |
| REVENUES | ACTUAL                                  | ACTUAL | BUDGET  | ACTUAL       | YEAR END  | BUDGET   | BUDGET  |

SUBSIDIARY REVENUE

\_\_\_\_\_





W80-Schepp Water District

|                                    | 2025   |        |         |              | 2026      |          |          |
|------------------------------------|--------|--------|---------|--------------|-----------|----------|----------|
|                                    | 2023   | 2024   | CURRENT | YEAR-TO-DATE | PROJECTED | PROPOSED | APPROVED |
| REVENUES                           | ACTUAL | ACTUAL | BUDGET  | ACTUAL       | YEAR END  | BUDGET   | BUDGET   |
| <u>REAL PROPERTY TAX</u>           |        |        |         |              |           |          |          |
| W80.4.1001 Real Property Taxes     | 83.97  | 81.00  | 79.02   | 79.02        |           |          |          |
| TOTAL REAL PROPERTY TAX            | 83.97  | 81.00  | 79.02   | 79.02        |           |          |          |
| <u>USE OF MONEY &amp; PROPERTY</u> |        |        |         |              |           |          |          |
| W80.4.2401 Earned Interest         | 13.31  | 0.00   | 0.00    | 0.00         |           |          |          |
| TOTAL USE OF MONEY & PROPERTY      | 13.31  | 0.00   | 0.00    | 0.00         |           |          |          |
| <u>SUBSIDIARY REVENUE</u>          |        |        |         |              |           |          |          |
|                                    |        |        |         |              |           |          |          |
| <u>TOTAL REVENUES</u>              |        |        |         |              |           |          |          |
|                                    | 97.28  | 81.00  | 79.02   | 79.02        |           |          |          |



W90-Watervale Water District

|                                    | (------ 2025 -----) (------ 2026 -----) |        |         |              |           |          |         |
|------------------------------------|-----------------------------------------|--------|---------|--------------|-----------|----------|---------|
|                                    | 2023                                    | 2024   | CURRENT | YEAR-TO-DATE | PROJECTED | PROPOSED | APPROVE |
| REVENUES                           | ACTUAL                                  | ACTUAL | BUDGET  | ACTUAL       | YEAR END  | BUDGET   | BUDGET  |
| <u>REAL PROPERTY TAX</u>           |                                         |        |         |              |           |          |         |
| W90.4.1001 Real Property Taxes     | 74.97                                   | 79.97  | 63.00   | 63.00        |           |          |         |
| TOTAL REAL PROPERTY TAX            | 74.97                                   | 79.97  | 63.00   | 63.00        |           |          |         |
| <u>USE OF MONEY &amp; PROPERTY</u> |                                         |        |         |              |           |          |         |
| W90.4.2401 Earned Interest         | 130.80                                  | 165.18 | 64.23   | 69.63        |           |          |         |
| TOTAL USE OF MONEY & PROPERTY      | 130.80                                  | 165.18 | 64.23   | 69.63        |           |          |         |
| <u>BAN FUNDS</u>                   |                                         |        |         |              |           |          |         |
| <u>SUBSIDIARY REVENUE</u>          |                                         |        |         |              |           |          |         |
| TOTAL REVENUES                     | 205.77                                  | 245.15 | 127.23  | 132.63       |           |          |         |



## POOLED CASH REPORT (FUND 999)

AS OF: OCTOBER 31ST, 2025

| FUND                                | ACCOUNT# | ACCOUNT NAME                  | BEGINNING<br>BALANCE | CURRENT<br>ACTIVITY    | CURRENT<br>BALANCE   | (PROTECTED) |
|-------------------------------------|----------|-------------------------------|----------------------|------------------------|----------------------|-------------|
| <u>CLAIM ON CASH</u>                |          |                               |                      |                        |                      |             |
| A00-1.200                           |          | Claim on Pooled Cash and CD's | 8,579,553.99 (       | 1,540,617.64)          | 7,038,936.35         |             |
| B00-1.200                           |          | Claim on Pooled Cash and CD's | 288,736.81 (         | 20,062.00)             | 268,674.81           |             |
| CM1-1.200                           |          | Claim on Pooled Cash and CD's | ( 6,275.23)          | 0.00 (                 | 6,275.23)            |             |
| CM3-1.200                           |          | Claim on Pooled Cash          | 828.91 (             | 17,595.00) (           | 16,766.09)           |             |
| CM6-1.200                           |          | Claim on Pooled Cash and CD's | 0.01                 | 0.00                   | 0.01                 |             |
| DA0-1.200                           |          | Claim on Pooled Cash and CD's | 2,691,550.78 (       | 65,863.68)             | 2,625,687.10         |             |
| DB0-1.200                           |          | Claim on Pooled Cash and CD's | 1,915,413.35 (       | 861,611.63)            | 1,053,801.72         |             |
| SD1-1.200                           |          | Claim on Pooled Cash and CD's | 96,660.69            | 104.05                 | 96,764.74            |             |
| SD2-1.200                           |          | Claim on Pooled Cash and CD's | 591,204.37           | 636.39                 | 591,840.76           |             |
| SD3-1.200                           |          | Claim on Pooled Cash and CD's | 641,253.29 (         | 1,011.57)              | 640,241.72           |             |
| SF1-1.200                           |          | Claim on Pooled Cash and CD's | 4,927.58             | 5.30                   | 4,932.88             |             |
| SF2-1.200                           |          | Claim on Pooled Cash and CD's | 11,044.16            | 11.89                  | 11,056.05            |             |
| SF3-1.200                           |          | Claim on Pooled Cash and CD's | 3,472.42             | 3.74                   | 3,476.16             |             |
| SF4-1.200                           |          | Claim on Pooled Cash and CD's | 258.12               | 0.28                   | 258.40               |             |
| SL1-1.200                           |          | Claim on Pooled Cash and CD's | 16,088.05 (          | 1,831.67)              | 14,256.38            |             |
| SL2-1.200                           |          | Claim on Pooled Cash and CD's | 19,555.53 (          | 2,744.63)              | 16,810.90            |             |
| SL3-1.200                           |          | Claim on Pooled Cash and CD's | 5,330.42 (           | 125.72)                | 5,204.70             |             |
| SL4-1.200                           |          | Claim on Pooled Cash and CD's | 3,697.35 (           | 822.53)                | 2,874.82             |             |
| SL5-1.200                           |          | Claim on Pooled Cash and CD's | 36,574.16 (          | 2,802.88)              | 33,771.28            |             |
| SR1-1.200                           |          | Claim on Pooled Cash and CD's | 708,441.92 (         | 210,442.63)            | 497,999.29           |             |
| SR2-1.200                           |          | Claim on Pooled Cash and CD's | 111,709.15 (         | 27,998.01)             | 83,711.14            |             |
| SS2-1.200                           |          | Claim on Pooled Cash and CD's | 6,208.91             | 6.68                   | 6,215.59             |             |
| SS3-1.200                           |          | Claim on Pooled Cash and CD's | 382.42               | 0.41                   | 382.83               |             |
| SW1-1.200                           |          | Claim on Pooled Cash and CD's | 38,638.83            | 41.59                  | 38,680.42            |             |
| SW2-1.200                           |          | Claim on Pooled Cash and CD's | 7,169.17 (           | 423.89)                | 6,745.28             |             |
| SW3-1.200                           |          | Claim on Pooled Cash and CD's | ( 430,654.85) (      | 372,153.71) (          | 802,808.56)          |             |
| SW4-1.200                           |          | Claim on Pooled Cash          | 22,501.05            | 24.22                  | 22,525.27            |             |
| TA1-1.200                           |          | Claim on Pooled Cash and CD's | 510,060.90           | 36,631.82              | 546,692.72           |             |
| TA2-1.200                           |          | Claim on Pooled Cash and CD's | 100,451.13           | 0.00                   | 100,451.13           |             |
| W80-1.200                           |          | Claim on Pooled Cash and CD's | ( 1,187.06)          | 431.14 (               | 755.92)              |             |
| W90-1.200                           |          | Claim on Pooled Cash and CD's | <u>5,016.19</u>      | <u>5.40</u>            | <u>5,021.59</u>      |             |
| TOTAL CLAIM ON CASH                 |          |                               | 15,978,612.52 (      | 3,088,204.28)          | 12,890,408.24        |             |
|                                     |          |                               | =====                | =====                  | =====                |             |
| <u>CASH IN BANK - POOLED CASH</u>   |          |                               |                      |                        |                      |             |
| 999-1.100                           |          | Pooled Cash - Investing       | 7,413,139.85         | 1,404,014.35           | 8,817,154.20         |             |
| 999-1.101                           |          | Pooled Cash - Checking        | 13,270.82            | 497.51                 | 13,768.33            |             |
| 999-1.102                           |          | Pooled Cash - Payroll         | 28,837.44            | 25,982.38              | 54,819.82            |             |
| 999-1.202                           |          | M&T Bank US Treasury Bill     | <u>8,523,364.41</u>  | <u>( 4,518,698.52)</u> | <u>4,004,665.89</u>  |             |
| SUBTOTAL CASH IN BANK - POOLED CASH |          |                               | <u>15,978,612.52</u> | <u>( 3,088,204.28)</u> | <u>12,890,408.24</u> |             |
| TOTAL CASH IN BANK - POOLED CASH    |          |                               | 15,978,612.52 (      | 3,088,204.28)          | 12,890,408.24        |             |
|                                     |          |                               | =====                | =====                  | =====                |             |

TOWN OF MANLIUS  
POOLED CASH REPORT (FUND 999)  
AS OF: OCTOBER 31ST, 2025

| FUND                             | ACCOUNT# | ACCOUNT NAME       | BEGINNING<br>BALANCE | CURRENT<br>ACTIVITY    | CURRENT<br>BALANCE   | (PROTECTED) |
|----------------------------------|----------|--------------------|----------------------|------------------------|----------------------|-------------|
| <hr/>                            |          |                    |                      |                        |                      |             |
| DUE TO OTHER FUNDS - POOLED CASH |          |                    |                      |                        |                      |             |
| <hr/>                            |          |                    |                      |                        |                      |             |
| 999-2.630                        |          | Due To Other Funds | <u>15,978,612.52</u> | <u>( 3,088,204.28)</u> | <u>12,890,408.24</u> |             |
| TOTAL DUE TO OTHER FUNDS         |          |                    | 15,978,612.52        | ( 3,088,204.28)        | 12,890,408.24        |             |
|                                  |          |                    | =====                | =====                  | =====                |             |

