

Agenda
Town Board Meeting
May 14, 2025
6:30 PM

1. Virtual Meeting Instructions - May 14, 2025

Documents:

[05-14-25 VIRTUAL MEETING INSTRUCTIONS.PDF](#)

2. Pledge Of Allegiance

3. Open Podium

4. Public Hearing - Bond Resolution Highway Department Additions And Renovations

Documents:

[FINAL SEQRA RESOLUTION \(4903-8261-1778 1\).PDF](#)
[EXHIBIT A - PARKING GARAGE SEAF-SIGNED \(4900-3547-0899 1\).PDF](#)
[BOND RESOLUTION - HIGHWAY GARAGE V03.PDF](#)

5. Proposal For Pre-Referendum Services - VIP

Documents:

[20250509 PRE-REFERENDUM DESIGN PROPOSAL.PDF](#)

6. Town Of Manlius Police Department - FOIL Redaction Software

Documents:

[TMPD - PROPOSAL CASEGUARD VIDEO REDACTION LICENSE.PDF](#)

7. ClearGov - Budgeting Transparency Software

Documents:

[MANLIUS, NY - SO 512.PDF](#)

8. Onondaga County Stormwater MS4 IMA

Documents:

[RESOLUTION AUTHORIZING IMA WITH ONONDAGA COUNTY FOR STORMWATER SUPPORT.PDF](#)

9. Deer Management 2025 Report

Documents:

[DEER_24.PDF](#)

10. Set Date For Public Hearing - Kinsella Quarry Natural Resource Removal Permit - May 28, 2025

Documents:

[2025-05-09 KINSELLA APPLICATION - AMEND NRRP.PDF](#)

11. Set Date For Public - Amendment To PUD - Highbridge Senior Apartments (Garden Park) - May 28, 2025

Documents:

[HIGHBRIDGE_SITE PLANS.PDF](#)
[HIGHBRIDGE_CHANGE NARRATIVE LETTER.PDF](#)

12. Set Date For Public - Proposed Amendment To Chapter 89 Of Town Code - Peddling And Soliciting - May 28, 2025

Documents:

[LOCAL LAW - PUBLIC HEARING - AMENDMENT TO SOLICITOR LAW.PDF](#)

13. Set Date For Public Hearing - Mulberry Ln Lighting District - June 11, 2025

Documents:

[LIGHT PROPOSAL MULLBERRY LN. AND TOWNSEND RD. MANLIUS 2 LIGHTS .PDF](#)
[MULBERRY_TOWNSEND_MANLIUS_PROPOSAL 2 LIGHTS .PDF](#)
[LIGHTING DISTRICT 1 SECOND IMPROVEMENT PUBLIC HEARING RESOLUTION.PDF](#)

14. Appointment Of Deputy Highway Superintendent - Robert Hall

15. Appointment Of Part Time Deputy Clerk - Leah Cushing

16. Budget Adjustments

Documents:

[BUDGET ADJUSTMENTS.PDF](#)

17. Supervisor's Report For April 2025

Documents:

[POOLED CASH REPORT.PDF](#)
[BALANCE SHEET.PDF](#)
[BUDGET REPORT.PDF](#)

18. Approval Of Minutes - April 23, 2025

Documents:

[04-23-25 - DRAFT.PDF](#)

19. Approval Of Abstract #9

Documents:

[ABSTRACT 9.PDF](#)

20. Adjournment