\*\*\* END OF REPORT \*\*\*



BALANCE SHEET

AS OF: OCTOBER 31ST, 2025

999-Pooled Cash

| ACCOUNT #                                          | ACCOUNT DESCRIPTION       | BALANCE              |                      |
|----------------------------------------------------|---------------------------|----------------------|----------------------|
| ASSETS                                             |                           |                      |                      |
| =====                                              |                           |                      |                      |
| 999.1.100                                          | Pooled Cash - Investing   | 8,817,154.20         |                      |
| 999.1.101                                          | Pooled Cash - Checking    | 13,768.33            |                      |
| 999.1.102                                          | Pooled Cash - Payroll     | 54,819.82            |                      |
| 999.1.202                                          | M&T Bank US Treasury Bill | 4,004,665.89         |                      |
| 999.1.390                                          | Due From Other Funds      | <u>26,507.14</u>     |                      |
|                                                    |                           |                      | <u>12,916,915.38</u> |
|                                                    |                           |                      |                      |
| TOTAL ASSETS                                       |                           |                      | 12,916,915.38        |
| =====                                              |                           |                      |                      |
| LIABILITIES                                        |                           |                      |                      |
| =====                                              |                           |                      |                      |
| 999.2.600                                          | Accounts Payable          | 26,507.14            |                      |
| 999.2.630                                          | Due To Other Funds        | <u>12,890,408.24</u> |                      |
|                                                    |                           |                      | <u>12,916,915.38</u> |
|                                                    |                           |                      |                      |
| TOTAL LIABILITIES                                  |                           |                      |                      |
| EQUITY                                             |                           |                      |                      |
| =====                                              |                           |                      |                      |
|                                                    |                           |                      |                      |
| TOTAL LIABILITIES, EQUITY & REV.OVER/ (UNDER) EXP. |                           |                      | 12,916,915.38        |
| =====                                              |                           |                      |                      |

BALANCE SHEET

AS OF: OCTOBER 31ST, 2025

A00-General Fund Townwide

| ACCOUNT #                                         | ACCOUNT DESCRIPTION            | BALANCE                |              |
|---------------------------------------------------|--------------------------------|------------------------|--------------|
| ASSETS                                            |                                |                        |              |
| =====                                             |                                |                        |              |
| A00.1.200                                         | Claim on Pooled Cash and CD's  | 7,038,936.35           |              |
| A00.1.210                                         | Petty Cash-Tax                 | 500.00                 |              |
| A00.1.220                                         | Petty Cash - Court             | 50.00                  |              |
| A00.1.230                                         | Petty Cash-Recreation          | 100.00                 |              |
| A00.1.380                                         | Accounts Receivable            | 15,768.87              |              |
| A00.1.480                                         | Prepaid Expenditures           | <u>894,486.05</u>      |              |
|                                                   |                                | <u>7,949,841.27</u>    |              |
| TOTAL ASSETS                                      |                                |                        | 7,949,841.27 |
| =====                                             |                                |                        |              |
| LIABILITIES                                       |                                |                        |              |
| =====                                             |                                |                        |              |
| A00.2.600                                         | Pooled Accounts Payable        | 10,110.45              |              |
| A00.2.631                                         | Due to Other Governments       | 17,094.62              |              |
| A00.2.688                                         | Other Liabilities              | 1,118,324.58           |              |
| A00.2.690                                         | Overpayments and Clearing Acct | 9,184.31               |              |
| A00.2.700                                         | Rec Dept Clearing Acct         | <u>32,794.10</u>       |              |
| TOTAL LIABILITIES                                 |                                | <u>1,187,508.06</u>    |              |
| EQUITY                                            |                                |                        |              |
| =====                                             |                                |                        |              |
| A00.3.806                                         | Not in Spendable Form          | 1,735,259.70           |              |
| A00.3.914                                         | Assigned Approp Fund Balance   | 675,105.00             |              |
| A00.3.915                                         | Assigned Unapp Fund Balance    | ( 46,720.34)           |              |
| A00.3.917                                         | Unassigned Fund Balance        | <u>( 1,232,614.30)</u> |              |
| TOTAL BEGINNING EQUITY                            |                                | 1,131,030.06           |              |
| TOTAL REVENUE                                     |                                | 18,924,574.68          |              |
| TOTAL EXPENSES                                    |                                | <u>13,293,271.53</u>   |              |
| TOTAL REVENUE OVER/(UNDER) EXPENSES               |                                | 5,631,303.15           |              |
| TOTAL EQUITY & REV. OVER/(UNDER) EXP.             |                                | <u>6,762,333.21</u>    |              |
| TOTAL LIABILITIES, EQUITY & REV.OVER/(UNDER) EXP. |                                |                        | 7,949,841.27 |
| =====                                             |                                |                        |              |

BALANCE SHEET

AS OF: OCTOBER 31ST, 2025

B00-General Fund Part Town

| ACCOUNT #                                          | ACCOUNT DESCRIPTION           | BALANCE              |                   |
|----------------------------------------------------|-------------------------------|----------------------|-------------------|
| <hr/>                                              |                               |                      |                   |
| ASSETS                                             |                               |                      |                   |
| =====                                              |                               |                      |                   |
| B00.1.200                                          | Claim on Pooled Cash and CD's | 268,674.81           |                   |
| B00.1.480                                          | Prepaid Expenditures          | <u>4,418.07</u>      |                   |
|                                                    |                               |                      | <u>273,092.88</u> |
| TOTAL ASSETS                                       |                               |                      | 273,092.88        |
|                                                    |                               |                      | =====             |
| LIABILITIES                                        |                               |                      |                   |
| =====                                              |                               |                      |                   |
| B00.2.600                                          | Pooled Accounts Payable       | <u>432.19</u>        |                   |
| TOTAL LIABILITIES                                  |                               |                      | <u>432.19</u>     |
| EQUITY                                             |                               |                      |                   |
| =====                                              |                               |                      |                   |
| B00.3.806                                          | Not in Spendable Form         | 16,959.94            |                   |
| B00.3.915                                          | Assigned Unapp Fund Balance   | 241,496.27           |                   |
| B00.3.917                                          | Unassigned Fund Balance       | ( <u>54,841.37</u> ) |                   |
| TOTAL BEGINNING EQUITY                             |                               | 203,614.84           |                   |
| TOTAL REVENUE                                      |                               | 393,280.98           |                   |
| TOTAL EXPENSES                                     |                               | <u>324,235.13</u>    |                   |
| TOTAL REVENUE OVER/ (UNDER) EXPENSES               |                               | 69,045.85            |                   |
| TOTAL EQUITY & REV. OVER/ (UNDER) EXP.             |                               | <u>272,660.69</u>    |                   |
| TOTAL LIABILITIES, EQUITY & REV.OVER/ (UNDER) EXP. |                               |                      | 273,092.88        |
|                                                    |                               |                      | =====             |

BALANCE SHEET

AS OF: OCTOBER 31ST, 2025

CM1-Police Special Revenue

| ACCOUNT #                                          | ACCOUNT DESCRIPTION            | BALANCE          |                  |
|----------------------------------------------------|--------------------------------|------------------|------------------|
| ASSETS                                             |                                |                  |                  |
| =====                                              |                                |                  |                  |
| CM1.1.200                                          | Claim on Pooled Cash and CD's  | ( 6,275.23)      |                  |
| CM1.1.201                                          | Police Revenue                 | 5,097.70         |                  |
| CM1.1.202                                          | Police Reserve - AED/Donations | 7,129.78         |                  |
| CM1.1.203                                          | Police Reserve - Stop DWI      | <u>80,229.47</u> |                  |
|                                                    |                                |                  | <u>86,181.72</u> |
| TOTAL ASSETS                                       |                                |                  | 86,181.72        |
|                                                    |                                |                  | =====            |
| LIABILITIES                                        |                                |                  |                  |
| =====                                              |                                |                  |                  |
| EQUITY                                             |                                |                  |                  |
| =====                                              |                                |                  |                  |
| CM1.3.915                                          | Assigned Unapp Fund Balance    | <u>70,493.07</u> |                  |
|                                                    | TOTAL BEGINNING EQUITY         | 70,493.07        |                  |
| TOTAL REVENUE                                      |                                | 17,930.65        |                  |
| TOTAL EXPENSES                                     |                                | <u>2,242.00</u>  |                  |
| TOTAL REVENUE OVER/ (UNDER) EXPENSES               |                                | 15,688.65        |                  |
| TOTAL EQUITY & REV. OVER/ (UNDER) EXP.             |                                |                  | <u>86,181.72</u> |
| TOTAL LIABILITIES, EQUITY & REV.OVER/ (UNDER) EXP. |                                |                  | 86,181.72        |
|                                                    |                                |                  | =====            |

BALANCE SHEET

AS OF: OCTOBER 31ST, 2025

CM2-MS4 Flood Water Study

| ACCOUNT #                                          | ACCOUNT DESCRIPTION | BALANCE                                           |
|----------------------------------------------------|---------------------|---------------------------------------------------|
| ASSETS                                             |                     |                                                   |
| =====                                              |                     |                                                   |
| CM2.1.201 MS 4                                     |                     | <div><div>5,158.35</div><div>5,158.35</div></div> |
| TOTAL ASSETS                                       |                     | <div>5,158.35</div> <div>=====</div>              |
| LIABILITIES                                        |                     |                                                   |
| =====                                              |                     |                                                   |
| EQUITY                                             |                     |                                                   |
| =====                                              |                     |                                                   |
| CM2.3.915 Assigned Unapp Fund Balance              |                     | <div>5,053.60</div>                               |
| TOTAL BEGINNING EQUITY                             |                     | 5,053.60                                          |
| TOTAL REVENUE                                      |                     | <div>104.75</div>                                 |
| TOTAL REVENUE OVER/ (UNDER) EXPENSES               |                     | 104.75                                            |
| TOTAL EQUITY & REV. OVER/ (UNDER) EXP.             |                     | <div>5,158.35</div>                               |
| TOTAL LIABILITIES, EQUITY & REV.OVER/ (UNDER) EXP. |                     | <div>5,158.35</div> <div>=====</div>              |

BALANCE SHEET

AS OF: OCTOBER 31ST, 2025

CM3-Sustainable Manlius

| ACCOUNT #                                          | ACCOUNT DESCRIPTION            | BALANCE          |
|----------------------------------------------------|--------------------------------|------------------|
| ASSETS                                             |                                |                  |
| =====                                              |                                |                  |
| CM3.1.200                                          | Claim on Pooled Cash           | ( 16,766.09)     |
| CM3.1.201                                          | Publicity Acct-Sustain Manlius | <u>81,377.23</u> |
|                                                    |                                | <u>64,611.14</u> |
| TOTAL ASSETS                                       |                                | 64,611.14        |
|                                                    |                                | =====            |
| LIABILITIES                                        |                                |                  |
| =====                                              |                                |                  |
| EQUITY                                             |                                |                  |
| =====                                              |                                |                  |
| CM3.3.915                                          | Assigned Unapp Fund Balance    | <u>74,118.73</u> |
| TOTAL BEGINNING EQUITY                             |                                | 74,118.73        |
| TOTAL REVENUE                                      |                                | 4,186.43         |
| TOTAL EXPENSES                                     |                                | <u>13,694.02</u> |
| TOTAL REVENUE OVER/ (UNDER) EXPENSES               |                                | ( 9,507.59)      |
| TOTAL EQUITY & REV. OVER/ (UNDER) EXP.             |                                | <u>64,611.14</u> |
| TOTAL LIABILITIES, EQUITY & REV.OVER/ (UNDER) EXP. |                                | 64,611.14        |
|                                                    |                                | =====            |

BALANCE SHEET

AS OF: OCTOBER 31ST, 2025

CM4-Court Special Revenue

| ACCOUNT #                                          | ACCOUNT DESCRIPTION                  | BALANCE         |
|----------------------------------------------------|--------------------------------------|-----------------|
| ASSETS                                             |                                      |                 |
| =====                                              |                                      |                 |
| CM4.1.201                                          | DWI Arraignments                     | <u>3,839.14</u> |
|                                                    |                                      | <u>3,839.14</u> |
| TOTAL ASSETS                                       |                                      | 3,839.14        |
|                                                    |                                      | =====           |
| LIABILITIES                                        |                                      |                 |
| =====                                              |                                      |                 |
| EQUITY                                             |                                      |                 |
| =====                                              |                                      |                 |
| CM4.3.915                                          | Assigned Unapp Fund Balance          | <u>3,156.53</u> |
|                                                    | TOTAL BEGINNING EQUITY               | 3,156.53        |
| TOTAL REVENUE                                      |                                      | <u>682.61</u>   |
|                                                    | TOTAL REVENUE OVER/ (UNDER) EXPENSES | 682.61          |
| TOTAL EQUITY & REV. OVER/ (UNDER) EXP.             |                                      | <u>3,839.14</u> |
| TOTAL LIABILITIES, EQUITY & REV.OVER/ (UNDER) EXP. |                                      | 3,839.14        |
|                                                    |                                      | =====           |

BALANCE SHEET

AS OF: OCTOBER 31ST, 2025

CM5-Parkland Trust

| ACCOUNT #                                          | ACCOUNT DESCRIPTION                  | BALANCE          |
|----------------------------------------------------|--------------------------------------|------------------|
| ASSETS                                             |                                      |                  |
| =====                                              |                                      |                  |
| CM5.1.201                                          | Parkland Fees                        | <u>50,352.17</u> |
|                                                    |                                      | <u>50,352.17</u> |
| TOTAL ASSETS                                       |                                      | 50,352.17        |
|                                                    |                                      | =====            |
| LIABILITIES                                        |                                      |                  |
| =====                                              |                                      |                  |
| EQUITY                                             |                                      |                  |
| =====                                              |                                      |                  |
| CM5.3.915                                          | Assigned Unapp Fund Balance          | <u>49,329.75</u> |
|                                                    | TOTAL BEGINNING EQUITY               | 49,329.75        |
| TOTAL REVENUE                                      |                                      | <u>1,022.42</u>  |
|                                                    | TOTAL REVENUE OVER/ (UNDER) EXPENSES | 1,022.42         |
| TOTAL EQUITY & REV. OVER/ (UNDER) EXP.             |                                      | <u>50,352.17</u> |
| TOTAL LIABILITIES, EQUITY & REV.OVER/ (UNDER) EXP. |                                      | 50,352.17        |
|                                                    |                                      | =====            |



BALANCE SHEET

AS OF: OCTOBER 31ST, 2025

CM6-Watershed Stewards

| ACCOUNT #                                          | ACCOUNT DESCRIPTION           | BALANCE          |
|----------------------------------------------------|-------------------------------|------------------|
| ASSETS                                             |                               |                  |
| =====                                              |                               |                  |
| CM6.1.200                                          | Claim on Pooled Cash and CD's | 0.01             |
| CM6.1.201                                          | Watershed Stewards            | <u>25.00</u>     |
|                                                    |                               | <u>25.01</u>     |
| TOTAL ASSETS                                       |                               | 25.01            |
|                                                    |                               | =====            |
| LIABILITIES                                        |                               |                  |
| =====                                              |                               |                  |
| EQUITY                                             |                               |                  |
| =====                                              |                               |                  |
| CM6.3.915                                          | Assigned Unapp Fund Balance   | <u>35.05</u>     |
| TOTAL BEGINNING EQUITY                             |                               | 35.05            |
| TOTAL REVENUE                                      |                               | ( <u>10.04</u> ) |
| TOTAL REVENUE OVER/ (UNDER) EXPENSES               |                               | ( <u>10.04</u> ) |
| TOTAL EQUITY & REV. OVER/ (UNDER) EXP.             |                               | <u>25.01</u>     |
| TOTAL LIABILITIES, EQUITY & REV.OVER/ (UNDER) EXP. |                               | 25.01            |
|                                                    |                               | =====            |

BALANCE SHEET

AS OF: OCTOBER 31ST, 2025

DA0-Highway Fund Townwide

| ACCOUNT #                                          | ACCOUNT DESCRIPTION            | BALANCE             |                     |
|----------------------------------------------------|--------------------------------|---------------------|---------------------|
| ASSETS                                             |                                |                     |                     |
| =====                                              |                                |                     |                     |
| DA0.1.200                                          | Claim on Pooled Cash and CD's  | 2,625,687.10        |                     |
| DA0.1.231                                          | Savings - Salt Storage Reserve | 75,000.00           |                     |
| DA0.1.480                                          | Prepaid Expenses               | <u>23,441.61</u>    |                     |
|                                                    |                                |                     | <u>2,724,128.71</u> |
| TOTAL ASSETS                                       |                                |                     | 2,724,128.71        |
|                                                    |                                |                     | =====               |
| LIABILITIES                                        |                                |                     |                     |
| =====                                              |                                |                     |                     |
| DA0.2.600                                          | Pooled Accounts Payable        | <u>12,903.93</u>    |                     |
| TOTAL LIABILITIES                                  |                                |                     | <u>12,903.93</u>    |
| EQUITY                                             |                                |                     |                     |
| =====                                              |                                |                     |                     |
| DA0.3.806                                          | Not in Spendable Form          | 100,221.15          |                     |
| DA0.3.878                                          | Capital Reserve Balance        | 75,000.00           |                     |
| DA0.3.914                                          | Assigned Approp Fund Balance   | 400,000.00          |                     |
| DA0.3.915                                          | Assigned Unapp Fund Balance    | <u>1,525,701.92</u> |                     |
| TOTAL BEGINNING EQUITY                             |                                | 2,100,923.07        |                     |
| TOTAL REVENUE                                      |                                | 2,555,066.45        |                     |
| TOTAL EXPENSES                                     |                                | <u>1,944,764.74</u> |                     |
| TOTAL REVENUE OVER/ (UNDER) EXPENSES               |                                | 610,301.71          |                     |
| TOTAL EQUITY & REV. OVER/ (UNDER) EXP.             |                                |                     | <u>2,711,224.78</u> |
| TOTAL LIABILITIES, EQUITY & REV.OVER/ (UNDER) EXP. |                                |                     | 2,724,128.71        |
|                                                    |                                |                     | =====               |

BALANCE SHEET

AS OF: OCTOBER 31ST, 2025

DB0-Highway -Part Town

| ACCOUNT #                                          | ACCOUNT DESCRIPTION           | BALANCE             |                     |
|----------------------------------------------------|-------------------------------|---------------------|---------------------|
| ASSETS                                             |                               |                     |                     |
| =====                                              |                               |                     |                     |
| DB0.1.200                                          | Claim on Pooled Cash and CD's | 1,053,801.72        |                     |
| DB0.1.480                                          | Prepaid Expenses              | <u>17,628.27</u>    |                     |
|                                                    |                               |                     | <u>1,071,429.99</u> |
| TOTAL ASSETS                                       |                               |                     | 1,071,429.99        |
|                                                    |                               |                     | =====               |
| LIABILITIES                                        |                               |                     |                     |
| =====                                              |                               |                     |                     |
| DB0.2.600                                          | Pooled Accounts Payable       | <u>3,060.57</u>     |                     |
| TOTAL LIABILITIES                                  |                               |                     | <u>3,060.57</u>     |
| EQUITY                                             |                               |                     |                     |
| =====                                              |                               |                     |                     |
| DB0.3.806                                          | Not in Spendable Form         | 94,407.81           |                     |
| DB0.3.914                                          | Assigned Approp Fund Balance  | 50,000.00           |                     |
| DB0.3.915                                          | Assigned Unapp Fund Balance   | <u>1,012,564.36</u> |                     |
| TOTAL BEGINNING EQUITY                             |                               | 1,156,972.17        |                     |
| TOTAL REVENUE                                      |                               | 2,265,937.30        |                     |
| TOTAL EXPENSES                                     |                               | <u>2,354,540.05</u> |                     |
| TOTAL REVENUE OVER/ (UNDER) EXPENSES               |                               | ( 88,602.75)        |                     |
| TOTAL EQUITY & REV. OVER/ (UNDER) EXP.             |                               | <u>1,068,369.42</u> |                     |
| TOTAL LIABILITIES, EQUITY & REV.OVER/ (UNDER) EXP. |                               |                     | 1,071,429.99        |
|                                                    |                               |                     | =====               |

BALANCE SHEET

AS OF: OCTOBER 31ST, 2025

HA0-Landfill Capital Fund

| ACCOUNT #                                          | ACCOUNT DESCRIPTION            | BALANCE          |
|----------------------------------------------------|--------------------------------|------------------|
| ASSETS                                             |                                |                  |
| =====                                              |                                |                  |
| HA0.1.201                                          | Landfill - Capital Outlay Cash | <u>27,231.75</u> |
|                                                    |                                | <u>27,231.75</u> |
| TOTAL ASSETS                                       |                                | 27,231.75        |
|                                                    |                                | =====            |
| LIABILITIES                                        |                                |                  |
| =====                                              |                                |                  |
| EQUITY                                             |                                |                  |
| =====                                              |                                |                  |
| HA0.3.915                                          | Assigned Unapp Fund Balance    | <u>26,678.80</u> |
| TOTAL BEGINNING EQUITY                             |                                | 26,678.80        |
| TOTAL REVENUE                                      |                                | <u>552.95</u>    |
| TOTAL REVENUE OVER/ (UNDER) EXPENSES               |                                | 552.95           |
| TOTAL EQUITY & REV. OVER/ (UNDER) EXP.             |                                | <u>27,231.75</u> |
| TOTAL LIABILITIES, EQUITY & REV.OVER/ (UNDER) EXP. |                                | 27,231.75        |
|                                                    |                                | =====            |
|                                                    |                                | =====            |

BALANCE SHEET

AS OF: OCTOBER 31ST, 2025

SD1-Consolidated Drainage #1

| ACCOUNT #   | ACCOUNT DESCRIPTION                                | BALANCE              |
|-------------|----------------------------------------------------|----------------------|
| ASSETS      |                                                    |                      |
| =====       |                                                    |                      |
| SD1.1.200   | Claim on Pooled Cash and CD's                      | <u>96,764.74</u>     |
|             |                                                    | <u>96,764.74</u>     |
|             | TOTAL ASSETS                                       | 96,764.74            |
|             |                                                    | =====                |
| LIABILITIES |                                                    |                      |
| =====       |                                                    |                      |
| EQUITY      |                                                    |                      |
| =====       |                                                    |                      |
| SD1.3.915   | Assigned Unapp Fund Balance                        | ( <u>36,065.03</u> ) |
|             | TOTAL BEGINNING EQUITY                             | ( 36,065.03 )        |
|             | TOTAL REVENUE                                      | <u>132,829.77</u>    |
|             | TOTAL REVENUE OVER/ (UNDER) EXPENSES               | 132,829.77           |
|             | TOTAL EQUITY & REV. OVER/ (UNDER) EXP.             | <u>96,764.74</u>     |
|             | TOTAL LIABILITIES, EQUITY & REV.OVER/ (UNDER) EXP. | 96,764.74            |
|             |                                                    | =====                |

BALANCE SHEET

AS OF: OCTOBER 31ST, 2025

SD2-Donsolidated Drainage #2

| ACCOUNT #   | ACCOUNT DESCRIPTION                                | BALANCE           |
|-------------|----------------------------------------------------|-------------------|
| ASSETS      |                                                    |                   |
| =====       |                                                    |                   |
| SD2.1.200   | Claim on Pooled Cash and CD's                      | <u>591,840.76</u> |
|             |                                                    | <u>591,840.76</u> |
|             | TOTAL ASSETS                                       | 591,840.76        |
|             |                                                    | =====             |
| LIABILITIES |                                                    |                   |
| =====       |                                                    |                   |
| EQUITY      |                                                    |                   |
| =====       |                                                    |                   |
| SD2.3.915   | Assigned Unapp Fund Balance                        | <u>449,377.15</u> |
|             | TOTAL BEGINNING EQUITY                             | 449,377.15        |
|             | TOTAL REVENUE                                      | 180,455.28        |
|             | TOTAL EXPENSES                                     | <u>37,991.67</u>  |
|             | TOTAL REVENUE OVER/ (UNDER) EXPENSES               | 142,463.61        |
|             | TOTAL EQUITY & REV. OVER/ (UNDER) EXP.             | <u>591,840.76</u> |
|             | TOTAL LIABILITIES, EQUITY & REV.OVER/ (UNDER) EXP. | 591,840.76        |
|             |                                                    | =====             |

BALANCE SHEET

AS OF: OCTOBER 31ST, 2025

SD3-Consolidated Drainage #3

| ACCOUNT #   | ACCOUNT DESCRIPTION                                | BALANCE           |
|-------------|----------------------------------------------------|-------------------|
| ASSETS      |                                                    |                   |
| =====       |                                                    |                   |
| SD3.1.200   | Claim on Pooled Cash and CD's                      | <u>640,241.72</u> |
|             |                                                    | <u>640,241.72</u> |
|             | TOTAL ASSETS                                       | 640,241.72        |
|             |                                                    | =====             |
| LIABILITIES |                                                    |                   |
| =====       |                                                    |                   |
| EQUITY      |                                                    |                   |
| =====       |                                                    |                   |
| SD3.3.915   | Assigned Unapp Fund Balance                        | <u>544,259.34</u> |
|             | TOTAL BEGINNING EQUITY                             | 544,259.34        |
|             | TOTAL REVENUE                                      | 97,682.38         |
|             | TOTAL EXPENSES                                     | <u>1,700.00</u>   |
|             | TOTAL REVENUE OVER/ (UNDER) EXPENSES               | 95,982.38         |
|             | TOTAL EQUITY & REV. OVER/ (UNDER) EXP.             | <u>640,241.72</u> |
|             | TOTAL LIABILITIES, EQUITY & REV.OVER/ (UNDER) EXP. | 640,241.72        |
|             |                                                    | =====             |

BALANCE SHEET

AS OF: OCTOBER 31ST, 2025

SF1-Fayetteville Fire Protect

| ACCOUNT #                                          | ACCOUNT DESCRIPTION           | BALANCE             |
|----------------------------------------------------|-------------------------------|---------------------|
| ASSETS                                             |                               |                     |
| =====                                              |                               |                     |
| SF1.1.200                                          | Claim on Pooled Cash and CD's | <u>4,932.88</u>     |
|                                                    |                               | <u>4,932.88</u>     |
| TOTAL ASSETS                                       |                               | 4,932.88            |
|                                                    |                               | =====               |
| LIABILITIES                                        |                               |                     |
| =====                                              |                               |                     |
| EQUITY                                             |                               |                     |
| =====                                              |                               |                     |
| SF1.3.915                                          | Assigned Unapp Fund Balance   | <u>3,078.40</u>     |
|                                                    | TOTAL BEGINNING EQUITY        | 3,078.40            |
| TOTAL REVENUE                                      |                               | 2,090,378.48        |
| TOTAL EXPENSES                                     |                               | <u>2,088,524.00</u> |
| TOTAL REVENUE OVER/ (UNDER) EXPENSES               |                               | 1,854.48            |
| TOTAL EQUITY & REV. OVER/ (UNDER) EXP.             |                               | <u>4,932.88</u>     |
| TOTAL LIABILITIES, EQUITY & REV.OVER/ (UNDER) EXP. |                               | 4,932.88            |
|                                                    |                               | =====               |



BALANCE SHEET

AS OF: OCTOBER 31ST, 2025

SF2-Manlius Fire Protection

| ACCOUNT #                                          | ACCOUNT DESCRIPTION           | BALANCE             |
|----------------------------------------------------|-------------------------------|---------------------|
| ASSETS                                             |                               |                     |
| =====                                              |                               |                     |
| SF2.1.200                                          | Claim on Pooled Cash and CD's | <u>11,056.05</u>    |
|                                                    |                               | <u>11,056.05</u>    |
| TOTAL ASSETS                                       |                               | 11,056.05           |
|                                                    |                               | =====               |
| LIABILITIES                                        |                               |                     |
| =====                                              |                               |                     |
| EQUITY                                             |                               |                     |
| =====                                              |                               |                     |
| SF2.3.915                                          | Assigned Unapp Fund Balance   | <u>9,217.30</u>     |
|                                                    | TOTAL BEGINNING EQUITY        | 9,217.30            |
| TOTAL REVENUE                                      |                               | 1,848,061.48        |
| TOTAL EXPENSES                                     |                               | <u>1,846,222.73</u> |
| TOTAL REVENUE OVER/ (UNDER) EXPENSES               |                               | 1,838.75            |
| TOTAL EQUITY & REV. OVER/ (UNDER) EXP.             |                               | <u>11,056.05</u>    |
| TOTAL LIABILITIES, EQUITY & REV.OVER/ (UNDER) EXP. |                               | 11,056.05           |
|                                                    |                               | =====               |

BALANCE SHEET

AS OF: OCTOBER 31ST, 2025

SF3-Minoa Fire Protection

| ACCOUNT #                                          | ACCOUNT DESCRIPTION           | BALANCE             |
|----------------------------------------------------|-------------------------------|---------------------|
| ASSETS                                             |                               |                     |
| =====                                              |                               |                     |
| SF3.1.200                                          | Claim on Pooled Cash and CD's | <u>3,476.16</u>     |
|                                                    |                               | <u>3,476.16</u>     |
| TOTAL ASSETS                                       |                               | 3,476.16            |
|                                                    |                               | =====               |
| LIABILITIES                                        |                               |                     |
| =====                                              |                               |                     |
| EQUITY                                             |                               |                     |
| =====                                              |                               |                     |
| SF3.3.915                                          | Assigned Unapp Fund Balance   | <u>1,936.36</u>     |
|                                                    | TOTAL BEGINNING EQUITY        | 1,936.36            |
| TOTAL REVENUE                                      |                               | 1,540,846.80        |
| TOTAL EXPENSES                                     |                               | <u>1,539,307.00</u> |
| TOTAL REVENUE OVER/ (UNDER) EXPENSES               |                               | 1,539.80            |
| TOTAL EQUITY & REV. OVER/ (UNDER) EXP.             |                               | <u>3,476.16</u>     |
| TOTAL LIABILITIES, EQUITY & REV.OVER/ (UNDER) EXP. |                               | 3,476.16            |
|                                                    |                               | =====               |

BALANCE SHEET

AS OF: OCTOBER 31ST, 2025

SF4-Kirkville Fire Department

| ACCOUNT #   | ACCOUNT DESCRIPTION                                | BALANCE           |
|-------------|----------------------------------------------------|-------------------|
| ASSETS      |                                                    |                   |
| =====       |                                                    |                   |
| SF4.1.200   | Claim on Pooled Cash and CD's                      | <u>258.40</u>     |
|             |                                                    | <u>258.40</u>     |
|             | TOTAL ASSETS                                       | 258.40            |
|             |                                                    | =====             |
| LIABILITIES |                                                    |                   |
| =====       |                                                    |                   |
| EQUITY      |                                                    |                   |
| =====       |                                                    |                   |
| SF4.3.915   | Assigned Unapp Fund Balance                        | <u>20.80</u>      |
|             | TOTAL BEGINNING EQUITY                             | 20.80             |
|             | TOTAL REVENUE                                      | 251,407.60        |
|             | TOTAL EXPENSES                                     | <u>251,170.00</u> |
|             | TOTAL REVENUE OVER/ (UNDER) EXPENSES               | 237.60            |
|             | TOTAL EQUITY & REV. OVER/ (UNDER) EXP.             | <u>258.40</u>     |
|             | TOTAL LIABILITIES, EQUITY & REV.OVER/ (UNDER) EXP. | 258.40            |
|             |                                                    | =====             |

BALANCE SHEET

AS OF: OCTOBER 31ST, 2025

SL1-Overhead Lighting

| ACCOUNT #                                          | ACCOUNT DESCRIPTION           | BALANCE          |
|----------------------------------------------------|-------------------------------|------------------|
| ASSETS                                             |                               |                  |
| =====                                              |                               |                  |
| SL1.1.200                                          | Claim on Pooled Cash and CD's | <u>14,256.38</u> |
|                                                    |                               | <u>14,256.38</u> |
| TOTAL ASSETS                                       |                               | 14,256.38        |
|                                                    |                               | =====            |
| LIABILITIES                                        |                               |                  |
| =====                                              |                               |                  |
| EQUITY                                             |                               |                  |
| =====                                              |                               |                  |
| SL1.3.915                                          | Assigned Unapp Fund Balance   | <u>14,612.37</u> |
| TOTAL BEGINNING EQUITY                             |                               | 14,612.37        |
| TOTAL REVENUE                                      |                               | 18,349.41        |
| TOTAL EXPENSES                                     |                               | <u>18,705.40</u> |
| TOTAL REVENUE OVER/ (UNDER) EXPENSES               |                               | ( 355.99)        |
| TOTAL EQUITY & REV. OVER/ (UNDER) EXP.             |                               | <u>14,256.38</u> |
| TOTAL LIABILITIES, EQUITY & REV.OVER/ (UNDER) EXP. |                               | 14,256.38        |
|                                                    |                               | =====            |

BALANCE SHEET

AS OF: OCTOBER 31ST, 2025

SL2-Underground Lighting

| ACCOUNT #   | ACCOUNT DESCRIPTION                                | BALANCE          |
|-------------|----------------------------------------------------|------------------|
| ASSETS      |                                                    |                  |
| =====       |                                                    |                  |
| SL2.1.200   | Claim on Pooled Cash and CD's                      | <u>16,810.90</u> |
|             |                                                    | <u>16,810.90</u> |
|             | TOTAL ASSETS                                       | 16,810.90        |
|             |                                                    | =====            |
| LIABILITIES |                                                    |                  |
| =====       |                                                    |                  |
| EQUITY      |                                                    |                  |
| =====       |                                                    |                  |
| SL2.3.915   | Assigned Unapp Fund Balance                        | <u>16,612.71</u> |
|             | TOTAL BEGINNING EQUITY                             | 16,612.71        |
|             | TOTAL REVENUE                                      | 26,424.59        |
|             | TOTAL EXPENSES                                     | <u>26,226.40</u> |
|             | TOTAL REVENUE OVER/ (UNDER) EXPENSES               | 198.19           |
|             | TOTAL EQUITY & REV. OVER/ (UNDER) EXP.             | <u>16,810.90</u> |
|             | TOTAL LIABILITIES, EQUITY & REV.OVER/ (UNDER) EXP. | 16,810.90        |
|             |                                                    | =====            |

BALANCE SHEET

AS OF: OCTOBER 31ST, 2025

SL3-Entry Lighting

| ACCOUNT #                                          | ACCOUNT DESCRIPTION           | BALANCE         |
|----------------------------------------------------|-------------------------------|-----------------|
| ASSETS                                             |                               |                 |
| =====                                              |                               |                 |
| SL3.1.200                                          | Claim on Pooled Cash and CD's | <u>5,204.70</u> |
|                                                    |                               | <u>5,204.70</u> |
| TOTAL ASSETS                                       |                               | 5,204.70        |
|                                                    |                               | =====           |
| LIABILITIES                                        |                               |                 |
| =====                                              |                               |                 |
| EQUITY                                             |                               |                 |
| =====                                              |                               |                 |
| SL3.3.915                                          | Assigned Unapp Fund Balance   | <u>5,483.80</u> |
| TOTAL BEGINNING EQUITY                             |                               | 5,483.80        |
| TOTAL REVENUE                                      |                               | 982.69          |
| TOTAL EXPENSES                                     |                               | <u>1,261.79</u> |
| TOTAL REVENUE OVER/ (UNDER) EXPENSES               |                               | ( 279.10)       |
| TOTAL EQUITY & REV. OVER/ (UNDER) EXP.             |                               | <u>5,204.70</u> |
| TOTAL LIABILITIES, EQUITY & REV.OVER/ (UNDER) EXP. |                               | 5,204.70        |
|                                                    |                               | =====           |

BALANCE SHEET

AS OF: OCTOBER 31ST, 2025

SL4-Garden Park Lighting

| ACCOUNT #                                          | ACCOUNT DESCRIPTION           | BALANCE         |
|----------------------------------------------------|-------------------------------|-----------------|
| ASSETS                                             |                               |                 |
| =====                                              |                               |                 |
| SL4.1.200                                          | Claim on Pooled Cash and CD's | <u>2,874.82</u> |
|                                                    |                               | <u>2,874.82</u> |
| TOTAL ASSETS                                       |                               | 2,874.82        |
|                                                    |                               | =====           |
| LIABILITIES                                        |                               |                 |
| =====                                              |                               |                 |
| EQUITY                                             |                               |                 |
| =====                                              |                               |                 |
| SL4.3.915                                          | Assigned Unapp Fund Balance   | <u>2,796.79</u> |
| TOTAL BEGINNING EQUITY                             |                               | 2,796.79        |
| TOTAL REVENUE                                      |                               | 7,695.14        |
| TOTAL EXPENSES                                     |                               | <u>7,617.11</u> |
| TOTAL REVENUE OVER/ (UNDER) EXPENSES               |                               | 78.03           |
| TOTAL EQUITY & REV. OVER/ (UNDER) EXP.             |                               | <u>2,874.82</u> |
| TOTAL LIABILITIES, EQUITY & REV.OVER/ (UNDER) EXP. |                               | 2,874.82        |
|                                                    |                               | =====           |

BALANCE SHEET

AS OF: OCTOBER 31ST, 2025

SL5-Ratnour Bridge Lighting

| ACCOUNT #   | ACCOUNT DESCRIPTION                                | BALANCE          |
|-------------|----------------------------------------------------|------------------|
| ASSETS      |                                                    |                  |
| =====       |                                                    |                  |
| SL5.1.200   | Claim on Pooled Cash and CD's                      | <u>33,771.28</u> |
|             |                                                    | <u>33,771.28</u> |
|             | TOTAL ASSETS                                       | 33,771.28        |
|             |                                                    | =====            |
| LIABILITIES |                                                    |                  |
| =====       |                                                    |                  |
| EQUITY      |                                                    |                  |
| =====       |                                                    |                  |
| SL5.3.915   | Assigned Unapp Fund Balance                        | <u>34,158.26</u> |
|             | TOTAL BEGINNING EQUITY                             | 34,158.26        |
|             | TOTAL REVENUE                                      | 27,666.60        |
|             | TOTAL EXPENSES                                     | <u>28,053.58</u> |
|             | TOTAL REVENUE OVER/ (UNDER) EXPENSES               | ( 386.98)        |
|             | TOTAL EQUITY & REV. OVER/ (UNDER) EXP.             | <u>33,771.28</u> |
|             | TOTAL LIABILITIES, EQUITY & REV.OVER/ (UNDER) EXP. | 33,771.28        |
|             |                                                    | =====            |



BALANCE SHEET

AS OF: OCTOBER 31ST, 2025

SR1-Manlius Res Trash Dist

| ACCOUNT #   | ACCOUNT DESCRIPTION                                | BALANCE             |
|-------------|----------------------------------------------------|---------------------|
| ASSETS      |                                                    |                     |
| =====       |                                                    |                     |
| SR1.1.200   | Claim on Pooled Cash and CD's                      | <u>497,999.29</u>   |
|             |                                                    | <u>497,999.29</u>   |
|             | TOTAL ASSETS                                       | 497,999.29          |
|             |                                                    | =====               |
| LIABILITIES |                                                    |                     |
| =====       |                                                    |                     |
| EQUITY      |                                                    |                     |
| =====       |                                                    |                     |
| SR1.3.915   | Assigned Unapp Fund Balance                        | <u>106,726.02</u>   |
|             | TOTAL BEGINNING EQUITY                             | 106,726.02          |
|             | TOTAL REVENUE                                      | 2,511,906.58        |
|             | TOTAL EXPENSES                                     | <u>2,120,633.31</u> |
|             | TOTAL REVENUE OVER/ (UNDER) EXPENSES               | 391,273.27          |
|             | TOTAL EQUITY & REV. OVER/ (UNDER) EXP.             | <u>497,999.29</u>   |
|             | TOTAL LIABILITIES, EQUITY & REV.OVER/ (UNDER) EXP. | 497,999.29          |
|             |                                                    | =====               |

BALANCE SHEET

AS OF: OCTOBER 31ST, 2025

SR2-Manlius Res Brush Dist

| ACCOUNT #   | ACCOUNT DESCRIPTION                                | BALANCE           |
|-------------|----------------------------------------------------|-------------------|
| ASSETS      |                                                    |                   |
| =====       |                                                    |                   |
| SR2.1.200   | Claim on Pooled Cash and CD's                      | <u>83,711.14</u>  |
|             |                                                    | <u>83,711.14</u>  |
|             | TOTAL ASSETS                                       | 83,711.14         |
|             |                                                    | =====             |
| LIABILITIES |                                                    |                   |
| =====       |                                                    |                   |
| EQUITY      |                                                    |                   |
| =====       |                                                    |                   |
| SR2.3.915   | Assigned Unapp Fund Balance                        | <u>29,440.37</u>  |
|             | TOTAL BEGINNING EQUITY                             | 29,440.37         |
|             | TOTAL REVENUE                                      | 332,253.43        |
|             | TOTAL EXPENSES                                     | <u>277,982.66</u> |
|             | TOTAL REVENUE OVER/ (UNDER) EXPENSES               | 54,270.77         |
|             | TOTAL EQUITY & REV. OVER/ (UNDER) EXP.             | <u>83,711.14</u>  |
|             | TOTAL LIABILITIES, EQUITY & REV.OVER/ (UNDER) EXP. | 83,711.14         |
|             |                                                    | =====             |

BALANCE SHEET

AS OF: OCTOBER 31ST, 2025

SS2-Thompson Sewer District

| ACCOUNT #                                          | ACCOUNT DESCRIPTION           | BALANCE          |
|----------------------------------------------------|-------------------------------|------------------|
| ASSETS                                             |                               |                  |
| =====                                              |                               |                  |
| SS2.1.200                                          | Claim on Pooled Cash and CD's | <u>6,215.59</u>  |
|                                                    |                               | <u>6,215.59</u>  |
| TOTAL ASSETS                                       |                               | 6,215.59         |
|                                                    |                               | =====            |
| LIABILITIES                                        |                               |                  |
| =====                                              |                               |                  |
| EQUITY                                             |                               |                  |
| =====                                              |                               |                  |
| SS2.3.915                                          | Assigned Unapp Fund Balance   | <u>6,065.14</u>  |
| TOTAL BEGINNING EQUITY                             |                               | 6,065.14         |
| TOTAL REVENUE                                      |                               | 21,687.95        |
| TOTAL EXPENSES                                     |                               | <u>21,537.50</u> |
| TOTAL REVENUE OVER/ (UNDER) EXPENSES               |                               | 150.45           |
| TOTAL EQUITY & REV. OVER/ (UNDER) EXP.             |                               | <u>6,215.59</u>  |
| TOTAL LIABILITIES, EQUITY & REV.OVER/ (UNDER) EXP. |                               | 6,215.59         |
|                                                    |                               | =====            |

BALANCE SHEET

AS OF: OCTOBER 31ST, 2025

SS3-Megnin Farms Sewer

| ACCOUNT #                                          | ACCOUNT DESCRIPTION           | BALANCE          |
|----------------------------------------------------|-------------------------------|------------------|
| ASSETS                                             |                               |                  |
| =====                                              |                               |                  |
| SS3.1.200                                          | Claim on Pooled Cash and CD's | <u>382.83</u>    |
|                                                    |                               | <u>382.83</u>    |
| TOTAL ASSETS                                       |                               | 382.83           |
|                                                    |                               | =====            |
| LIABILITIES                                        |                               |                  |
| =====                                              |                               |                  |
| EQUITY                                             |                               |                  |
| =====                                              |                               |                  |
| SS3.3.915                                          | Assigned Unapp Fund Balance   | <u>303.00</u>    |
| TOTAL BEGINNING EQUITY                             |                               | 303.00           |
| TOTAL REVENUE                                      |                               | 82,266.97        |
| TOTAL EXPENSES                                     |                               | <u>82,187.14</u> |
| TOTAL REVENUE OVER/ (UNDER) EXPENSES               |                               | 79.83            |
| TOTAL EQUITY & REV. OVER/ (UNDER) EXP.             |                               | <u>382.83</u>    |
| TOTAL LIABILITIES, EQUITY & REV.OVER/ (UNDER) EXP. |                               | 382.83           |
|                                                    |                               | =====            |

BALANCE SHEET

AS OF: OCTOBER 31ST, 2025

SW1-Manlius Con Water Supply

| ACCOUNT #                                          | ACCOUNT DESCRIPTION                  | BALANCE          |
|----------------------------------------------------|--------------------------------------|------------------|
| ASSETS                                             |                                      |                  |
| =====                                              |                                      |                  |
| SW1.1.200                                          | Claim on Pooled Cash and CD's        | <u>38,680.42</u> |
|                                                    |                                      | <u>38,680.42</u> |
| TOTAL ASSETS                                       |                                      | 38,680.42        |
|                                                    |                                      | =====            |
| LIABILITIES                                        |                                      |                  |
| =====                                              |                                      |                  |
| EQUITY                                             |                                      |                  |
| =====                                              |                                      |                  |
| SW1.3.915                                          | Assigned Unapp Fund Balance          | <u>37,085.85</u> |
|                                                    | TOTAL BEGINNING EQUITY               | 37,085.85        |
| TOTAL REVENUE                                      |                                      | <u>1,594.57</u>  |
|                                                    | TOTAL REVENUE OVER/ (UNDER) EXPENSES | 1,594.57         |
| TOTAL EQUITY & REV. OVER/ (UNDER) EXP.             |                                      | <u>38,680.42</u> |
| TOTAL LIABILITIES, EQUITY & REV.OVER/ (UNDER) EXP. |                                      | 38,680.42        |
|                                                    |                                      | =====            |

BALANCE SHEET

AS OF: OCTOBER 31ST, 2025

SW2-Manlius Con Water Dist

| ACCOUNT #                                          | ACCOUNT DESCRIPTION           | BALANCE          |
|----------------------------------------------------|-------------------------------|------------------|
| ASSETS                                             |                               |                  |
| =====                                              |                               |                  |
| SW2.1.200                                          | Claim on Pooled Cash and CD's | <u>6,745.28</u>  |
|                                                    |                               | <u>6,745.28</u>  |
| TOTAL ASSETS                                       |                               | 6,745.28         |
|                                                    |                               | =====            |
| LIABILITIES                                        |                               |                  |
| =====                                              |                               |                  |
| EQUITY                                             |                               |                  |
| =====                                              |                               |                  |
| SW2.3.915                                          | Assigned Unapp Fund Balance   | <u>14,621.27</u> |
|                                                    | TOTAL BEGINNING EQUITY        | 14,621.27        |
| TOTAL REVENUE                                      |                               | 58,079.54        |
| TOTAL EXPENSES                                     |                               | <u>65,955.53</u> |
| TOTAL REVENUE OVER/ (UNDER) EXPENSES               |                               | ( 7,875.99)      |
| TOTAL EQUITY & REV. OVER/ (UNDER) EXP.             |                               | <u>6,745.28</u>  |
| TOTAL LIABILITIES, EQUITY & REV.OVER/ (UNDER) EXP. |                               | 6,745.28         |
|                                                    |                               | =====            |

BALANCE SHEET

AS OF: OCTOBER 31ST, 2025

SW3-Skyridge Water District

| ACCOUNT #                                          | ACCOUNT DESCRIPTION           | BALANCE       |
|----------------------------------------------------|-------------------------------|---------------|
| ASSETS                                             |                               |               |
| =====                                              |                               |               |
| SW3.1.200                                          | Claim on Pooled Cash and CD's | ( 802,808.56) |
|                                                    |                               | ( 802,808.56) |
| TOTAL ASSETS                                       |                               | ( 802,808.56) |
|                                                    |                               | =====         |
| LIABILITIES                                        |                               |               |
| =====                                              |                               |               |
| EQUITY                                             |                               |               |
| =====                                              |                               |               |
| SW3.3.915                                          | Assigned Unapp Fund Balance   | 34,555.17     |
| TOTAL BEGINNING EQUITY                             |                               | 34,555.17     |
| TOTAL REVENUE                                      |                               | 165.94        |
| TOTAL EXPENSES                                     |                               | 837,529.67    |
| TOTAL REVENUE OVER/ (UNDER) EXPENSES               |                               | ( 837,363.73) |
| TOTAL EQUITY & REV. OVER/ (UNDER) EXP.             |                               | ( 802,808.56) |
| TOTAL LIABILITIES, EQUITY & REV.OVER/ (UNDER) EXP. |                               | ( 802,808.56) |
|                                                    |                               | =====         |

BALANCE SHEET

AS OF: OCTOBER 31ST, 2025

SW4-Highbridge Water District

| ACCOUNT #                                          | ACCOUNT DESCRIPTION                  | BALANCE          |
|----------------------------------------------------|--------------------------------------|------------------|
| ASSETS                                             |                                      |                  |
| =====                                              |                                      |                  |
| SW4.1.200                                          | Claim on Pooled Cash                 | <u>22,525.27</u> |
|                                                    |                                      | <u>22,525.27</u> |
| TOTAL ASSETS                                       |                                      | 22,525.27        |
|                                                    |                                      | =====            |
| LIABILITIES                                        |                                      |                  |
| =====                                              |                                      |                  |
| EQUITY                                             |                                      |                  |
| =====                                              |                                      |                  |
| SW4.3.909                                          | Unappropriated Fund Balance          | <u>19,322.17</u> |
|                                                    | TOTAL BEGINNING EQUITY               | 19,322.17        |
| TOTAL REVENUE                                      |                                      | <u>3,203.10</u>  |
|                                                    | TOTAL REVENUE OVER/ (UNDER) EXPENSES | 3,203.10         |
| TOTAL EQUITY & REV. OVER/ (UNDER) EXP.             |                                      | <u>22,525.27</u> |
| TOTAL LIABILITIES, EQUITY & REV.OVER/ (UNDER) EXP. |                                      | 22,525.27        |
|                                                    |                                      | =====            |



BALANCE SHEET

AS OF: OCTOBER 31ST, 2025

TA1-Trust & Agency - Payroll

| ACCOUNT #   | ACCOUNT DESCRIPTION                               | BALANCE             |
|-------------|---------------------------------------------------|---------------------|
| ASSETS      |                                                   |                     |
| =====       |                                                   |                     |
| TA1.1.200   | Claim on Pooled Cash and CD's                     | <u>546,692.72</u>   |
|             |                                                   | <u>546,692.72</u>   |
|             | TOTAL ASSETS                                      | 546,692.72          |
|             |                                                   | =====               |
| LIABILITIES |                                                   |                     |
| =====       |                                                   |                     |
| TA1.2.180   | NYS Retirement                                    | 73,386.84           |
| TA1.2.190   | Disability Insurance                              | 32,657.31           |
| TA1.2.200   | Health Insurance                                  | 421,860.73          |
| TA1.2.250   | Alfac Insurance                                   | 158.87              |
| TA1.2.270   | Colonial Supplmt Insurance                        | ( 4,236.32)         |
| TA1.2.280   | Flexible Spending                                 | 2,337.32            |
| TA1.2.290   | Guardian Life Insurance                           | ( <u>6,251.35</u> ) |
|             | TOTAL LIABILITIES                                 | <u>519,913.40</u>   |
| EQUITY      |                                                   |                     |
| =====       |                                                   |                     |
| TA1.3.915   | Assigned Unapp Fund Balance                       | <u>23,502.65</u>    |
|             | TOTAL BEGINNING EQUITY                            | 23,502.65           |
|             | TOTAL REVENUE                                     | <u>3,276.67</u>     |
|             | TOTAL REVENUE OVER/(UNDER) EXPENSES               | 3,276.67            |
|             | TOTAL EQUITY & REV. OVER/(UNDER) EXP.             | <u>26,779.32</u>    |
|             | TOTAL LIABILITIES, EQUITY & REV.OVER/(UNDER) EXP. | 546,692.72          |
|             |                                                   | =====               |

BALANCE SHEET

AS OF: OCTOBER 31ST, 2025

TA2-Trust & Agency - Other

| ACCOUNT #   | ACCOUNT DESCRIPTION                               | BALANCE           |                   |
|-------------|---------------------------------------------------|-------------------|-------------------|
| <hr/>       |                                                   |                   |                   |
| ASSETS      |                                                   |                   |                   |
| =====       |                                                   |                   |                   |
| TA2.1.200   | Claim on Pooled Cash and CD's                     | 100,451.13        |                   |
| TA2.1.201   | Escrow - Misc. Deposits                           | 166,387.24        |                   |
| TA2.1.205   | Currency Property                                 | 42,230.13         |                   |
| TA2.1.206   | M&T - Solar Deposits                              | <u>326,183.48</u> |                   |
|             |                                                   |                   | <u>635,251.98</u> |
|             |                                                   |                   |                   |
|             | TOTAL ASSETS                                      |                   | 635,251.98        |
| =====       |                                                   |                   |                   |
| LIABILITIES |                                                   |                   |                   |
| =====       |                                                   |                   |                   |
| TA2.2.310   | Street Opening Deposits                           | 37,906.14         |                   |
| TA2.2.320   | Bid Deposits                                      | 53,290.00         |                   |
| TA2.2.350   | Unclaimed Bail Deposits                           | 16,450.87         |                   |
| TA2.2.360   | Currency Property Liability                       | 42,230.13         |                   |
| TA2.2.400   | Solar Deposits                                    | 300,823.50        |                   |
| TA2.2.851   | Engineering Deposits                              | <u>110,685.37</u> |                   |
|             | TOTAL LIABILITIES                                 |                   | <u>561,386.01</u> |
|             |                                                   |                   |                   |
| EQUITY      |                                                   |                   |                   |
| =====       |                                                   |                   |                   |
| TA2.3.915   | Assigned Unapp Fund Balance                       | <u>63,251.81</u>  |                   |
|             | TOTAL BEGINNING EQUITY                            |                   | 63,251.81         |
|             |                                                   |                   |                   |
|             | TOTAL REVENUE                                     | <u>10,614.16</u>  |                   |
|             | TOTAL REVENUE OVER/(UNDER) EXPENSES               |                   | 10,614.16         |
|             |                                                   |                   |                   |
|             | TOTAL EQUITY & REV. OVER/(UNDER) EXP.             |                   | <u>73,865.97</u>  |
|             |                                                   |                   |                   |
|             | TOTAL LIABILITIES, EQUITY & REV.OVER/(UNDER) EXP. |                   | 635,251.98        |
| =====       |                                                   |                   |                   |

BALANCE SHEET

AS OF: OCTOBER 31ST, 2025

W -Long Term Debt

| ACCOUNT #                                          | ACCOUNT DESCRIPTION         | BALANCE             |
|----------------------------------------------------|-----------------------------|---------------------|
| ASSETS                                             |                             |                     |
| =====                                              |                             |                     |
| W.1.129                                            | Total Non-Current Govt Liab | <u>6,686,487.00</u> |
|                                                    |                             | <u>6,686,487.00</u> |
| TOTAL ASSETS                                       |                             | 6,686,487.00        |
|                                                    |                             | =====               |
| LIABILITIES                                        |                             |                     |
| =====                                              |                             |                     |
| W.2.628                                            | Bonds Payable               | ( 60,000.00)        |
| W.2.638                                            | Net Pension Liability       | <u>6,746,487.00</u> |
| TOTAL LIABILITIES                                  |                             | <u>6,686,487.00</u> |
| EQUITY                                             |                             |                     |
| =====                                              |                             |                     |
| TOTAL LIABILITIES, EQUITY & REV.OVER/ (UNDER) EXP. |                             | 6,686,487.00        |
|                                                    |                             | =====               |

BALANCE SHEET

AS OF: OCTOBER 31ST, 2025

W80-Schepp Water District

| ACCOUNT #   | ACCOUNT DESCRIPTION                                | BALANCE           |
|-------------|----------------------------------------------------|-------------------|
| ASSETS      |                                                    |                   |
| =====       |                                                    |                   |
| W80.1.200   | Claim on Pooled Cash and CD's                      | ( <u>755.92</u> ) |
|             |                                                    | ( <u>755.92</u> ) |
|             | TOTAL ASSETS                                       | ( 755.92)         |
|             |                                                    | =====             |
| LIABILITIES |                                                    |                   |
| =====       |                                                    |                   |
| EQUITY      |                                                    |                   |
| =====       |                                                    |                   |
| W80.3.915   | Assigned Unapp Fund Balance                        | ( <u>755.92</u> ) |
|             | TOTAL BEGINNING EQUITY                             | ( 755.92)         |
|             | TOTAL REVENUE                                      | 79.02             |
|             | TOTAL EXPENSES                                     | <u>79.02</u>      |
|             | TOTAL EQUITY & REV. OVER/ (UNDER) EXP.             | ( <u>755.92</u> ) |
|             | TOTAL LIABILITIES, EQUITY & REV.OVER/ (UNDER) EXP. | ( 755.92)         |
|             |                                                    | =====             |

BALANCE SHEET

AS OF: OCTOBER 31ST, 2025

W90-Watervale Water District

| ACCOUNT #                                          | ACCOUNT DESCRIPTION           | BALANCE         |
|----------------------------------------------------|-------------------------------|-----------------|
| ASSETS                                             |                               |                 |
| =====                                              |                               |                 |
| W90.1.200                                          | Claim on Pooled Cash and CD's | <u>5,021.59</u> |
|                                                    |                               | <u>5,021.59</u> |
| TOTAL ASSETS                                       |                               | 5,021.59        |
|                                                    |                               | =====           |
| LIABILITIES                                        |                               |                 |
| =====                                              |                               |                 |
| EQUITY                                             |                               |                 |
| =====                                              |                               |                 |
| W90.3.915                                          | Assigned Unapp Fund Balance   | <u>4,976.82</u> |
| TOTAL BEGINNING EQUITY                             |                               | 4,976.82        |
| TOTAL REVENUE                                      |                               | 132.63          |
| TOTAL EXPENSES                                     |                               | <u>87.86</u>    |
| TOTAL REVENUE OVER/ (UNDER) EXPENSES               |                               | 44.77           |
| TOTAL EQUITY & REV. OVER/ (UNDER) EXP.             |                               | <u>5,021.59</u> |
| TOTAL LIABILITIES, EQUITY & REV.OVER/ (UNDER) EXP. |                               | 5,021.59        |
|                                                    |                               | =====           |

Budget Items- 11/19/2025

Budget Increases

|                                        |                                      |
|----------------------------------------|--------------------------------------|
| A00 4.2401 Earned Interest \$31,562.43 | SL1 4.2401 Earned Interest \$47.62   |
| B00 4.2401 Earned Interest \$288.90    | SL2 4.2401 Earned Interest \$18.08   |
| CM1 4.2401 Earned Interest \$176       | SL3 4.2401 Earned Interest \$15.89   |
| CM2 4.2401 Earned Interest \$9.82      | SL4 4.2401 Earned Interest \$3.09    |
| CM3 4.2401 Earned Interest \$122.45    | SL5 4.2401 Earned Interest \$108.55  |
| CM4 4.2401 Earned Interest \$7.11      | SR1 4.2401 Earned Interest \$535.48  |
| CM5 4.2401 Earned Interest \$95.85     | SS2 4.2401 Earned Interest \$19      |
| DA0 4.2401 Earned Interest \$2,823.32  | SS3 4.2401 Earned Interest \$1.14    |
| DB0 4.2401 Earned Interest \$1,133.12  | SW1 4.2401 Earned Interest \$115.44  |
| HA0 4.2401 Earned Interest \$51.84     | SW2 4.2401 Earned Interest \$49.70   |
| SD1 4.2401 Earned Interest \$104.05    | SW4 4.2401 Earned Interest \$67.23   |
| SD2 4.2401 Earned Interest \$636.39    | TA2 4.2401 Earned Interest \$938.43  |
| SD3 4.2401 Earned Interest \$688.43    | W90 4.2401 Earned Interest \$5.40    |
| SF1 4.2401 Earned Interest \$14.72     | A00 4.2655 Minor Sales \$.50         |
| SF2 4.2401 Earned Interest \$33        | A00 4.2665 Sale of Equipment \$1     |
| SF3 4.2401 Earned Interest \$10.38     | A00 4.2770 Unclassified Revenue \$15 |
| SF4 4.2401 Earned Interest \$.77       | SR2 4.2401 Earned Interest \$90.01   |

Budget Transfers

|                                    |             |
|------------------------------------|-------------|
| From:                              |             |
| A00 5.3120.100 - Personal Services | \$83,000.00 |
| To:                                |             |
| A00 5.3120.412 - Vehicle Repairs   | \$83,000.00 |

|                                                   |          |
|---------------------------------------------------|----------|
| From:                                             |          |
| A00 5.1460.405 - Records Management - Information | \$155.20 |
| To:                                               |          |
| A00 5.1410.401 - Town Clerk Office Supplies       | \$155.20 |

|                                                |          |
|------------------------------------------------|----------|
| From:                                          |          |
| A00 5.3510.401 - Dog Control (Office Supplies) | \$372.00 |
| To:                                            |          |
| A00 5.1410.401 - Town Clerk Office Supplies    | \$372.00 |

|                            |            |
|----------------------------|------------|
| From:                      |            |
| SW4 5.8340.400 Contractual | \$2,893.00 |
| To:                        |            |
| SW2 5.8340.400 Contractual | \$2,893.00 |

|                                |            |
|--------------------------------|------------|
| From:                          |            |
| SW4 4.1001 Real Property Taxes | \$2,893.00 |
| To:                            |            |
| SW2 4.1001 Real Property Taxes | \$2,893.00 |

|                            |          |
|----------------------------|----------|
| From:                      |          |
| W80 5.8340.400 Contractual | \$173.96 |
| To:                        |          |
| SW2 5.8340.400 Contractual | \$173.96 |

MINUTES  
TOWN BOARD  
November 5, 2025

The Town of Manlius Town Board held a hybrid meeting with in-person attendees and virtual attendees. The meeting was live streamed on the Town Facebook page and the Town YouTube Channel. The recording of the meeting can be viewed here;  
<https://www.youtube.com/live/0MFZ55fTrhk?si=OwjRqVyhCROBjj7k>  
Supervisor Deer presided, and the following Board members were present:

|         |                                    |
|---------|------------------------------------|
|         | Sara Bollinger, Councilor          |
|         | Ingrid Gonzalez-McCurdy, Councilor |
|         | Alissa Italiano, Councilor         |
|         | Mike Nesci, Councilor              |
| Virtual | William Nicholson, Councilor       |
|         | Katelyn M. Kriesel, Councilor      |

The following Town Officers were present: Carrie Greveling, Town Clerk. William Wolfe, Town Attorney Jason Cassalia, Chief of Police. Ann Oot, Town Manager. Kay Blythe, Assistant Town Manager. Rob Cushing, Highway Superintendent. Tom Poitras, Code Enforcement.

**1. Attendees**

In-Person Meeting Attendees: Mark Matt, Fayetteville. Cheryl Matt, Fayetteville. Craig Dudczak, Fayetteville. Tim Kelly, Fayetteville. Mike Small, Fayetteville. Tom Bassett, Manlius. Matthew Denton, Manlius.

Virtual Meeting Attendees: Hugh McCurdy, Cristine Del Fuoco, Roseann Lorefice, Jessica Groton.

**2. 6:30 PM - The Pledge of Allegiance**

Supervisor Deer called the meeting to order at 6:30 PM. Councilor Kriesel led the Pledge of Allegiance. Supervisor Deer welcomed everyone and thanked all for attending.

**3. 6:31 PM – Open Podium**

Matthew Denton of Manlius spoke regarding the Tax Cap Override, urging the board to continue to look at the budget to stay within the limits.

Hugh McCurdy of East Syracuse spoke on the history of the meeting structure of the Iroquois Confederation, the US Constitution and the Structure of Congress.

**4. 6:43PM – Public Hearing - 2026 Preliminary Budget**

Councilor Bollinger and Councilor Gonzalez-McCurdy gave a brief presentation regarding the 2026 budget.

Councilor Bollinger made a motion, Seconded by Councilor Nesci, to waive the reading of the public notice.

Ayes: Supervisor Deer, Councilor Bollinger, Councilor Italiano, Councilor Kriesel,  
Councilor Nicholson, Councilor Nesci, Councilor Gonzalez-McCurdy

Nays: 0 All in Favor Motion Carries.

Councilor Bollinger made a motion, Seconded by Councilor Nesci, to open the Public Hearing.

Ayes: Supervisor Deer, Councilor Bollinger, Councilor Italiano, Councilor Kriesel,  
Councilor Nicholson, Councilor Nesci, Councilor Gonzalez-McCurdy

Nays: 0 All in Favor Motion Carries.

Craig Dudczak of Fayetteville spoke regarding potential consolidation of services.

Matthew Denton of Manlius presented the board with suggestions of cuts within the budget.

Tom Bassett of Manlius inquired about expenditures that can be reduced that are non-contractual.

Councilor Bollinger made a motion, Seconded by Councilor Nesci, to close the Public Hearing

Ayes: Supervisor Deer, Councilor Bollinger, Councilor Italiano, Councilor Kriesel,  
Councilor Nicholson, Councilor Nesci, Councilor Gonzalez-McCurdy

Nays: 0 All in Favor Motion Carries.

**5. 7:00 PM – Set Date - Public Hearing - Local Law - Property Tax Cap Override - November 19, 2025**

Councilor Bollinger made a motion, Seconded by Councilor Nesci, to set a date for a public hearing regarding a proposed Local Law Overriding the Property Tax Cap in the Town of Manlius for Fiscal Year 2026 on November 19, 2025, at 6:35 PM.

Ayes: Supervisor Deer, Councilor Bollinger, Councilor Italiano, Councilor Kriesel,  
Councilor Nicholson, Councilor Nesci, Councilor Gonzalez-McCurdy

Nays: 0 All in Favor Motion Carries.

**6. 7:01 PM – Climate Smart Zoning Project - Colliers Engineering & Design - TABLED**

**7. 7:01 PM – Justice Court Annual Audit**

Councilor Bollinger made a motion, Seconded by Councilor Nesci, to authorize the Supervisor to sign the agreement with FJ Pompo & Company for the annual audit of the Justice Court in the amount of \$2,700.



Ayes: Supervisor Deer, Councilor Bollinger, Councilor Italiano, Councilor Kriesel,  
Councilor Nicholson, Councilor Nesci

Abstained: Councilor Gonzalez-McCurdy      Nays: 0      Motion Carries.

**7. 7:01 PM – Budget Items**

Councilor Bollinger made a motion, Seconded by Councilor Italiano, to approve the budget increases presented by the Town Comptroller.

|                                                       |                                       |
|-------------------------------------------------------|---------------------------------------|
| A00 4.2260 Public Safety Services \$373.16            | DA0 4.2401 Earned Interest \$5,208.59 |
| A00 5.3120.101 Police-Overtime Pay \$373.16           | DB0 4.2401 Earned Interest \$3,873.39 |
| A00 4.1081 Other 4.1255 Payments in Lieu of Tax \$358 | HA0 4.2401 Earned Interest \$110.91   |
| A00 4.1255 Clerk Fees \$688.58                        | SD1 4.2401 Earned Interest \$184.76   |
| A00 4.2001 Park & Rec Charges \$100                   | SD2 4.2401 Earned Interest \$1,130.02 |
| A00 4.2770 Unclassified Revenue \$490.81              | SD3 4.2401 Earned Interest \$1,225.69 |
| B00 4.2115 Planning Board Fees \$1,000                | SL2 4.2401 Earned Interest \$39.55    |
| B00 4.2401 Earned Interest \$566.92                   | SL2 5.5182.400 Contractual \$226.40   |
| B00 4.2655 Zoning Compliance Letters \$60             | SL4 4.2401 Earned Interest \$7.71     |
| CM1 4.2401 Earned Interest \$376.50                   | SL4 5.5182.400 Contractual \$17.11    |
| CM2 4.2401 Earned Interest \$21.01                    | SR1 4.1001 Real Property Taxes \$210  |
| CM3 4.2401 Earned Interest \$259.77                   | SR1 4.2401 Earned Interest \$1,537.51 |
| CM4 4.1289 DWI Arraignments \$120                     | SR2 4.1001 Real Property Taxes \$135  |
| CM4 4.2401 Earned Interest \$15.14                    | SR2 4.2401 Earned Interest \$237.62   |
| CM5 4.2401 Earned Interest \$205.07                   | TA2 4.2401 Earned Interest \$2,025.79 |
| A00 4.2660 Public Safety Services \$11,422.93         | A00 5.3120.101 Overtime \$11,422.93   |

Ayes: Supervisor Deer, Councilor Bollinger, Councilor Italiano, Councilor Kriesel,  
Councilor Nicholson, Councilor Nesci, Councilor Gonzalez-McCurdy

Nays: 0      All in Favor      Motion Carries.

Councilor Bollinger made a motion, Seconded by Councilor Italiano, to approve the budget additions as presented by the Town Comptroller.

|                                                           |
|-----------------------------------------------------------|
| B00 4.2191 Code Enforcement Village of Manlius \$1,991.25 |
|-----------------------------------------------------------|

Ayes: Supervisor Deer, Councilor Bollinger, Councilor Italiano, Councilor Kriesel,  
Councilor Nicholson, Councilor Nesci, Councilor Gonzalez-McCurdy

Nays: 0      All in Favor      Motion Carries.

**8. 7:02 PM – Other Business - NONE**

**9. 7:02 PM – Approval of Minutes - October 22, 2025**

Councilor Italiano made a motion, Seconded by Councilor Nesci, to the minutes from October 22, 2025, as presented and amended by the Town Clerk.

Ayes: Supervisor Deer, Councilor Bollinger, Councilor Italiano, Councilor Kriesel, Councilor Nicholson, Councilor Nesci, Councilor Gonzalez-McCurdy

Nayes: 0

All in Favor

Motion Carries.

**10. 7:03 PM – Approval of Abstract #21**

Councilor Bollinger made a motion, seconded by Councilor Kriesel to approve abstract #21 in the amount of \$1,129,735.94.

|                     |                            |                      |
|---------------------|----------------------------|----------------------|
| TOWN OF MANLIUS     |                            |                      |
| Fund Summary        |                            |                      |
| Abstract #21 - 2025 |                            |                      |
| <b><u>CODE</u></b>  | <b><u>FUND</u></b>         | <b><u>TOTALS</u></b> |
| A                   | General Fund Townwide      | \$737,636.95         |
| B                   | General Fund Part Town     | \$5,877.16           |
| DA                  | Highway Fund Townwide      | \$14,896.81          |
| DB                  | Highway Funds Part Town    | \$37,846.03          |
| SL1                 | Overhead Lighting District | \$2,056.53           |
| SL2                 | Underground Lighting       | \$3,086.36           |
| SL3                 | Entry Lighting             | \$147.28             |
| SL4                 | Garden Park Lighting       | \$898.03             |
| SL5                 | Ratnour Bridge Lighting    | \$3,123.81           |
| SR1                 | Trash                      | \$250.99             |
| SR2                 | Brush                      | \$250.99             |
| SW3                 | Skyridge Water District    | \$323,665.00         |
| Total               |                            | \$1,129,735.94       |

Ayes: Supervisor Deer, Councilor Bollinger, Councilor Italiano, Councilor Kriesel, Councilor Nicholson, Councilor Nesci, Councilor Gonzalez-McCurdy

Nayes: 0

All in Favor

Motion Carries.

**11. 7:04 PM – Executive Session**

Councilor Nesci made a motion, Seconded by Councilor Italiano to enter into Executive Session pursuant to Section 105(1)(d) of the New York Open Meetings Law to discuss a matter involving proposed litigation and a potential settlement agreement.

Ayes: Supervisor Deer, Councilor Bollinger, Councilor Italiano, Councilor Kriesel, Councilor Nicholson, Councilor Nesci, Councilor Gonzalez-McCurdy

Nayes: 0

All in Favor

Motion Carries.

**EXECUTIVE SESSION MEETING MINUTES:**

**Executive Session**

**November 5, 2025**

By motion made by Councilor Italiano, seconded by Councilor Nesci, to exit executive session at 7:20 PM.

Ayes: Supervisor Deer, Councilor Bollinger, Councilor Italiano, Councilor Kriesel, Councilor Nicholson, Councilor Nesci, Councilor Gonzalez-McCurdy

Nays: 0

All in Favor.

Motion Carries

Councilor Italiano made a motion, seconded by Councilor Nesci, to authorize the Town Supervisor to execute the settlement agreement discussed in Executive Session, in a form approved by the Town Attorney.

Ayes: Supervisor Deer, Councilor Bollinger, Councilor Italiano, Councilor Kriesel, Councilor Nicholson, Councilor Nesci, Councilor Gonzalez-McCurdy

Nays: 0

All in Favor.

Motion Carries

There being no further business to come before the Board, upon motion duly made by Councilor Italiano and seconded by Councilor Nesci the Board voted unanimously to come out of regular session at 7:21 PM.

Ayes: Supervisor Deer, Councilor Bollinger, Councilor Italiano, Councilor Kriesel, Councilor Nicholson, Councilor Nesci, Councilor Gonzalez-McCurdy

Nays: 0

All in Favor.

Motion Carries

Respectfully Submitted by:

Carrie Grevelding  
Town Clerk

\*\* DEPARTMENT TOTALS \*\*

| ACCT        | NAME                     | AMOUNT     |
|-------------|--------------------------|------------|
| A00         | NON-DEPARTMENTAL         | 200.00     |
| A00-1420    | Attorney                 | 6,882.50   |
| A00-1440    | Engineer                 | 311.25     |
| A00-1620    | Buildings                | 1,388.25   |
| A00-1640    | Central Garage           | 3,778.92   |
| A00-3120    | Police                   | 103.50     |
| A00-9045    | Employee Benefits        | 483.75     |
| A00-9061    | Employee Benefits        | 2,450.00   |
| -----       |                          |            |
| A00 TOTAL   | General Fund Townwide    | 15,598.17  |
| B00-3620    | Codes Enforcement        | 25.00      |
| -----       |                          |            |
| B00 TOTAL   | General Fund Part Town   | 25.00      |
| SD2-8540    | Drainage                 | 9,769.64   |
| -----       |                          |            |
| SD2 TOTAL   | Donsolidated Drainage #2 | 9,769.64   |
| SR1-8160    | Refuse                   | 209,344.21 |
| -----       |                          |            |
| SR1 TOTAL   | Manlius Res Trash Dist   | 209,344.21 |
| SR2-8160    | Refuse                   | 26,379.17  |
| -----       |                          |            |
| SR2 TOTAL   | Manlius Res Brush Dist   | 26,379.17  |
| TA2         | NON-DEPARTMENTAL         | 375.00     |
| -----       |                          |            |
| TA2 TOTAL   | Trust & Agency - Other   | 375.00     |
| -----       |                          |            |
| ** TOTAL ** |                          | 261,491.19 |

| ACCT        | NAME                  | AMOUNT   |
|-------------|-----------------------|----------|
| A00-1330    | Receiver of Taxes     | 40.00    |
| A00-1410    | Town Clerk            | 20.00    |
| A00-1620    | Buildings             | 12.56    |
| A00-6510    | Veteran Services      | 600.00   |
| A00-7310    | Recreation            | 55.20    |
| -----       |                       |          |
| A00 TOTAL   | General Fund Townwide | 727.76   |
|             |                       |          |
| DA0-5130    | Machinery             | 2,915.40 |
| DA0-5142    | Snow Removal          | 1,490.98 |
| -----       |                       |          |
| DA0 TOTAL   | Highway Fund Townwide | 4,406.38 |
|             |                       |          |
| DB0-5110    | General Repairs       | 2,352.44 |
| -----       |                       |          |
| DB0 TOTAL   | Highway -Part Town    | 2,352.44 |
| -----       |                       |          |
| ** TOTAL ** |                       | 7,486.58 |

\*\* DEPARTMENT TOTALS \*\*

| ACCT        | NAME                    | AMOUNT    |
|-------------|-------------------------|-----------|
| A00-1670    | Central Printing        | 370.00    |
| A00-3120    | Police                  | 357.49    |
| A00-9061    | Employee Benefits       | 400.00    |
| -----       |                         |           |
| A00 TOTAL   | General Fund Townwide   | 1,127.49  |
|             |                         |           |
| B00-8010    | Zoning                  | 170.00    |
| B00-8020    | Planning                | 2,447.80  |
| -----       |                         |           |
| B00 TOTAL   | General Fund Part Town  | 2,617.80  |
|             |                         |           |
| SW3-8310    | Water Administration    | 14,676.00 |
| -----       |                         |           |
| SW3 TOTAL   | Skyridge Water District | 14,676.00 |
|             |                         |           |
| TA2         | NON-DEPARTMENTAL        | 928.50    |
| -----       |                         |           |
| TA2 TOTAL   | Trust & Agency - Other  | 928.50    |
| -----       |                         |           |
| ** TOTAL ** |                         | 19,349.79 |

| ACCT        | NAME                   | AMOUNT     |
|-------------|------------------------|------------|
| A00-1010    | Town Board             | 430.00     |
| A00-1110    | Justices               | 13.99      |
| A00-1220    | Supervisor             | 161.70     |
| A00-1355    | Assessors              | 30,132.99  |
| A00-1410    | Town Clerk             | 40.83      |
| A00-1620    | Buildings              | 2,204.66   |
| A00-1670    | Central Printing       | 383.68     |
| A00-3120    | Police                 | 8,610.57   |
| A00-5132    | Garage                 | 1,698.11   |
| A00-7310    | Recreation             | 235.44     |
| -----       |                        |            |
| A00 TOTAL   | General Fund Townwide  | 43,911.97  |
|             |                        |            |
| B00-3620    | Codes Enforcement      | 203.42     |
| B00-8010    | Zoning                 | 167.17     |
| -----       |                        |            |
| B00 TOTAL   | General Fund Part Town | 370.59     |
|             |                        |            |
| DA0-5130    | Machinery              | 2,705.06   |
| DA0-5140    | Brush & Weeds          | 14,356.00  |
| DA0-5142    | Snow Removal           | 5,738.85   |
| -----       |                        |            |
| DA0 TOTAL   | Highway Fund Townwide  | 22,799.91  |
|             |                        |            |
| DB0-5110    | General Repairs        | 90,423.86  |
| -----       |                        |            |
| DB0 TOTAL   | Highway -Part Town     | 90,423.86  |
| -----       |                        |            |
| ** TOTAL ** |                        | 157,506.33 |

| ACCT        | NAME                   | AMOUNT   |
|-------------|------------------------|----------|
| A00-1110    | Justices               | 8.25     |
| A00-1220    | Supervisor             | 87.95    |
| A00-1330    | Receiver of Taxes      | 100.76   |
| A00-1410    | Town Clerk             | 19.11    |
| A00-1620    | Buildings              | 525.88CR |
| A00-1640    | Central Garage         | 23.77    |
| A00-1670    | Central Printing       | 616.19   |
| A00-3120    | Police                 | 5,214.10 |
| A00-5010    | Transportation         | 368.97CR |
| A00-7310    | Recreation             | 2,515.15 |
| -----       |                        |          |
| A00 TOTAL   | General Fund Townwide  | 7,690.43 |
|             |                        |          |
| B00-3620    | Codes Enforcement      | 664.48   |
| -----       |                        |          |
| B00 TOTAL   | General Fund Part Town | 664.48   |
| -----       |                        |          |
| ** TOTAL ** |                        | 8,354.91 |